



**NEVADA STATE BOARD OF LANDSCAPE  
ARCHITECTURE  
NOTICE OF SPECIAL MEETING**

Joseph Lombardo  
**Governor**

**BOARD MEMBERS**

Stan Southwick, President  
Melinda Gustin Secretary/Public  
Member  
Marc Chapelle, CLARB  
Representative  
Laura Miller, Newsletter  
John L'Etoile, Outreach

**SENIOR DEPUTY  
ATTORNEY GENERAL**  
Henna Rasul

**EXECUTIVE DIRECTOR**  
Ellis Antuñez

**DATE:** May 5, 2023

**TIME:** 1:00 PM

**PLACE:** Zoom Meeting

<https://us02web.zoom.us/j/6555590472>

**Meeting ID: 655 559 0472**

**Phone Via Zoom at: 16699006833, or mobile  
at: 6555590472# US (San Jose)**

**Meeting ID 655-559-0472**

**Please Note:** The public is encouraged to write comments to the board via email or at Nevada State Board Landscape Architecture, 1755 E Plumb Lane, Suite 107 Reno, 89502 by May 5, 2023, so they may be entered into the record of the meeting. Participation through ZOOM via computer or phone on the date and the time listed above is appreciated.

**Notice of this meeting is posted on:**

Nevada State Board Landscape Architecture Website:

<https://www.nvbla.org/about/meetings/index.asp>

Nevada Public Notice Website: <https://notice.nv.gov>

Office of the Nevada State Board Landscape Architecture, 1755 E Plumb Lane, Suite 107 Reno, 89502

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**CALL TO ORDER**

- 1 A.** Establish Quorum
- B.** Introductions of all Present.

**2. PUBLIC COMMENT PERIOD** Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later date. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.



### **3. Review Proposed Budget for Fiscal Year 2024 (For Possible Action)**

See Attached Proposal and accompanying documents.

**4. PUBLIC COMMENT PERIOD** Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later date. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

### **5. Adjournment**

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At the discretion of the Chair, public comment is welcomed by the Board, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and at his/her discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

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Anyone desiring agenda or supporting Materials regarding any board meeting is invited to call or email the Executive Director, Ellis Antuñez at (775) 971-4410 or by email at [landscapeboard@nsbla.nv.gov](mailto:landscapeboard@nsbla.nv.gov) and is available on the web site: <http://landscapeboard.nv.gov/Agendas.html> The agenda and supporting materials may also be picked up in person at 1755 E. Plumb Lane, Suite 107, Reno, Nevada 89502

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In accordance with NRS 241.020, this public notice and agenda was posted on or before May 1, 2023 on the Nevada State Board of Landscape Architecture website, <http://nsbla.nv.gov>, the State of Nevada's Public Notice Website, <https://notice.nv.gov> for specific locations see the following:

- a. Nevada State Board of Landscape Architecture, 1755 E. Plumb Lane, Suite 107-C, Reno, NV 89502
  - b. Nevada State Board of Landscape Architecture  
Website: <https://www.nvbla.org/about/meetings/index.asp>
  - c. Nevada Meeting Notice Website: <https://NV.GOV>
- The Board reserves the right to change the order of items (other than those items posted with a specific date and time) on the agenda. Agenda items may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
  - The Board is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, in this regard, please notify Ellis Antuñez at 1755 E. Plumb Lane, Suite 107-C, Reno, NV 89502 or by mail at 1755 E. Plumb Lane, Suite 107-C Reno, NV 89502, or at 775 971-4410 as soon as possible prior to the date of the meeting.
  - This Agenda was sent to all requestors for notice in accordance with NRS241.0203B. Persons/facilities must submit a request in writing every six (6) months, NRS241.0204(c).
  - With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.