



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE
QUARTERLY MEETING
October 27, 2022

PLACE: Zoom Conference <https://us02web.zoom.us/j/6555590472>

Meeting ID: 655 559 0472 Phone Via Zoom at: 16699006833, or mobile at: 6555590472# US
(San Jose)

Meeting ID 655-559-0472

PRESENT IN RENO: Melinda Gustin, Marc Chapelle, John L'Etoile
PRESENT IN LAS VEGAS: Stan Southwick

STAFF PRESENT IN RENO: Sophia Long, Senior Deputy Attorney General
Ellis Antuñez, Executive Director

GUESTS: Anna Liao, Steve Kovanis, Colleen Nolan, Barbara Santner, Kelli DuFresne

CALL TO ORDER: By President Melinda Gustin at **10:03 AM**
A Quorum was established

PUBLIC COMMENT: None

3. MEETING MINUTES FOR AUGUST 12, 2022. (For Possible Action)

Motion to approve minutes by John L'Etoile, Second by Marc Chapelle
Passed Unanimously.

4. LICENSEES AND APPLICANTS (For Possible Action)

A. Review, Discuss and Approve the following licensees and Applicants.

- 1) Anna Iloa; Approve for Reciprocity by Marc Chapelle, Second by Stan Southwick
Passed Unanimously
- 2) Steve Kovanis; Approve for Reciprocity by Stan Southwick, Second by Marc Chapelle
Approved Unanimously
- 3) Colleen Nolan: All information has not been received. She will request the information from the references, transcripts, license and work verifications to be presented at the next scheduled meeting in February 2023. No motion on this item.

5. OLD BUSINESS (For Possible Action)

- A.**
- 1) Review of CLARB integration was mentioned as not being processed at this time.
 - 2) A brief presentation of possible use of Big Picture Software to send out new license letter and first year annual certificate. The embossed frameable certificate will still be sent from the office, as well as the electronic stamp being sent from Nevada Rubber Stamp.

6. NEW BUSINESS (For Possible Action)

- A.**
- 1) The board reviewed the CEU audit of Ms. Barbara Santner. Motion to approve reinstatement by Stan Southwick, Second by Marc Chapelle. Passed Unanimously.



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- B.** 1) A brief review of preparing the balance sheet to the Legislative Council Bureau concerning finding anomalies in QuickBooks from years past that created more work on the Balance Sheet report. This report will be completed in time for the deadline, just extra work from the board's bookkeeper and myself to complete.

C. Election of Officers for 2023

- 1) President: Stan Southwick
2) Secretary: Melinda Gustin
3) CLARB Representative: Marc Chapelle
4) Newsletter Editor: Laura Miller
5) Outreach Coordinator: John L'Etoile

Motion to accept nominations by John L'Etoile, second by Marc Chapelle. Passed Unanimously.

7. EXECUTIVE DIRECTOR REPORT For Possible Action)

- A.** 1) A discussion and review of the financial operations of including the balance sheet and the year to year comparison Profit and Loss report. Part of the difference in the renewals from last year having more delinquencies and reinstatement fees. This year these licensees have renewed at the proper time. Explained how the bookkeeping was done once fees are paid and recorded.
2) No discussion on the current budget to be reviewed at this time.
B. 1) Number of current licensees is 342 plus the 2 approved today.
C. 1) Newsletter will be put out in November. Article ideas were solicited.
2) Melinda mentioned having photos and resumes updated on the website. The board members will send them to Ellis.
3) CLARB Annual meeting summary have Marc write an article for the newsletter.
D. CLARB annual Meeting Summary have Marc write an article.

8. CLARB & ASLA REPORTS (For Possible Action)

- A.** 1) A review and discussion of the CLARB Annual Meeting was presented by Marc and the entire board. The LARE Transition was discussed. It was unclear as to why this transition was made in this way and how it is to be implemented. The new format for testing will be in effect in December 2023.
2) The Nomination for the CLARB Board is Open.
B. CLARB Annual Meeting Locations
1) In 2023 the annual meeting will be held in Region 5. No announcement has been made to date.
C. ASLA Chapter and Northern Section report was presented by Marc Chapelle with the assistance of Kelli DuFresne. The Northern Section was officially designated by national ASLA in 2004. A discussion on Membership followed.

9. DISCUSSION AND IDENTIFICATION OF TOPICS FOR FUTURE MEETINGS All Board Members (Discussion Only)

10. DISCUSSION OF MEETING DATES AND LOCATIONS FOR 2021 (For Possible Action)

- A.** 1) No meeting in November
2) February 17, 2023
3) June 23, 2023

Motion to approve dates for upcoming meetings by Stan Southwick, seconded by John L'Etoile Passed Unanimously.

11. PUBLIC COMMENT PERIOD: None

12. ADJOURNMENT 11:38AM



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Personal Information

Applicant Information

Please provide the information below.

First Name*	Middle Name	Last Name*	Suffix	Title*
Lance	Kalani	Walker		Mr.

Social Security Number*	Date of Birth*	Place of Birth*
██████████	03/02 ████████	Honolulu, HI

Are you a US Citizen? ☒ Yes* ☐ No*

Have you previously been licensed with the Nevada State Board of Landscape Architecture? ☐ Yes* ☒ No*

Contact Information

Residence Address*			
146 Via Murcia			

City*	State*	Zip Code*	County*
San Clemente	CA	92672	Out of State

Home Telephone*	Cell Telephone	Country*
949-887-7697	887-769-7697	United States

Primary Email

The Board will use this email address to communicate information to all licensees.

Primary Email Address*

lankalwal@gmail.com

Business Information

Business Name*

WATG

Address*

601 W 5th St Suite 800

City*

Los Angeles

State*

CA

ZIP Code*

90071

County*

Out of State

Phone Number*

949-887-7697

Facsimile Number

999-999-9999

Business Email

user@domain.com

Country*

United States

Mailing Preference

- ☒ I prefer to have mail from the Board sent to my home address.*
- ☐ I prefer to have mail from the Board sent to my business address*



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Child Support

Nevada Business License Information

- ☒ I do NOT have a Nevada state business license number.*
- ☐ I have applied for a Nevada business license with the Nevada Secretary of State in compliance with the provision of NRS Chapter 76 and my application is pending.*
- ☐ I have a Nevada Business License number assigned by the Secretary of State in compliance with the provisions of NRS Chapter 76.*

Child Support Information

- ☒ I am not subject to a court order for the support of a child.*
- ☐ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.*
- ☐ I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.*



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Legal Questions

Legal Questions

If the answer to any of the following questions is "yes" a detailed explanatory statement will be required.

Have you ever been convicted of a misdemeanor or gross misdemeanor?*

☐

Yes*

☒

No*

Have you ever been convicted of a felony?*

☐

Yes*

☒

No*

Military Information

Have you ever served in the military?

☐

Yes*

☒

No*

CLARB Certified Council Record

Do you currently have a CLARB Certified Council Record?

☐

Yes*

☒

No*



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Registration

Landscape Architect Registration

Registration by Reciprocity Candidates-List all states or provinces of Canada, which have issued you a certificate of registration.

- Upload a verification from your home state of registration or province of Canada that you are/were active and registered in good standing, with no disciplinary action ever taken and that you received a passing score on each section of the national examination.
- Upload a verification from each additional state or province of Canada that you are/were active and registered in good standing, with no disciplinary action ever taken.

Name of State or Province of Canada*	Address of Board issuing Certificate of Registration*	City and ZIP Code*
CA	2420 Del Paso Road, Suite 105	Sacramento, CA95834-9673



Registration Number*	Date of Registration*	E-mail address of Board Issuing Certificate of Registration*
4399	03/10/2000	latc@dca.ca.gov

Name of State or Province of Canada*	Address of Board issuing Certificate of Registration*	City and ZIP Code*
CO	1560 Broadway Suite 1350	Denver, CO 80202

Registration Number*	Date of Registration*	E-mail address of Board Issuing Certificate of Registration*
1593	06/07/2022	dora_dpo_licensing@state.co.us



Name of State or Province of Canada*	Address of Board issuing Certificate of Registration*	City and ZIP Code*
SC	110 Centerview Dr	Columbia, SC 29210



Governor
Gavin Newsom

LICENSE VERIFICATION FORM

State of licensure: California

Name of Licensee: **Lance Kalani Walker**

Prepared By: Nicholas W. Barnhart

License Number: **LA 4399**

Title: Licensing Coordinator

Expiration Date: **03/31/2023**

Address: 2420 Del Paso Rd., Ste. 105

Date Issued: 03/10/2000

City, State, Zip Code: Sacramento CA 95834

Date Prepared: 01/12/2023

Telephone Number: (916) 575-7230

Disciplinary Action: Yes _____ No X

Signature: Nicholas Baruch

If yes, explanation attached.

EXAM	Section	Score	Section	Score	Section	Score	Section	Score	Section	Score
LARE 9/12 – Present	1		2		3		4			
LARE 6/99 – 9/12	A		B		C		D		E	PASS 12/1999
LARE 12/96 - 6/98	1	PASS 6/1998	2	PASS 6/1998	3	PASS 6/1998	4	PASS 6/1998	5	PASS 6/1998
	6									
LARE 1992 - 6/96	1		2		3		4		5	
	6		7							
PELA 1993-1996	1		2		3					
UNE 1988 - 1991	1		2		3		4		5	
UNE 1986 - 1987	1		2		3		4			
UNE 1976 - 1985	A		B		C		D			
UNE 1969 - 1975	C		D		E		F1		F2	
	G									

LICENSE VERIFICATION FORM

Exam Section Titles

LARE 9/12 – Present

- 1 – Project and Construction Administration
- 2 – Inventory and Analysis
- 3 – Design
- 4 – Grading, Drainage and Construction Documentation

LARE 2/06 – 9/12

- A – Project and Construction Administration
- B – Inventory, Analysis and Program Development
- C – Site Design
- D – Design and Construction Documentation
- E – Grading, Drainage and Stormwater Management

LARE 6/99 – 1/06

- A – Legal and Administrative Aspects of Practice
- B – Analytical Aspects of Practice
- C – Planning and Site Design
- D – Structural and Material and Methods of Construction
- E – Grading, Drainage and Stormwater Management

LARE 12/96 - 12/98

- 1 – Legal and Admin Aspects of Practice
- 2/7 – Analytical and Technical Aspects of Practice
- 3 – Conceptualization and Communication
- 4 – Design Synthesis
- 5 – Integration of Technical and Design Requirements
- 6 – Grading and Drainage

PELA 6/93 - 6/96

- 1 – Objective
- 2 – Design
- 3 – Construction Documents

LARE 1992 - 6/96

Administered in California in 1992 only

- 1 – Legal and Admin Aspects of Practice
- 2 – Programming and Environmental Analysis
- 3 – Conceptualization and Communication
- 4 – Design Synthesis
- 5 – Integration of Technical and Design Requirements
- 6 – Grading and Drainage
- 7 – Implementation of Design through Construction Process

UNE 1988 - 1991

- 1 – Professional Practice
- 2 – Design
- 3 – Design Application
- 4 – Design Implementation
- 5 – Grading and Drainage

UNE 1986 – 1987

- 1 – Professional Practice
- 2 – Design
- 3 – Design Application
- 4 – Design Implementation

UNE 1976 – 1985

- A – History
- B – Professional Practice
- C – Design
- D – Design Implementation

UNE 1969 – 1975

- C – History/Theory
- D – Professional Admin
- E – Landscape Construction
- F1 – Plant Materials
- F2 – Planting Design
- G – Landscape Architectural Design



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Referral

Applicant Name

Please keep in mind it is the intent of licensure to insure the safeguarding of public health, safety and welfare, and it is the Board's responsibility to grant licensure only to those who are qualified for the profession on the basis of quality of work, moral character and practical experience in Landscape Architecture. As one of the applicant's references, it is expected that you are familiar with the applicant's professional work and have knowledge of his/her ability, character, and reputation.

Questions

1.

How long have you known the applicant?*

10 years
2.

In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.)*

Weekly in the Office over the 10 years
3.

Would you be pleased to have this applicant as an associate with you in practice?

☒ Yes*

☐ No*
4.

My general recommendation concerning this applicant is:

☒ Recommend highly without reservations*

Lance has practiced landsc

☐ Recommend as qualified and competent*

☐ Recommend with some reservation*

☐ Do not recommend*
5.

Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.

Technical Competence

☒ Excellent*

☐ Satisfactory*

☐ Marginal*

☐ Unsatisfactory*

☐ Unknown*

Professional Integrity

☒ Excellent*

☐ Satisfactory*

☐ Marginal*

☐ Unsatisfactory*

☐ Unknown*

**Character
(honesty/ethics)**

☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

6. Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada? ☒ **Yes*** ☐ **No***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Verification

Attestation

☒ I attest that the referenced applicant is of good moral character and has never:*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

Your Name:*

Gregory M. Villegas AIA-NCARB

Are you a Licensed Professional?

☒ Yes*

☐ No*

Profession:*

Architect

License Number:*

C26518

State Licensed In:*

CA



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Referral

Applicant Name

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Questions

1. How long have you known the applicant? *
2. In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.) *
During the past 13 years I have worked with Mr. Walker during 2010 - 2012 on the Orange County Park and from 2012 - Present on a multitude of projects at WATG.
3. Would you be pleased to have this applicant as an associate with you in practice? ☒ Yes* ☐ No*
4. My general recommendation concerning this applicant is:

☒ Recommend highly without reservations*

☐ Recommend as qualified and competent*

☐ Recommend with some reservation*

☐ Do not recommend*
5. Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.

Technical Competence ☒ Excellent* ☐ Satisfactory* ☐ Marginal* ☐ Unsatisfactory* ☐ Unknown*

Professional Integrity ☒ Excellent* ☐ Satisfactory* ☐ Marginal* ☐ Unsatisfactory* ☐ Unknown*

**Character
(honesty/ethics)**

☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

6. Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada? ☒ **Yes*** ☐ **No***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Verification

Attestation

☒ I attest that the referenced applicant is of good moral character and has never:*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

Your Name:*

James H. Curtis

Are you a Licensed Professional? ☒ Yes* ☐ No*

Profession:*

Landscape Architect

License Number:*

1961

State Licensed In:*

CA



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Referral

Applicant Name

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Questions

1.

How long have you known the applicant?*

4 Months
2.

In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.)*

Office - Work
3.

Would you be pleased to have this applicant as an associate with you in practice?

☒ Yes*

☐ No*
4.

My general recommendation concerning this applicant is:

☒ Recommend highly without reservations*

☐ Recommend as qualified and competent*

☐ Recommend with some reservation*

☐ Do not recommend*
5.

Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.

Technical Competence

☒ Excellent*

☐ Satisfactory*

☐ Marginal*

☐ Unsatisfactory*

☐ Unknown*

Professional Integrity

☒ Excellent*

☐ Satisfactory*

☐ Marginal*

☐ Unsatisfactory*

☐ Unknown*

**Character
(honesty/ethics)**

☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

6. Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada? ☒ **Yes*** ☐ **No***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Verification

Attestation

☒ I attest that the referenced applicant is of good moral character and has never:*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

Your Name:*

Tamer Gergis

Are you a Licensed Professional? ☒ Yes* ☐ No*

Profession:*

Architect

License Number:*

C 40133

State Licensed In:*

CA



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Referral

Applicant Name

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Questions

1. How long have you known the applicant? *
2. In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.) *
Worked with Lance at two offices collaborating design and construction documents.
3. Would you be pleased to have this applicant as an associate with you in practice? ☒ Yes* ☐ No*
4. My general recommendation concerning this applicant is:

☒ Recommend highly without reservations*

☐ Recommend as qualified and competent*

☐ Recommend with some reservation*

☐ Do not recommend*
5. Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.

Technical Competence ☒ Excellent* ☐ Satisfactory* ☐ Marginal* ☐ Unsatisfactory* ☐ Unknown*

Professional Integrity ☒ Excellent* ☐ Satisfactory* ☐ Marginal* ☐ Unsatisfactory* ☐ Unknown*

**Character
(honesty/ethics)**

☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

6. Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada? ☒ **Yes*** ☐ **No***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Verification

Attestation

☒ I attest that the referenced applicant is of good moral character and has never:*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

Your Name:*

Craig Thibault

Are you a Licensed Professional? ☒ Yes* ☐ No*

Profession:*

Landscape Architecture

License Number:*

4078

State Licensed In:*

CA



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Postgraduate Work Verification Form - Employment

Applicant Information

Applicant Name Lance Kalani Walker

Have you employed the above named applicant? ☒ **Yes*** ☐ **No***

Company

Company:*

WATG Architects

Address:*

300 Spectrum Center Drive

City:*

Irvine

State:*

CA

Zip:*

92618

Phone:*

949-887-0521

Fax:

(775) 555-0101

Email:*

gvillegas@watg.com

Your Position:*

Vice President

Indicate types of services rendered by firm:

☒ **Landscaping Architecture**

☐ **Contracting**

☒ **Architecture**

☒ **Planning**

☐ **Engineering**

☒ **Other**

Other (Explain):*

Interior Design

Position of immediate supervisor:

- ☐ Registered Landscaping Architect* ☐ Registered Contractor* ☒ Registered Architect*
☐ Registered Planner* ☐ Registered Engineer* ☐ Other*

Employment

Start Date:*	End Date:*	Full or Part Time:*	Applicant's Position:*
10/07/2010	01/11/2023	Full Time	Landscape Architect and Director

Indicate primary areas in which applicant spent time practicing Landscape Architecture:*

Hospitality Sector Residential Sector Office Sector, Gaming Sector....Both Master Site Plan design and Building Landscape design. In US: California, Hawaii, South Carolina, Florida, Massachusetts, New Your, Texas, Virginia, Puerto Rico + Globally in Asia and Mena region.



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Postgraduate Work Verification Form - Qualifications

Qualifications

Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.

Technical Competence ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Professional Integrity ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

**Character
(honesty/ethics)** ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Do you consider the applicant qualified to become a professional practitioner? ☒ **Yes*** ☐ **No*** ☐ **Not qualified to answer***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for registration. Please keep in mind it is the intent of registration to insure the safeguarding of public health, safety and welfare and it is the Board's responsibility to grant registration only to those who are qualified for the profession on the basis of quality of work, character and practical experience in Landscape Architecture. As one of the applicant's confirmation of work experience, it is expected that you are familiar with the professional work and have knowledge of his/her ability, character and reputation.

Click [here](#) for recommendations on uploading files.

Certification

☒ I hereby certify that the information furnished on this application is true, accurate and correct to the best of my knowledge.*

Your Name:*

Gregory M. Villegas AIA-NCARB

Are you a Licensed Professional? ☒ **Yes*** ☐ **No***

Profession:*

Architect

License Number:*

C26518

State Licensed In:*

CA



Governor
Gavin Newsom

LICENSE VERIFICATION FORM

State of licensure: California

Name of Licensee: **Lance Kalani Walker**

Prepared By: Nicholas W. Barnhart

License Number: **LA 4399**

Title: Licensing Coordinator

Expiration Date: **03/31/2023**

Address: 2420 Del Paso Rd., Ste. 105

Date Issued: 03/10/2000

City, State, Zip Code: Sacramento CA 95834

Date Prepared: 01/12/2023

Telephone Number: (916) 575-7230

Disciplinary Action: Yes _____ No X

Signature: Nicholas Baruch

If yes, explanation attached.

EXAM	Section	Score	Section	Score	Section	Score	Section	Score	Section	Score
LARE 9/12 – Present	1		2		3		4			
LARE 6/99 – 9/12	A		B		C		D		E	PASS 12/1999
LARE 12/96 - 6/98	1	PASS 6/1998	2	PASS 6/1998	3	PASS 6/1998	4	PASS 6/1998	5	PASS 6/1998
	6									
LARE 1992 - 6/96	1		2		3		4		5	
	6		7							
PELA 1993-1996	1		2		3					
UNE 1988 - 1991	1		2		3		4		5	
UNE 1986 - 1987	1		2		3		4			
UNE 1976 - 1985	A		B		C		D			
UNE 1969 - 1975	C		D		E		F1		F2	
	G									

LICENSE VERIFICATION FORM

Exam Section Titles

LARE 9/12 – Present

- 1 – Project and Construction Administration
- 2 – Inventory and Analysis
- 3 – Design
- 4 – Grading, Drainage and Construction Documentation

LARE 2/06 – 9/12

- A – Project and Construction Administration
- B – Inventory, Analysis and Program Development
- C – Site Design
- D – Design and Construction Documentation
- E – Grading, Drainage and Stormwater Management

LARE 6/99 – 1/06

- A – Legal and Administrative Aspects of Practice
- B – Analytical Aspects of Practice
- C – Planning and Site Design
- D – Structural and Material and Methods of Construction
- E – Grading, Drainage and Stormwater Management

LARE 12/96 - 12/98

- 1 – Legal and Admin Aspects of Practice
- 2/7 – Analytical and Technical Aspects of Practice
- 3 – Conceptualization and Communication
- 4 – Design Synthesis
- 5 – Integration of Technical and Design Requirements
- 6 – Grading and Drainage

PELA 6/93 - 6/96

- 1 – Objective
- 2 – Design
- 3 – Construction Documents

LARE 1992 - 6/96

Administered in California in 1992 only

- 1 – Legal and Admin Aspects of Practice
- 2 – Programming and Environmental Analysis
- 3 – Conceptualization and Communication
- 4 – Design Synthesis
- 5 – Integration of Technical and Design Requirements
- 6 – Grading and Drainage
- 7 – Implementation of Design through Construction Process

UNE 1988 - 1991

- 1 – Professional Practice
- 2 – Design
- 3 – Design Application
- 4 – Design Implementation
- 5 – Grading and Drainage

UNE 1986 – 1987

- 1 – Professional Practice
- 2 – Design
- 3 – Design Application
- 4 – Design Implementation

UNE 1976 – 1985

- A – History
- B – Professional Practice
- C – Design
- D – Design Implementation

UNE 1969 – 1975

- C – History/Theory
- D – Professional Admin
- E – Landscape Construction
- F1 – Plant Materials
- F2 – Planting Design
- G – Landscape Architectural Design

Updated November 1, 2013

California State Polytechnic University Pomona Official Transcript

Name: Lance Kalani Walker
Student ID: 000410722

Page Number: 1 of 5
Print Date: 01/12/2023

SSN: XXX- XX-4008
Birthdate: 03/02/XXXX

Degrees Awarded

Degree: Bachelor of Science
Confer Date: 06/08/1996
Plan: Landscape Architecture

Transfer Credits

	GPA	Attempted	Earned	Points
Transfer Credit from Long Beach City Coll L&B	2.24	91.50	87.00	205.32
Transfer Credit from Fullerton College	3.00	9.00	9.00	27.00
Transfer Credit from Orange Coast College	3.22	33.00	33.00	106.26
Transfer Credit from CSU San Diego	2.41	18.00	18.00	43.38

Graduation Writing Assessment

Graduation Writing Assessment Requirement: Satisfied

Beginning of Undergraduate Record

Winter Quarter 1993

Plan: Landscape Architecture

Course	Description	Attempted	Earned	Grade	Points
LA 302L	Intermed Landscape Design Lab	0.00	0.00	W	0.00

Term Total	GPA	Attempted	Earned	GPA Units	Points
	0.00	0.00	0.00	0.00	0.00

Academic Standing: Good Standing

Spring Quarter 1993

Plan: Landscape Architecture


Connie H Kuang
Interim Registrar



Send To: NV STATE BOARD OF LANDSCAPE ARCHITECTURE

California State Polytechnic University Pomona Official Transcript

Name: Lance Kalani Walker
Student ID: 000410722

Page Number: 2 of 5
Print Date: 01/12/2023

<u>Course</u>	<u>Description</u>	<u>Attempted</u>	<u>Earned</u>	<u>Grade</u>	<u>Points</u>
LA 103	Landscape Design Methods	1.00	1.00	B	3.00
LA 103L	Landscape Design Methods Lab	2.00	2.00	A	8.00
LA 121	Intro History of Lndscp Arch	3.00	3.00	B-	8.10
LA 231	Graphic Communication	1.00	1.00	A-	3.70
LA 231L	Graphic Communication Lab	2.00	2.00	A-	7.40

	<u>GPA</u>	<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Term Total	3.35	9.00	9.00	9.00	30.20
Academic Standing: Good Standing					

Fall Quarter 1993

Plan: Landscape Architecture

<u>Course</u>	<u>Description</u>	<u>Attempted</u>	<u>Earned</u>	<u>Grade</u>	<u>Points</u>
LA 201	Basic Landscape Design	2.00	2.00	B+	6.60
LA 201L	Basic Landscape Design Lab	2.00	2.00	B+	6.60
LA 232	Landscape Graphics	1.00	1.00	B	3.00
LA 232L	Landscape Graphics Laboratory	2.00	2.00	B+	6.60
LA 241	Plant Materials and Design	1.00	1.00	B+	3.30
LA 241L	Plant Materials and Design Lab	2.00	2.00	B+	6.60
SS 231	Basic Soil Science	0.00	0.00	W	0.00
SS 231L	Basic Soil Science Laboratory	0.00	0.00	W	0.00

	<u>GPA</u>	<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Term Total	3.27	10.00	10.00	10.00	32.70
Academic Standing: Good Standing					

Winter Quarter 1994

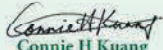
Plan: Landscape Architecture

<u>Course</u>	<u>Description</u>	<u>Attempted</u>	<u>Earned</u>	<u>Grade</u>	<u>Points</u>
HOR 131	Landscape Hort Prin/Practice	3.00	3.00	A	12.00
HOR 131L	Landscape Hort Prin/Prac Lab	1.00	1.00	A	4.00
LA 202	Basic Landscape Design	2.00	2.00	A-	7.40
LA 202L	Basic Landscape Design Lab	2.00	2.00	A-	7.40
LA 242	Plant Materials and Design	1.00	1.00	A-	3.70
LA 242L	Plant Materials and Design Lab	2.00	2.00	B+	6.60
LA 242L	Plant Materials and Design Lab	2.00	2.00	B+	6.60

	<u>GPA</u>	<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Term Total	3.66	13.00	13.00	13.00	47.70
Term Honor: Dean's List					
Academic Standing: Good Standing					

Spring Quarter 1994

Plan: Landscape Architecture


 Connie H Kuang
 Interim Registrar



California State Polytechnic University Pomona Official Transcript

Name: Lance Kalani Walker
Student ID: 000410722

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Print Date: 01/12/2023

<u>Course</u>	<u>Description</u>	<u>Attempted</u>	<u>Earned</u>	<u>Grade</u>	<u>Points</u>
AE 232	General Surveying	2.00	2.00	A	8.00
AE 232L	General Surveying Lab	1.00	1.00	A	4.00
ES 489	Com Design and Social Change	4.00	4.00	B	12.00
LA 203	Basic Landscape Design	1.00	1.00	A-	3.70
LA 203L	Basic Landscape Design Lab	2.00	2.00	A-	7.40
LA 243	Plant Materials and Design	1.00	1.00	A	4.00
LA 243L	Plant Materials and Design Lab	2.00	2.00	A	8.00

	<u>GPA</u>	<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Term Total	3.62	13.00	13.00	13.00	47.10

Term Honor: Dean's List

Academic Standing: Good Standing

Fall Quarter 1994

Plan: Landscape Architecture

<u>Course</u>	<u>Description</u>	<u>Attempted</u>	<u>Earned</u>	<u>Grade</u>	<u>Points</u>
LA 301	Intermediate Landscape Design	2.00	2.00	A-	7.40
LA 301L	Intermed Landscape Design Lab	3.00	3.00	A-	11.10
LA 322	Regional Landscape History	2.00	2.00	A-	7.40
LA 322L	Regional Landscape History Lab	1.00	1.00	A	4.00
LA 341	Planting Design	1.00	1.00	A	4.00
LA 341L	Planting Design Laboratory	2.00	2.00	A	8.00
RS 301	Life Support Processes	4.00	4.00	A	16.00

	<u>GPA</u>	<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Term Total	3.86	15.00	15.00	15.00	57.90

Term Honor: Dean's List

Academic Standing: Good Standing

Winter Quarter 1995

Plan: Landscape Architecture

<u>Course</u>	<u>Description</u>	<u>Attempted</u>	<u>Earned</u>	<u>Grade</u>	<u>Points</u>
LA 302	Intermediate Landscape Design	2.00	2.00	B+	6.60
LA 302L	Intermed Landscape Design Lab	3.00	3.00	A	12.00
LA 331	Landscape Construction	2.00	2.00	A-	7.40
LA 331L	Landscape Construction Lab	2.00	2.00	A	8.00
LA 342	Planting Design	1.00	1.00	A-	3.70
LA 342L	Planting Design Laboratory	2.00	2.00	A	8.00

	<u>GPA</u>	<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Term Total	3.80	12.00	12.00	12.00	45.70

Term Honor: Dean's List

Academic Standing: Good Standing

Spring Quarter 1995

Plan: Landscape Architecture

Connie H. Kuang
Connie H Kuang
 Interim Registrar



Send To: NV STATE BOARD OF LANDSCAPE ARCHITECTURE

California State Polytechnic University Pomona Official Transcript

Name: Lance Kalani Walker
Student ID: 000410722

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Print Date: 01/12/2023

<u>Course</u>	<u>Description</u>	<u>Attempted</u>	<u>Earned</u>	<u>Grade</u>	<u>Points</u>
LA 303	Intermediate Landscape Design	2.00	2.00	A	8.00
LA 303L	Intermed Landscape Design Lab	3.00	3.00	A-	11.10
LA 332	Landscape Construction	2.00	2.00	A	8.00
LA 332L	Landscape Construction Lab	2.00	2.00	A	8.00
SS 231	Basic Soil Science	3.00	3.00	A	12.00
SS 231L	Basic Soil Science Laboratory	1.00	1.00	A	4.00

	<u>GPA</u>	<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Term Total	3.93	13.00	13.00	13.00	51.10

Term Honor: Dean's List

Academic Standing: Good Standing

Fall Quarter 1995

Plan: Landscape Architecture

<u>Course</u>	<u>Description</u>	<u>Attempted</u>	<u>Earned</u>	<u>Grade</u>	<u>Points</u>
LA 333	Landscape Construction	2.00	2.00	B+	6.60
LA 333	Landscape Construction	3.00	3.00	B	9.00
LA 401	Advanced Landscape Design	3.00	3.00	A	12.00
Transcript Note:	Extension Course				
LA 401	Advanced Landscape Design	2.00	2.00	A	8.00
Transcript Note:	Extension Course				
LA 463	Senior Seminar	2.00	2.00	A	8.00
Transcript Note:	Extension Course				

	<u>GPA</u>	<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Term Total	3.63	12.00	12.00	12.00	43.60

Winter Quarter 1996

Plan: Landscape Architecture

<u>Course</u>	<u>Description</u>	<u>Attempted</u>	<u>Earned</u>	<u>Grade</u>	<u>Points</u>
LA 402	Advanced Landscape Design	2.00	2.00	A-	7.40
LA 402L	Advanced Landscape Design Lab	3.00	3.00	B+	9.90
LA 423	The Urban Landscape	2.00	2.00	B	6.00
LA 423L	The Urban Landscape Lab	1.00	1.00	A-	3.70
LA 464	La Practice	2.00	2.00	B+	6.60
LA 465	Landscape Architecture Project	2.00	2.00	A	8.00

	<u>GPA</u>	<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Term Total	3.46	12.00	12.00	12.00	41.60

Academic Standing: Good Standing

Spring Quarter 1996

Plan: Landscape Architecture

<u>Course</u>	<u>Description</u>	<u>Attempted</u>	<u>Earned</u>	<u>Grade</u>	<u>Points</u>
HST 101	Hist of Civiliz/Ancient World	4.00	4.00	B	12.00
LA 403	Advanced Landscape Design	2.00	2.00	A	8.00
LA 403L	Advanced Landscape Design Lab	3.00	3.00	A	12.00
URP 301	Principles of Urban Planning	4.00	4.00	A-	14.80

	<u>GPA</u>	<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Term Total	3.60	13.00	13.00	13.00	46.80

Connie H Kuang
Connie H Kuang
 Interim Registrar



Send To: NV STATE BOARD OF LANDSCAPE ARCHITECTURE

California State Polytechnic University Pomona Official Transcript

Name: Lance Kalani Walker
Student ID: 000410722

Page Number: 5 of 5
Print Date: 01/12/2023

Term Honor: Dean's List
Academic Standing: Good Standing

Undergraduate Career Totals

	<u>GPA</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Cal Poly Pomona	3.64	122.00	122.00	444.40
Transfer	2.52	147.00	151.50	381.96
Overall	3.02	269.00	273.50	826.36

End of Academic Record



Connie H. Kuang
Connie H Kuang
Interim Registrar



Send To: NV STATE BOARD OF LANDSCAPE ARCHITECTURE





NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Personal Information

Applicant Information

Please provide the information below.

First Name*	Middle Name	Last Name*	Suffix	Title*
Timothy	Francis	Jachlewski	Jr.	Mr.
Social Security Number*	Date of Birth*	Place of Birth*		
[REDACTED]	11/19 [REDACTED]	Buffalo, NY		

Are you a US Citizen? ☒ Yes* ☐ No*

Have you previously been licensed with the Nevada State Board of Landscape Architecture? ☐ Yes* ☒ No*

Contact Information

Residence Address*			
5 Mount Airy Dr.			
City*	State*	Zip Code*	County*
Orchard Park	NY	14127	Out of State
Home Telephone*	Cell Telephone	Country*	
619-677-0631	619-677-0631	United States	

Primary Email

The Board will use this email address to communicate information to all licensees.

Primary Email Address*

tim@insitelandarch.com

Business Information

Business Name*

IN-SITE LANDSCAPE ARCHITECTURE, INC.

Address*

2907 Shelter Island Drive

City*

San Diego

State*

CA

ZIP Code*

92106

County*

Out of State

Phone Number*

619-795-7603

Facsimile Number

999-999-9999

Business Email

tim@insitelandarch.com

Country*

United States

Mailing Preference

- ☒ I prefer to have mail from the Board sent to my home address.*
- ☐ I prefer to have mail from the Board sent to my business address*



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Child Support

Nevada Business License Information

- ☒ I do NOT have a Nevada state business license number.*
- ☐ I have applied for a Nevada business license with the Nevada Secretary of State in compliance with the provision of NRS Chapter 76 and my application is pending.*
- ☐ I have a Nevada Business License number assigned by the Secretary of State in compliance with the provisions of NRS Chapter 76.*

Child Support Information

- ☒ I am not subject to a court order for the support of a child.*
- ☐ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.*
- ☐ I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.*



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Legal Questions

Legal Questions

If the answer to any of the following questions is "yes" a detailed explanatory statement will be required.

Have you ever been convicted of a misdemeanor or gross misdemeanor? ☐ Yes* ☒ No*

Have you ever been convicted of a felony? ☐ Yes* ☒ No*

Military Information

Have you ever served in the military? ☐ Yes* ☒ No*

CLARB Certified Council Record

Do you currently have a CLARB Certified Council Record? ☐ Yes* ☒ No*



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Registration

Landscape Architect Registration

Registration by Reciprocity Candidates-List all states or provinces of Canada, which have issued you a certificate of registration.

- Upload a verification from your home state of registration or province of Canada that you are/were active and registered in good standing, with no disciplinary action ever taken and that you received a passing score on each section of the national examination.
- Upload a verification from each additional state or province of Canada that you are/were active and registered in good standing, with no disciplinary action ever taken.

Name of State or Province of Canada*	Address of Board issuing Certificate of Registration*	City and ZIP Code*
NY	Office of the Professions, Registration	Albany, NY 12234
Registration Number*	Date of Registration*	E-mail address of Board Issuing Certificate of Registration*
001646	03/01/1999	conduct@nysed.gov

Select the add button for additional information.

Please upload all applicable verifications.

Click [here](#) for recommendations on uploading files.

Uploaded File(s)

[NY LICENSE 1646.pdf](#)



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Employment Information

Professional Practice

For Registration by Examination Candidates - State in chronological order the name and address of each employer for the previous ten (10) years.

Please note: Each employer will need to complete online a Post Graduate Work Verification form.

Name of Employer*

In-Site Landscape Architecture, Inc.

Address*

2907 Shelter Island Drive #105-417

City*	State*	ZIP Code*
San Diego	CA	92106

Title of Position Held*	Duties Performed*	Dates of Employment*
President, Principal Landscape Architect	Design, Construction Documents, Co	9/28/07 to present

Describe in Particular Duties Performed in the field of Landscape Architecture*

Project related experience includes site analysis, community outreach, planning group and public agency presentations/ approvals

Select the Add button for additional employer information.





NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Reference

Professional References

Please submit **4 professional references**. Two (2) references must be from registered landscape architects and two (2) from other licensed professionals in a related design profession who have direct knowledge of your professional abilities.

Please note: Each professional reference must complete a Professional Reference form online. The online form must be completed by the person providing the reference.

Landscape Architect Reference #1

Name of Landscape Architect*

Tim Smith

Nature of Relationship*

ASLA board relationship and former client on a team pr

Address*

13319 Poway Road Suite 150

City*

Poway

State*

CA

ZIP Code*

92064

Landscape Architect Reference #2

Name of Landscape Architect*

Marian Marum

Nature of Relationship*

ASLA board relationship and former client on a team pr

Address*

3625 Ruffin Road, Suite 108

City*

San Diego

State*

CA

ZIP Code*

92123

Professional Reference #1

Professional Reference #1

Name of Professional Reference*

Thom Fuller

Nature of Relationship*

Civil Engineer and client for 22 years

Address*

12466 Yerba Valley Road

City*

Lakeside

State*

CA

ZIP Code*

92040

Professional Reference #2

Name of Professional Reference*

Wade Hall

Nature of Relationship*

Client for over 20 years

Address*

179 Calle Magdalena #201

City*

Encinitas

State*

CA

ZIP Code*

92024



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Education

Education Information

State in chronological order the name and address of each institution attended, the dates spent at each, major, indicate the degree received and the graduation date. **You are responsible to arrange to have transcripts from all educational institutions forwarded to the Nevada State Board of Landscape Architecture.**

Name of Institution*		Graduation Date*
State University of NY College of Environmental Science and Forestry		05/1994
Address*		
Registrars Office - 111 Bray Hall SUNY ESF 1 Forestry Drive		
City*	State*	ZIP Code*
Syracuse,	NY	13210
Degree Received*	Major*	Dates Attended*
Bachelor Degree	Landscape Architectur	8/1991 to 5/1994

Name of Institution*		Graduation Date*
State University of NY College at Alfred		05/1991
Address*		
Alfred State College Attention: Student Records and Financial Services Office 10 Upper College Drive		
City*	State*	ZIP Code*
Alfred	NY	14802
Degree Received*	Major*	Dates Attended*
Associate Degree	Landscape Design	08/1989 to 05/1991

Select the Add button for additional education information.



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Certification

Affidavit

I certify the information contained in this application to be truthful, complete and accurate.

I acknowledge that the Nevada State Board of Landscape Architecture will compile and evaluate a record containing all aspects of my education, experience, moral character and reputation. I agree to provide any additional information as requested by the Board. I hereby authorize any individual, company or institution with whom I have been associated to furnish to the Nevada State Board of Landscape Architecture any information concerning my qualifications for professional registration in Nevada which they have on record or otherwise, and do hereby release the individual, company or institution and all individuals therewith from all liability for any damage whatsoever incurred by me as a result of their furnishing such information.

I attest that if I am (am not) subject to a court order for child support of one or more children that I am not out of compliance with the order or with a plan approved by the District Attorney or other public agency enforcing the order for repayment in the amount owed pursuant to the order.

I acknowledge that any statements, papers or documents received by the Board in its investigation may be transmitted by the Board to the Council of Landscape Architectural Registration Boards or other political subdivisions registering landscape architects as requested.

I attest that I am a citizen of the United States or that I am lawfully entitled to remain and work in the United States.

☒ I am the applicant named in this application, have read and understand the contents thereof, and to the best of my knowledge and belief, the foregoing statements are true and correct in every respect.*

Photograph

Please securely attach a recognizable photo (2"x 2 1/2"). Photo must be taken within one year of submission of this application.

Click [here](#) for recommendations on uploading files.

Uploaded File(s)

[tim.jpg](#)



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Receipt

Receipt

Your confirmation number is 21491.

Name: timothy jachlewski jr

Total: \$275.00

Card: ****9604

Date/Time: 10/24/2022 10:53:31 AM

Application Number: 2022-46

If you are connected to a printer, you may print this receipt for your records by clicking below. However, a copy of this receipt will be sent to your email address. [Print](#)

When the Download PDF button turns green, click below to download or save a PDF of your application.

You have successfully submitted the application. Allow 5-7 business days to process your application. To check the status of your application you may log into the online [Application Status](#) form.

The Application Number listed above will be used to submit the Post Graduate Work Verification form and the Landscape Architect Reference Form. Please provide this number to the applicable references.

State University of New York
College of Environmental Science and Forestry

1 Forestry Drive
Syracuse, New York 13210

RECEIVED
NOV 12 2022

Student: Timothy F Jachlewski, Jr.
I.D. No: XXX- [REDACTED]

Nevada State Board of
Landscape Architecture

Bachelor of Landscape Architecture
Major: Landscape Architecture

Degree Awarded Bachelor of Landscape Architecture 08-MAY-1994

Degree
Major: Landscape Architecture
Inst. Honors: Summa Cum Laude

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
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INSTITUTION CREDIT:

Fall 1991

CMN 382	Graphic Communication	3.00 A	12.00
EFB 320	General Ecology	3.00 B+	9.90
ESP 332	Sec/New Transfer Students	0.00 S	0.00
LSA 320	Int/Landscape Arch Planning	3.00 A	12.00
LSA 326	Landscape Design Studio I	3.00 A-	11.10
LSA 411	Natural Proc-Plan Design	3.00 A	12.00
Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 57.00 GPA: 3.80			

Good Standing

Spring 1992

CMN 410	Write/Envrn Professionals	3.00 A	12.00
EIN 390	Soc/Cult Infl Envrn Form	3.00 A	12.00
EIN 471	History Of Landscape Arch	3.00 A	12.00
ERE 306	Elem Map/Airphoto Interp	1.00 A	4.00
LSA 327	Landscape Design Studio II	3.00 A	12.00
LSA 330	Site Research/Analysis	2.00 A	8.00
PED 281	Downhill Skiing	1.00 B+	3.30
Ehrs: 16.00 GPA-Hrs: 16.00 QPts: 63.30 GPA: 3.95			

Good Standing

Fall 1992

EIN 371	American Landscape History	3.00 B+	9.90
LSA 422	Landscape Design Studio III	4.00 A	16.00
LSA 433	Plant Materials	2.00 A	8.00
LSA 434	Design Materials	1.00 A	4.00
LSA 442	Site Grading	2.00 A	8.00
LSA 443	Site Drainage Systems	1.00 A	4.00
LSA 496	Autocad/Landcad	3.00 A	12.00

***** CONTINUED ON NEXT COLUMN *****

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
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Institution Information continued:

Ehrs: 16.00 GPA-Hrs: 16.00 QPts: 61.90 GPA: 3.86
Good Standing

Spring 1993

FIA 206	Arts And Ideas II	3.00 A	12.00
LIB 300	Library Research	1.00 A	4.00
LSA 423	Landscape Design Studio IV	4.00 A	16.00
LSA 425	Orient/Experientl Studio	2.00 A	8.00
LSA 444	Vehicular Circuln Design	1.00 A-	3.70
LSA 451	Comprehensive Land Plan	3.00 A	12.00
LSA 498	Intro Research Problems	2.00 A	8.00
WPE 342	Light Construction	3.00 A	12.00
Ehrs: 19.00 GPA-Hrs: 19.00 QPts: 75.70 GPA: 3.98			

Good Standing

Fall 1993

LSA 524	Experiential Design Studio	16.00 A	64.00
Ehrs: 16.00 GPA-Hrs: 16.00 QPts: 64.00 GPA: 4.00			

Good Standing

Spring 1994

ARC 284	Sketching:Visual Notes	3.00 B	9.00
LSA 455	Prof Prac/Landscape Arch	2.00 B	6.00
LSA 522	Landscape Design Studio VI	4.00 A	16.00
LSA 545	Prof Practice Studio II	3.00 A	12.00
LSA 656	Visual Landscape Simulation	3.00 B+	9.90
Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 52.90 GPA: 3.52			

Good Standing

***** TRANSCRIPT TOTALS *****

	Earned Hrs	GPA Hrs	Points	GPA
TOTAL INSTITUTION	97.00	97.00	374.80	3.86

TOTAL TRANSFER	0.00	0.00	0.00	0.00
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OVERALL	97.00	97.00	374.80	3.86
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***** END OF TRANSCRIPT *****

Date Issued: 24-OCT-2022

Page: 1

AN OFFICIAL SIGNATURE IS WHITE WITH A GREEN BACKGROUND

REJECT DOCUMENT IF SIGNATURE BELOW IS ALTERED

This officially sealed and signed transcript is printed on green SCRIP-SAFE® security paper with the name of the college printed in white type across the face of the document. A raised seal is not required. When photocopied the word COPY should appear. A BLACK ON WHITE OR A COLOR COPY SHOULD NOT BE ACCEPTED.

Leslie A Rutkowski, Registrar

Official
Academic
Transcript



EXPLANATORY LEGEND AND AUTHENTICITY CONFIRMATION PRINTED ON BACK

THE NAME OF THE COLLEGE IS PRINTED IN WHITE ACROSS THE FACE OF THIS 8 1/2 X 11 INCH TRANSCRIPT

SCRIP-SAFE® Security Products, Inc. Cincinnati, OH

SSN: *****4932

Date of Birth: 19-NOV

Date Issued: 27-OCT-2022

Record of: Timothy F Jachlewski
 Current Name: Timothy F Jachlewski
 5 Mount Airy Drive
 Orchard Park, NY 14127

Page: 1



RECEIVED
NOV 02 2022

Nevada State Board of
Landscape Architecture

Issued To: NV State Board of
Landscape Architecture
1755 E. Plumb Lane
Suite 107
Reno, NV 89502

SUBJ NO. COURSE TITLE CRED GRD PTS R

Institution Information continued:

Spring 1990

Landscape Design & Construct

HORT 2633	Landscape Drafting	3.00 A	12.00
HORT 2643	Herbaceous/Bedding Plants	3.00 A	12.00
HORT 2654	Lands Constr	4.00 B	12.00
HORT 2813	Turfgrass Cult	3.00 A	12.00
HPE 3061	Physical Fitness	1.00 S	0.00
LIT 2603	Intro to Literature	3.00 A	12.00

Ehrs: 17.00 GPA-Hrs: 16.00 QPts: 60.00 GPA: 3.75

Dean's List

Good Standing

Fall 1990

Landscape Design & Construct

CIS 1003	Intro Bus Systems & Microcomp	3.00 A	12.00
HORT 1313	Entomology	3.00 A	12.00
HORT 3012	Prof Practices	2.00 A	8.00
HORT 3643	Woody Plants	3.00 A	12.00
HORT 3654	Lands Design I	4.00 A	16.00
PSY 1013	General Psychology	3.00 A	12.00

Ehrs: 18.00 GPA-Hrs: 18.00 QPts: 72.00 GPA: 4.00

Dean's List

Good Standing

Spring 1991

PHI THETA KAPPA INTERNATIONAL HONOR SOCIETY
GRADUATED WITH HIGH HONORS

Landscape Design & Construct

HORT 4012	Prof Practices	2.00 A	8.00
HORT 4403	Plant Pathology	3.00 A	12.00
HORT 4654	Lands Design II	4.00 A	16.00
HORT 4822	Landscape Estimating	2.00 B	6.00
MATH 2043	College Trigonometry	3.00 A	12.00
SOC 1163	General Sociology	3.00 A	12.00

Ehrs: 17.00 GPA-Hrs: 17.00 QPts: 66.00 GPA: 3.88

Dean's List

Good Standing

***** CONTINUED ON PAGE 2 *****

Course Level: Undergraduate

High School: SAINT MARYS HIGH SCHOOL 25-JUN-1989

Only Admit: Fall 1989

Matriculated: Fall 1989

Current Program

AAS

Major : Landscape Design & Construct

Degrees Awarded AAS 25-MAY-1991

Primary Degree

Major : Landscape Design & Construct

SUBJ NO.	COURSE TITLE	CRED GRD	PTS R
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INSTITUTION CREDIT:

Fall 1989

SIGMA TAU EPSILON SCHOLASTIC HONOR SOCIETY

Landscape Design & Construct

AGN 1103	Soils	3.00 A	12.00
AGN 1303	Botany	3.00 A	12.00
COMP 1503	Freshman Composition II	3.00 A	12.00
HORT 1413	Grnhouse Oper	3.00 A	12.00
HORT 1613	Land-Nrsy Oper	3.00 A	12.00

Ehrs: 15.00 GPA-Hrs: 15.00 QPts: 60.00 GPA: 4.00

Dean's List

Good Standing

***** CONTINUED ON NEXT COLUMN *****

REJECT DOCUMENT IF SIGNATURE BELOW IS DISTORTED

This is a true and correct copy of the official record of the named student.
 When signed and sealed, it is an OFFICIAL transcript.

Julie A. Rose
 Senior Director

SSN: *****4932

TO VERIFY: TRANSLUCENT GLOBE ICONS MUST BE VISIBLE WHEN HELD TOWARD A LIGHT SOURCE

Date of Birth: 19-NOV

Date Issued: 27-OCT-2022

Record of: Timothy F Jachlewski
Level: Undergraduate

Page: 2




10 Upper College Drive, Alfred, NY 14802

***** TRANSCRIPT TOTALS *****

	Earned Hrs	GPA Hrs	Points	GPA
TOTAL INSTITUTION	67.00	66.00	258.00	3.91
TOTAL TRANSFER	0.00	0.00	0.00	0.00
OVERALL	67.00	66.00	258.00	3.91

***** END OF TRANSCRIPT *****

REJECT DOCUMENT IF SIGNATURE BELOW IS DISTORTEDThis is a true and correct copy of the official record of the named student.
When signed and sealed, it is an OFFICIAL transcript.
Julie A. Rose
Senior Director

THIS TRANSCRIPT IS PRINTED ON BLUE SCRIP-SAFE® SECURITY PAPER AND DOES NOT REQUIRE A RAISED SEAL

10 Upper College Drive
Alfred, NY 14802

Student records are confidential and transcripts are issued only at the request of the student. Partial transcripts are not issued. Each transcript must include the student's complete record at State University of New York College of Technology at Alfred.

The College is regionally accredited by the Middle States Commission on Higher Education.

Prior to September 1951, the College operated on the basis of two semesters, each about 16 weeks in duration. From 1951 through 1973, the College academic year was composed of three quarters, each about 11 weeks in duration. In June 1974, the College returned to a two-semester basis, each semester being approximately 15 weeks in duration.

0000 - 4999:	Undergraduate lower division courses
5000 and above:	Undergraduate upper division courses

AT	Course audit	S	Passing
E	Incomplete (not included in index after June 1964)	T	Transferred credit
FF	Failed due to academic dishonesty	U	Unsatisfactory
G	Withdrew/Leave of Absence from school passing	W	Dropped from course by instructor due to non-attendance/violation of standards
H	Withdrew/Leave of Absence from school failing	X	Course dropped after 30 days (1974 – 90)
N	Grade not yet issued	XS	Course dropped passing 10 days after interim
NG	No grade	XU	Course dropped failing 10 days after interim
P	Successful challenge	Z	Grade issued at SUNY Binghamton (BT program fall 1986 – Spring 1991)
Q	Course taken on non-credit basis		

An asterisk (*) after the grade indicates the course is designated developmental/remedial for the student. These grades are not calculated in the GPA.

Revised 09/30/20

ALFRED STATE COLLEGE • SUNY COLLEGE OF TECHNOLOGY • ALFRED STATE COLLEGE • SUNY COLLEGE OF TECHNOLOGY • ALFRED STATE COLLEGE • SUNY COLLEGE OF TECHNOLOGY • ALFRED STATE COLLEGE • SUNY COLLEGE OF TECHNOLOGY • ALFRED STATE COLLEGE • SUNY COLLEGE OF TECHNOLOGY

200987

SCRIP-SAFE® Security Products, Inc. Cincinnati, OH

THE UNIVERSITY OF THE STATE OF NEW YORK
EDUCATION DEPARTMENT



BE IT KNOWN THAT

TIMOTHY FRANCIS JACHLEWSKI JR

HAVING GIVEN SATISFACTORY EVIDENCE OF THE COMPLETION OF PROFESSIONAL
AND OTHER REQUIREMENTS PRESCRIBED BY LAW IS QUALIFIED TO PRACTICE

LANDSCAPE ARCHITECTURE

IN THE STATE OF NEW YORK

IN WITNESS WHEREOF THE EDUCATION DEPARTMENT GRANTS THIS LICENSE
UNDER ITS SEAL AT ALBANY, NEW YORK
THIS FIRST DAY OF MARCH, 1999.

LICENSE NUMBER
001646



Arthur P. Mills

PRESIDENT OF THE UNIVERSITY
AND COMMISSIONER OF EDUCATION

William Martin

EXECUTIVE SECRETARY
STATE BOARD FOR
LANDSCAPE ARCHITECTURE

THE UNIVERSITY OF THE STATE OF NEW YORK
THE STATE EDUCATION DEPARTMENT
DIVISION OF PROFESSIONAL LICENSING SERVICES
89 WASHINGTON AVENUE
ALBANY, NEW YORK 12234

RECEIVED
NOV 03 2022

Nevada State Board of
Landscape Architecture

This is to certify that according to the records of the Division of Professional Licensing Services, New York State Education Department, Albany, New York, JACHLEWSKI TIMOTHY FRANCIS JR was issued license/certificate number 001646 for the practice of LANDSCAPE ARCHITECTURE on 03/01/1999.

Our records also indicate the following information:

Date of birth: 11/1 [REDACTED]
School attended: UNION COLLEGE
Date of graduation: 05/01/94
Degree earned: BLA

Program was acceptable in accordance with the NYS Regulations of the Commissioner of Education. Requirements met at the time of licensure.

Basis of licensure:

A	DATE	HRS	GRD	L.A.R.E.	EXAM
1 LEGAL & ADMN. ASPECTS OF PRAC.	6/98	2.5	P		
2/7 ANALY. & TECH ASPECTS OF PRAC	6/98	2.5	P		
3 CONCEPT. & COMM.	6/98	4.0	P		
4 DESIGN SYNTHESIS	6/98	4.0	P		
5 INTEG. OF TECH. DESIGN	12/98	4.0	P		
6 GRADING & DRAINAGE	6/98	4.0	P		

A license is valid during the life of the holder unless revoked, annulled or suspended by the Board of Regents. A licensee must register periodically with this Department to practice in this state.

Currently Registered: YES

Reg period ends: 10/31/24

Address: 5 MOUNT AIRY DR

ORCHARD PARK

NY 14127-0000

Disciplinary information: No charges have been preferred against this licensee

Comments:

I, Sandra Barsallo, Education Credentials Specialist, Division of Professional Licensing Services of the New York State Education Department, do hereby state that as Education Credentials Specialist of said Division, I have legal custody of the official records of the Division of Professional Licensing Services and to the best of my knowledge, the aforesaid information is true and correct.

SEAL

Sandra Barsallo

Sandra Beth Barsallo 10/26/22
Education Credentials Specialist







NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Personal Information

Applicant Information

Please provide the information below.

First Name*	Middle Name	Last Name*	Suffix	Title*
Jiri		Strnad		Mr.
Social Security Number*	Date of Birth*	Place of Birth*		
[REDACTED]	02/[REDACTED]	Czech Republic		
Are you a US Citizen? <input checked="" type="radio"/> Yes* <input type="radio"/> No*				
Have you previously been licensed with the Nevada State Board of Landscape Architecture? <input checked="" type="radio"/> Yes* <input type="radio"/> No*				
Certificate Number*				
506				

Contact Information

Residence Address*			
1597 Rainbow Trout St.			
City*	State*	Zip Code*	County*
Roseville	CA	95747	Out of State
Home Telephone*	Cell Telephone	Country*	
916-612-7403	916-612-7403	United States	

Primary Email

The Board will use this email address to communicate information to all licensees.

Primary Email Address*

george.strnad@aecom.com

Business Information**Business Name***

AECOM

Address*

2020 L Street

City*

Sacramento

State*

CA

ZIP Code*

95811

County*

Out of State

Phone Number*

916-414-5839

Facsimile Number

999-999-9999

Business Email

george.strnad@aecom.com

Country*

United States

Mailing Preference

- ☒ I prefer to have mail from the Board sent to my home address.*
- ☐ I prefer to have mail from the Board sent to my business address.*



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Child Support

Nevada Business License Information

- ☒ I do NOT have a Nevada state business license number.*
- ☐ I have applied for a Nevada business license with the Nevada Secretary of State in compliance with the provision of NRS Chapter 76 and my application is pending.*
- ☐ I have a Nevada Business License number assigned by the Secretary of State in compliance with the provisions of NRS Chapter 76.*

Child Support Information

- ☒ I am not subject to a court order for the support of a child.*
- ☐ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.*
- ☐ I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.*



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Legal Questions

Legal Questions

If the answer to any of the following questions is "yes" a detailed explanatory statement will be required.

Have you ever been convicted of a misdemeanor or gross misdemeanor?*

☐

Yes*

☒

No*

Have you ever been convicted of a felony?*

☐

Yes*

☒

No*

Military Information

Have you ever served in the military? ☒ Yes* ☐ No*

Which Branch of Service?*

Army/Army Reserve

What was your Military Occupation or Specialty?*

Corps of Engineers

What were your Date(s) of Service?*

1982-1985

CLARB Certified Council Record

Do you currently have a CLARB Certified Council Record? ☐ Yes* ☒ No*



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Registration

Landscape Architect Registration

Registration by Reciprocity Candidates-List all states or provinces of Canada, which have issued you a certificate of registration.

- Upload a verification from your home state of registration or province of Canada that you are/were active and registered in good standing, with no disciplinary action ever taken and that you received a passing score on each section of the national examination.
- Upload a verification from each additional state or province of Canada that you are/were active and registered in good standing, with no disciplinary action ever taken.

Name of State or Province of Canada*	Address of Board issuing Certificate of Registration*	City and ZIP Code*
CA	Landscape Architects Technical Comm	Sacramento, CA95834-9673
Registration Number*	Date of Registration*	E-mail address of Board Issuing Certificate of Registration*
4296	01/04/1999	latc@dca.ca.gov

Select the add button for additional information.

Please upload all applicable verifications.

Click [here](#) for recommendations on uploading files.

Uploaded File(s)

221227LATC_Strnad_Jiri_LA License.pdf



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Employment Information

Professional Practice

For Registration by Examination Candidates - State in chronological order the name and address of each employer for the previous ten (10) years.

Please note: Each employer will need to complete online a Post Graduate Work Verification form.

Name of Employer*

AECOM

Address*

2020 L Street

City*

Sacramento

State*

CA

ZIP Code*

95811

Title of Position Held*

Principal Landscape Architect

Duties Performed*

Landscape Architectural Design, Gro

Dates of Employment*

07/02/2001 - Present

Describe in Particular Duties Performed in the field of Landscape Architecture*

Landscape Architectural Design for large commercial projects, Ecological Restoration and Mitigation Design for large commercial e

Select the Add button for additional employer information.





NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Reference

Professional References

Please submit **4 professional references**. Two (2) references must be from registered landscape architects and two (2) from other licensed professionals in a related design profession who have direct knowledge of your professional abilities.

Please note: Each professional reference must complete a Professional Reference form online. The online form must be completed by the person providing the reference.

Landscape Architect Reference #1

Name of Landscape Architect*		Nature of Relationship*
<input type="text" value="Anabell Cardenas-Viteri"/>		<input type="text" value="former co-worker"/>
Address*		
<input type="text" value="anabvcar@yahoo.com"/>		
City*	State*	ZIP Code*
<input type="text" value="San Diego"/>	<input type="text" value="CA"/>	<input type="text" value="92093"/>

Landscape Architect Reference #2

Name of Landscape Architect*		Nature of Relationship*
<input type="text" value="Patricia Trauth"/>		<input type="text" value="former co-worker"/>
Address*		
<input type="text" value="patricia.trauth@aecom.com"/>		
City*	State*	ZIP Code*
<input type="text" value="San Diego"/>	<input type="text" value="CA"/>	<input type="text" value="92093"/>

Professional Reference #1

Professional Reference #1

Name of Professional Reference*

Tom Sweet, PE

Nature of Relationship*

co-worker

Address*

tom.sweet@aecom.com

City*

San Francisco

State*

CA

ZIP Code*

94101

Professional Reference #2

Name of Professional Reference*

Nicole Young-Cole

Nature of Relationship*

co-worker

Address*

nicole.young@aecom.com

City*

Sacramento

State*

CA

ZIP Code*

95811



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Education

Education Information

State in chronological order the name and address of each institution attended, the dates spent at each, major, indicate the degree received and the graduation date. **You are responsible to arrange to have transcripts from all educational institutions forwarded to the Nevada State Board of Landscape Architecture.**

Name of Institution*		Graduation Date*
<input type="text" value="Czech Technical University"/>		<input type="text" value="06/1985"/>
Address*		
<input type="text" value="Jugoslvsckh partyzn 1580/3"/>		
City*	State*	ZIP Code*
<input type="text" value="Praha 6"/>	<input type="text" value="AA"/>	<input type="text" value="160 00"/>
Degree Received*	Major*	Dates Attended*
<input type="text" value="Masters Degree"/>	<input type="text" value="Urban Planning"/>	<input type="text" value="09/1979 - 05/1985"/>

Select the Add button for additional education information.



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Certification

Affidavit

I certify the information contained in this application to be truthful, complete and accurate.

I acknowledge that the Nevada State Board of Landscape Architecture will compile and evaluate a record containing all aspects of my education, experience, moral character and reputation. I agree to provide any additional information as requested by the Board. I hereby authorize any individual, company or institution with whom I have been associated to furnish to the Nevada State Board of Landscape Architecture any information concerning my qualifications for professional registration in Nevada which they have on record or otherwise, and do hereby release the individual, company or institution and all individuals therewith from all liability for any damage whatsoever incurred by me as a result of their furnishing such information.

I attest that if I am (am not) subject to a court order for child support of one or more children that I am not out of compliance with the order or with a plan approved by the District Attorney or other public agency enforcing the order for repayment in the amount owed pursuant to the order.

I acknowledge that any statements, papers or documents received by the Board in its investigation may be transmitted by the Board to the Council of Landscape Architectural Registration Boards or other political subdivisions registering landscape architects as requested.

I attest that I am a citizen of the United States or that I am lawfully entitled to remain and work in the United States.

☒ I am the applicant named in this application, have read and understand the contents thereof, and to the best of my knowledge and belief, the foregoing statements are true and correct in every respect.*

Photograph

Please securely attach a recognizable photo (2"x 2 1/2"). Photo must be taken within one year of submission of this application.

Click [here](#) for recommendations on uploading files.

Uploaded File(s)

221227GS_Portrait.jpg



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Application for Professional Registration by Reciprocity - Receipt

Receipt

Your confirmation number is 21508.

Name: Jiri Strnad

Total: [REDACTED]

Card: * [REDACTED]

Date/Time: 12/27/2022 1:30:18 PM

Application Number: 2022-49

If you are connected to a printer, you may print this receipt for your records by clicking below. However, a copy of this receipt will be sent to your email address. [Print](#)

When the Download PDF button turns green, click below to download or save a PDF of your application.

You have successfully submitted the application. Allow 5-7 business days to process your application. To check the status of your application you may log into the online [Application Status](#) form.

The Application Number listed above will be used to submit the Post Graduate Work Verification form and the Landscape Architect Reference Form. Please provide this number to the applicable references.

CALIFORNIA ARCHITECTS BOARD

Landscape Architects Technical Committee

Public Protection through Examination, Licensure, and Regulation



Governor
Gavin Newsom

LICENSE VERIFICATION FORM

State of licensure: California

Name of Licensee: **Jiri (George) Strnad**

Prepared By: Nicholas W. Barnhart

License Number: **LA 4296**

Title: Licensing Coordinator

Expiration Date: 12/31/2024

Address: 2420 Del Paso Rd., Ste. 105

Date Issued: 01/04/1999

City, State, Zip Code: Sacramento CA 95834

Date Prepared: 01/19/2023

Telephone Number: (916) 575-7230

Disciplinary Action: Yes _____ No X

If yes, explanation attached.

Signature: Irish Rodriguez

EXAM	Section	Score	Section	Score	Section	Score	Section	Score	Section	Score
LARE 9/12 – Present	1		2		3		4			
LARE 6/99 – 9/12	A		B		C		D		E	
LARE 12/96 - 6/98	1	PASS 06/1997	2	PASS 06/1997	3	PASS 06/1997	4	PASS 06/1998	5	PASS 06/1997
	6	PASS 06/1997								
LARE 1992 - 6/96	1		2		3		4		5	
	6		7	PASS 06/1996						
PELA 1993-1996	1		2		3					
UNE 1988 - 1991	1		2		3		4		5	
UNE 1986 - 1987	1		2		3		4			
UNE 1976 - 1985	A		B		C		D			
UNE 1969 - 1975	C		D		E		F1		F2	
	G									

LICENSE VERIFICATION FORM

Exam Section Titles

LARE 9/12 – Present

- 1 – Project and Construction Administration
- 2 – Inventory and Analysis
- 3 – Design
- 4 – Grading, Drainage and Construction Documentation

LARE 2/06 – 9/12

- A – Project and Construction Administration
- B – Inventory, Analysis and Program Development
- C – Site Design
- D – Design and Construction Documentation
- E – Grading, Drainage and Stormwater Management

LARE 6/99 – 1/06

- A – Legal and Administrative Aspects of Practice
- B – Analytical Aspects of Practice
- C – Planning and Site Design
- D – Structural and Material and Methods of Construction
- E – Grading, Drainage and Stormwater Management

LARE 12/96 - 12/98

- 1 – Legal and Admin Aspects of Practice
- 2/7 – Analytical and Technical Aspects of Practice
- 3 – Conceptualization and Communication
- 4 – Design Synthesis
- 5 – Integration of Technical and Design Requirements
- 6 – Grading and Drainage

PELA 6/93 - 6/96

- 1 – Objective
- 2 – Design
- 3 – Construction Documents

LARE 1992 - 6/96

Administered in California in 1992 only

- 1 – Legal and Admin Aspects of Practice
- 2 – Programming and Environmental Analysis
- 3 – Conceptualization and Communication
- 4 – Design Synthesis
- 5 – Integration of Technical and Design Requirements
- 6 – Grading and Drainage
- 7 – Implementation of Design through Construction Process

UNE 1988 - 1991

- 1 – Professional Practice
- 2 – Design
- 3 – Design Application
- 4 – Design Implementation
- 5 – Grading and Drainage

UNE 1986 – 1987

- 1 – Professional Practice
- 2 – Design
- 3 – Design Application
- 4 – Design Implementation

UNE 1976 – 1985

- A – History
- B – Professional Practice
- C – Design
- D – Design Implementation

UNE 1969 – 1975

- C – History/Theory
- D – Professional Admin
- E – Landscape Construction
- F1 – Plant Materials
- F2 – Planting Design
- G – Landscape Architectural Design



LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE

LICENSING DETAILS FOR: 4296

NAME: STRNAD, JIRI (GEORGE)

LICENSE TYPE: LANDSCAPE ARCHITECT

LICENSE STATUS: CLEAR 

ADDRESS

1597 RAINBOW TROUT STREET
ROSEVILLE CA 95747
PLACER COUNTY

[MAP](#)

ISSUANCE DATE

JANUARY 4, 1999

EXPIRATION DATE

DECEMBER 31, 2024

CURRENT DATE / TIME

DECEMBER 27, 2022
12:51:37 PM



Certificate Number

LA 4296

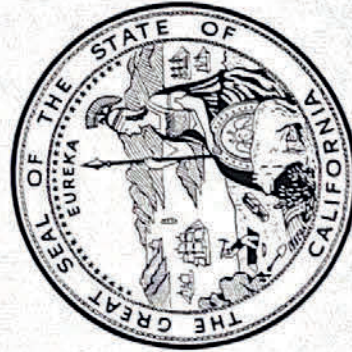
Department of Consumer Affairs

Pursuant to the provisions of Chapter 13 of Division 3 of the Business and Professions Code

Jiri George Strnad
has duly qualified as a
Landscape Architect
in the State of California

Signed and sealed this

4th day of January, 1999, at Sacramento, California.



Stephen P. Sands
Executive Officer, California Board of Architectural Examiners

**BOARD OF ARCHITECTURAL EXAMINERS
LANDSCAPE ARCHITECTS PROGRAM**400 R STREET, SUITE 4000, SACRAMENTO, CALIFORNIA 95814
TELEPHONE: (916) 445-4954 FAX (916) 324-2333

December 22, 1998

Mr. Jeri Strnad
4200 Park Blvd. #239
Oakland, CA 94602

Dear Mr. Strnad:

Congratulations! You have successfully completed the landscape architects licensing exam for the State of California and are now eligible for licensure. The minimum score needed to pass the December 1998 California Section of the landscape architects exam was established at 66%.

Listed below is the score you achieved on the California Section of the exam.

California Exam Score 77%

In order to issue your license, we must receive the enclosed **"Landscape Architect Registration Form"** and a check or money order for the appropriate fee. The Candidate's License Fee Conversion Chart is used to identify your initial licensing fee, which is pro-rated based on your birthdate. Your license will be up for renewal every other year on the month of your birthday. If you were born in an odd year, renewal will be due in odd years. If your birthdate is on an even year, you will renew in even years.

If you have any questions regarding your license, please contact Linda Butler, Licensing Coordinator at (916) 445-4954.

Sincerely,

JOYCE MORO
Exam Coordinator

Enclosure:

CA congratulation



July 15, 2022

SUBJECT: Employment Verification – JIRI GEORGE STRNAD

To Whom It May Concern:

Jiri George Strnad is currently employed full-time by AECOM Technical Services, Inc. as a Project Landscape Architect and he has been employed since July 2, 2001. As of October 2, 2021 his annual base salary is \$162,473.00 and prior salary from August 1, 2020 thru October 1, 2021 was \$156,979.00. Jiri's AECOM office is located at 2020 L St Ste 400, Sacramento, CA 95811 and he reports to Petra Unger.

Best regards,

Suzanne Eisenhauer

Senior Human Resource Associate, AECOM People Services

Suzanne.eisenhauer@aecom.com

cc: People Services



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Referral

Applicant Name Jiri Strnad

Please keep in mind it is the intent of licensure to insure the safeguarding of public health, safety and welfare, and it is the Board's responsibility to grant licensure only to those who are qualified for the profession on the basis of quality of work, moral character and practical experience in Landscape Architecture. As one of the applicant's references, it is expected that you are familiar with the applicant's professional work and have knowledge of his/her ability, character, and reputation.

Questions

1. **How long have you known the applicant?***
2. **In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.)***
Office technical reviewer and supervisor on weekly/ daily basis
3. **Would you be pleased to have this applicant as an associate with you in practice?** ☒ **Yes*** ☐ **No***
4. **My general recommendation concerning this applicant is:**

☒ **Recommend highly without reservations***

☐ **Recommend as qualified and competent***

☐ **Recommend with some reservation***

☐ **Do not recommend***
5. **Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.**

Technical Competence ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Professional Integrity ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Character
(honesty/ethics)

☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

6. Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada? ☒ **Yes*** ☐ **No***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Verification

Attestation

☒ I attest that the referenced applicant is of good moral character and has never:*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

Your Name:*

Anabell Cardenas Viteri

Are you a Licensed Professional? ☒ Yes* ☐ No*

Profession:*

Landscape Architect

License Number:*

6652

State Licensed In:*

CA



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Referral

Applicant Name Jiri Strnad

Please keep in mind it is the intent of licensure to insure the safeguarding of public health, safety and welfare, and it is the Board's responsibility to grant licensure only to those who are qualified for the profession on the basis of quality of work, moral character and practical experience in Landscape Architecture. As one of the applicant's references, it is expected that you are familiar with the applicant's professional work and have knowledge of his/her ability, character, and reputation.

Questions

1. **How long have you known the applicant?***
2. **In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.)***
On project team together, weekly during project(s).
3. **Would you be pleased to have this applicant as an associate with you in practice?** ☒ **Yes*** ☐ **No***
4. **My general recommendation concerning this applicant is:**

☒ **Recommend highly without reservations***

☐ **Recommend as qualified and competent***

☐ **Recommend with some reservation***

☐ **Do not recommend***
5. **Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.**

Technical Competence ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Professional Integrity ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

**Character
(honesty/ethics)**

☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

6. Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada? ☒ **Yes*** ☐ **No***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

Landscape Architect Reference Form - Verification

Attestation

☒ I attest that the referenced applicant is of good moral character and has never:*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

Your Name:*

Thomas M Sweet

Are you a Licensed Professional? ☒ Yes* ☐ No*

Profession:*

Civil Engineer

License Number:*

C58265

State Licensed In:*

CA



INTELLIGENT WEB SOFTWARE Nevada State Board of Landscape Architecture [Help](#) Signed in as Ellis [Log](#)

[Record Menu](#) [Types Menu](#) [View All](#) [Search Menu](#) [History View](#) [Queue Menu](#) [Reports](#) [Exports](#) [Report Builder](#) [Custom Forms](#) [Batch Admin](#) [Window Shades](#) [Org Menu](#) [Change Password](#)

Version 6.10.0

0 Queued [First Record](#) [Previous Record](#) **Record 1 of 1** [Next Record](#) [Last Record](#) [Last Search](#)

Individual Records : View/Update an Existing Record

Last Name* First Name* Middle Name

[search list](#) [search list](#)

Title Suffix

[Personal Information](#) [Contact Information](#) [Business Information](#) [License Information](#) [State Reporting Requirements](#) [Registration Information](#) [Professional Practice](#) [Professional References](#) [Education Information](#) [Payment Information](#) [Comments](#) [For Import](#) [Tasks](#) [Contact History](#) [Resources](#) [Reminders](#) [Complain Records](#)

Certificate Number License Type* Application Type Status*

[search list](#) [search list](#) [search list](#)

Application Number Application Received Date Initial Date Expiration Date

[search list](#) [search list](#) [search list](#)

CLARB CLARB Number CLARB Records Sent AW Renew

NV Exam Sent NV Exam Due Date NV Exam Completed

[search list](#) [search list](#) [search list](#)

CE Audit CE Date Info Received CE Audit Letter Sent

NRS 623A.200 Certificate of registration: Expiration, renewal or reinstatement; issuance of renewal card; record of renewal; unlawful acts.

1. Each certificate of registration expires on June 30 next following the date of issuance.
2. A certificate of registration may be renewed for 1 year from each succeeding July 1, upon submission of:
 - (a) The annual renewal fee prescribed by the Board pursuant to the provisions of [NRS 623A.240](#);
 - (b) Proof of compliance with the requirements established by the Board for continuing education for the renewal of the certificate of registration; and
 - (c) All information required to complete the renewal.
3. A certificate of registration that has expired through failure to be renewed may be renewed at any time within 1 year after the date of its expiration upon application to and with the approval of the Board and upon payment of the annual renewal fee and the delinquency fee prescribed by the Board pursuant to the provisions of [NRS 623A.240](#).
4. A certificate of registration that has expired for failure to be renewed within 1 year after the date of its expiration may be reinstated by the Board without examination within 3 years after the date the certificate of registration expires upon application to and with the approval of the Board and upon payment of:
 - (a) The annual renewal fee for each year, or part thereof, the certificate of registration is not renewed;

(b) The delinquency fee; and

(c) The reinstatement fee.

5. If a holder of a certificate of registration submits to the Board the annual renewal fee, proof and information required pursuant to the provisions of subsection 2, or if the Board approves the renewal or reinstatement of a certificate of registration pursuant to the provisions of subsection 3 or 4, the Executive Director of the Board shall, upon receipt of the applicable fees, proof and information or upon receipt of the approval of the Board, issue a renewal card to the applicant, indicating that the certificate of registration is renewed for 1 year. The renewal card must bear the seal of the Board and include:

(a) The number of the certificate of registration; and

(b) The signature of the President or Executive Director of the Board or a facsimile of that signature.

6. The renewal of a certificate of registration and the number of the certificate of registration must be recorded by the Executive Director of the Board in accordance with the provisions of [NRS 623A.135](#).

7. The unauthorized use or display of a certificate of registration or renewal card for that certificate of registration, or the seal of a holder of a certificate of registration, is unlawful.

(Added to NRS by [1975, 1467](#); A [1995, 1051](#); [1997, 2112](#); [2001, 507](#); [2005, 2704, 2807](#))

AARON D. FORD
Attorney General

CRAIG NEWBY
First Assistant Attorney General

CHRISTINE JONES BRADY
Second Assistant Attorney General



TERESA BENITEZ-
THOMPSON
Chief of Staff

LESLIE NINO PIRO
General Counsel

HEIDI PARRY STERN
Solicitor General

STATE OF NEVADA
OFFICE OF THE ATTORNEY GENERAL

555 E. Washington Ave. Suite 3900
Las Vegas, Nevada 89101

MEMORANDUM

RECEIVED
FEB 06 2023
Nevada State Board of
Landscape Architecture

To: Nevada State Agency Public Bodies

From: Rosalie Bordelove, Chief Deputy Attorney General, Boards and Open Government Division

Date: January 27, 2023

Subject: Legislative Session Guidance

The 82nd Session of the Nevada Legislature will begin on February 6, 2023. The Office of the Attorney General (OAG) offers the following guidance to Nevada State Agency Public Bodies (Boards and Commissions) regarding their activities during the Legislative Session.

Boards and Commissions are subject to Nevada's Open Meeting laws, Nevada's Ethics in Government laws, and Nevada's laws regarding lobbying, NRS Chapters 241, 281A and 218H, respectively. The general guidance provided below is intended to assist Board and Commission members and staff in the performance of their duties during legislative session. However, this general guidance does not alter or supersede existing law, regulation or precedent and is not an official attorney general opinion. It is not a substitute for legal advice from the Board or Commission's own legal counsel. Board and Commission members should consult with their legal counsel if they have any questions or concerns regarding their activities.

Board and Commission members may not appear **on behalf of** their Board or Commission in front of the Legislature unless specifically authorized to do so during a public meeting. NRS 241.015(1). Action is required to delegate any authority to a single member of the Board or Commission and that action must comply with the Open Meeting Law (OML) to be effective. It is advised that Boards and Commissions provide as much direction in their delegation as possible so that they do not have to take action prior to every appearance by the member. Alternatively, Executive Directors, agency heads or their designees may appear before the legislature without authorization to explain the effect of legislation or any other legislative action related to their departments, divisions or agencies.

The Nevada Legislature is exempt from the OML, including its required three working day notice for meetings. NRS 241.016(2)(a). The pace of the legislative session is variable and proposed amendments to legislation may occur at a pace that does not allow a public body to consider and opine on each and every proposed amendment or bill

draft request. Hearing scheduling or requests from the Legislature generally do not qualify as an emergency under NRS 241.020(11) allowing for a public meeting on shorter notice. Thus, Boards and Commissions should consider delegating authority to a member or staff member to speak on the Board or Commission's behalf in advance if they anticipate relevant Legislative hearings may be scheduled. The OAG recommends considering potential issues and positions when making such a delegation as opposed to single pieces of legislation. Boards and Commissions may also consider what sort of legislative updates they desire from their staff or delegated members and schedule meetings appropriately.

Boards and Commissions should also take care in the level detail that is included in an agenda where action on specific legislation is to be considered. "[T]o the extent that a public body plans to affirmatively take a position on specific legislation, the public body should list the bill or topic of legislation on its agenda so that the public is aware that possible action may take place. The OAG notes that reference to a specific piece of legislation may not be necessary where the agenda provides sufficient notice regarding the legislative topic or issue that the public body intends to take a position on."¹

In addition, members and employees of Boards and Commissions may only explain the effect of legislation or any other legislative action related to their departments, divisions or agencies and otherwise provide information to the legislature. Advocating for or against any particular legislation would be considered lobbying and registration as a lobbyist may be required. NRS 218H.080(2).

Board or Commission members may always appear in front of the Legislature **on their own behalf** and may identify their relationship to a Board or Commission but must specify that they are **not speaking for** the Board or Commission. Board and Commission members must comply with their ethical responsibilities as public officers under NRS Chapter 281A regardless of who they are representing in front of the legislature.

¹ *In re Lyon County Board of County Commissioners*, OMLO 13897-420 at 5 (Jan. 16, 2023). A copy of this opinion can be viewed on the Attorney General's Website at https://ag.nv.gov/About/Governmental_Affairs/OML_Opinions/.

Informational Report – Executive Order 2023-003

Pursuant to Executive Order 2023-003, a report must be submitted with the following information:

Section 1 - Comprehensive Review of Regulations

Every executive branch department, agency, board and commission shall undertake a comprehensive review of the regulations subject to its enforcement. On or before, May 1, 2023 each department, agency, board and commission shall provide a report to the Governor's office detailing how the regulation subject to its enforcement can be streamlined, clarified, reduced or otherwise improved to ensure those regulations provide for the general welfare of the State without unnecessarily inhibiting economic growth.

The report must include for **each** regulation identified in the comprehensive review that can be streamlined, clarified, reduced, or otherwise improved to ensure that the regulation provide for the general welfare of the State without unnecessarily inhibiting economic growth:

1. The citation of the regulation with clear indication of the proposed modification in blue italics and matters to be omitted in red and bracketed.
2. A clear and concise explanation on why such change should occur.
3. Information for each public meeting held to discuss the proposed regulation change, as mandated by Section 3 of Executive Order 2023-003, which must include:
 - a. The date of the meeting(s) and number of persons who attended;
 - b. Information for each person who provided public oral or written comment or testimony on the regulation:
 - i. Name of person;
 - ii. Name of entity or organization represented and address (if applicable);
 - iii. Contact telephone number;
 - iv. Electronic mail address; and
 - c. A summary of each person's public oral or written comment or testimony.
4. The estimated impact on any business, person, or agency if the change is to occur, which must include:
 - a. The adverse and beneficial effects;
 - b. The positive or negative economic impact; and
 - c. Cost savings to the state or agency.
5. In the event your agency has sufficient justification for an exemption to this Executive Order, as described below and in Section 5, please submit a list of requests for any such exemption to dktedford@gov.nv.gov. Qualifying purposes for an exemption include:
 - a. Regulations that affect public health;
 - b. Regulations that affect public safety and security;
 - c. Regulations that are necessary in the pursuit of federal funds and certifications;
 - d. Regulations that affect the application of powers, functions and duties essential to the operation of the executive branch agency, department, board or commission at issue;
 - e. Regulations that affect pending judicial deadlines; and
 - f. Regulations necessary to comply with federal law.

Section 2 – Regulation for Removal

As part of its report, every executive branch department, agency, board and commission shall provide a list of not less than ten (10) regulations recommended for removal, ranking them in descending order of priority.

The report must include for **each** of the ten (10) regulations recommended for removal (ranked in descending order of priority):

1. The citation of the regulation with matters to be omitted in red and bracketed.
2. A clear and concise explanation of the need for the elimination of the regulation.
3. Information for each public meeting held to discuss the proposed regulation elimination, as mandated by Section 3 of Executive Order 2023-003, which must include:
 - a. The date of the meeting(s) and the number of persons who attended;
 - b. Information for each person who provided public oral or written comment or testimony on the regulation:
 - i. Name of person;
 - ii. Name of entity or organization represented and address (if applicable);
 - iii. Contact telephone number;
 - iv. Electronic mail address; and
 - c. A summary of each person's public oral or written comment or testimony.
4. The estimated impact on any business, person, or agency if the change is to occur, which must include:

- a. The adverse and beneficial effects;
- b. The positive or negative economic impact; and
- c. Cost savings to the state or agency.

Section 3 - Mandatory Meeting and Report

Prior to submitting their respective reports, every executive branch department, agency, board and commission shall hold a public hearing, after having provided reasonable notice consistent with Chapter 233B of the Nevada Revised Statutes, to key industry stakeholders, to: (i) vet their recommended changes; (ii) solicit input as to the merits of those changes and (iii) identify other regulatory changes stakeholders feel are worthy of consideration. Stakeholder input shall be reflected in the summary of findings and recommendations included in each submitted report.

Executive Order 2023-03 – Template

Name of department, agency, board, or commission: _____

Address: _____

City: _____ Zip: _____ Telephone: _____

Name of Director: _____

Director Email: _____

Section 1 - Comprehensive Review of Regulations / Section 3 – Mandatory Meeting and Report

The above-named department, agency, board, or commission conducted a comprehensive review of the regulations subject to its enforcement that can be streamlined, clarified, reduced, or otherwise improved to ensure those regulations provide for the general welfare of the State without unnecessarily inhibiting economic growth. The regulations identified for Section 1 of Executive Order 2023-03 are listed below with the information as required on page 1 of the instruction sheet on the following pages of the report:

Regulation/ Information as required on page 1	Page number
1.	
2.	
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10.	
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Section 2 – Regulation for Removal / Section 3 – Mandatory Meeting and Report

The above-named department, agency, board or commission conducted a comprehensive review of the regulations subject to its enforcement and identified the following ten (10) or more regulations recommended for removal. The regulations identified for Section 2 of Executive Order 2023-03, ranked in descending order of priority, are listed below with the information as required on page 1 of the instruction sheet on the following pages of the report:

Regulation/Information as required on page 1	Page number
1.	
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2023 Board of Directors



Carlsa McMullen
President



Lea Ann Macknally
President-Elect



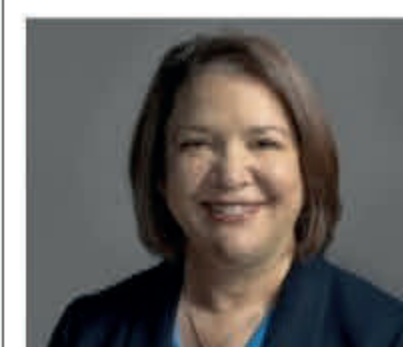
Chuck Smith
Past President



Joel Kurokawa
Treasurer



Craig Coronato
Director



Nicole Crutchfield
Director



Adriana Hernandez
Director



Edward Kinney
Director



Ramon Murray
Director



Monica Pallares
Director



Brian Verardo
Director

2023 Leadership Advisory Council

Chuck
Smith,
Chair



Daniel
Biggs



Ryan
Collins



Julie
Hildebrand



Julia
Manley











Carrie
Rybczynski



Mark Taylor



2023 MBE Committee

Ingrid Little, Chair		Brian Verardo, Board Liaison		Shana Bryant		Emily Cronbaugh		Leslie Hanska	
Shannon Himes		Avis Pearson		Christine Valentine		TBD	