



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE  
QUARTERLY MEETING  
May 13, 2022

PLACE: Zoom Conference <https://us02web.zoom.us/j/6555590472>

Meeting ID: 655 559 0472 Phone Via Zoom at: 16699006833, or mobile at: 6555590472# US  
(San Jose)

Meeting ID 655-559-0472

PRESENT IN RENO: Melinda Gustin, Marc Chapelle  
PRESENT IN LAS VEGAS: Laura Miller, Stan Southwick  
ABSENT: John L'Etoile  
STAFF PRESENT IN RENO: Henna Rasul, Deputy Attorney General  
Ellis Antuñez, Executive Director

GUESTS: Jillian Johnson, Anthony Perkins and Chad Hayes.

**CALL TO ORDER:** By President Melinda Gustin at 10:00 AM  
A Quorum was established.

**PUBLIC COMMENT:** None

**3. MEETING MINUTES FOR March 13, 2022. (For Possible Action)**

Motion to approve as submitted by Stan Southwick, Second by Marc Chapelle. Passed Unanimously.

**4. LICENSEES AND APPLICANTS (For Possible Action)**

A. Review, Discuss and Approve the following licensees and Applicants.

- 1) Approve Jillian Johnson for reciprocity license; Motion by Stan Southwick, Second by Marc Chapelle. Passed Unanimously.
- 2) Approve Anthony Perkins for reciprocity license; Motion by Marc Chapelle, Second by Laura Miller. Passed Unanimously.
- 3) Approve Chad Hayes for reciprocity license based on verification of his Georgia license; Motion by Laura Miller, Second by Marc Chapelle. Passed Unanimously.

**5. OLD BUSINESS (For Possible Action)**

A. A Discussion of implementing a website and email address in connection with Big Picture Software followed. A report on the disposition of the board's new website and email was presented.

A screenshot of the new website being developed was not presented. Our Big Picture software is being reviewed by CLARB to streamline the ability to upload Council Records into the electronic file of the applicant. This would eliminate 3-4 steps in the process to add into an applicant's file. The initial meeting will take place Monday, May 16, 2022. A migration to the new email is slowly happening. Information only, no action taken.

B. A Review and Discussion of the proposed changes to the Continuing Education Policy (CEU) followed.

The proposed Continuing Education Policy was discussed. A motion for approval of the Policy as presented and visit at a later date was made by Marc Chapelle, seconded by Laura Miller. Passed Unanimously.



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**6. NEW BUSINESS**

- A. 1) A discussion concerning the definition of NAC623A.310.3 "The applicant has timely submitted all of the required fees." Change the wording to identify a specific time, i.e. 90 days from the date of initial application or completion of the Nevada Examination.
- 2) A discussion of NAC623A to reflect Active, Retired, Veteran & Spouse of Military Exemptions & Reciprocity Fee Reduction was also discussed to add to a list of NAC changes.
- 3) Discussion of Non-Responsive to Continuing Education Credit Audit was discussed as not being in compliance with the renewal policy. This would be a disciplinary action as they have a license, do an administrative complaint. See the policy from OT example. This would be a process to follow for discipline. The executive director will be able to approve if documentation is submitted with proper CEU's.

These 3 items will be added to a list of future changes to be presented in the process to add to NAC623A in 2023-24.

**7. EXECUTIVE DIRECTOR REPORT (For Possible Action)**

- A. 1) Review of the financial reports included a balance sheet, current budget statement and comparison from FY21 to FY22 as of May 9, 2022. No changes to the budget were discussed as the board is on track to have a reserve this year compared to previous years.
  - 2) A proposed budget for FY23 was presented. A discussion followed. A motion to approve the FY23 budget as proposed by Marc Chapelle, Seconded by Stan Southwick. Passed Unanimously.
- B. 1) The number of reciprocity candidates granted licensure via CLARB Council Record for the quarter was 4.
- C. 1) Second Notification for renewal will be sent on June 1, 2022.
- D. 1) A discussion of the non-responsive licensees to provide information concerning the Continuing Education Audit. Was presented at the Professional and Occupational Licensing Board Administrative Collaborative.

**8. CLARB & ASLA REPORTS (For Possible Action)**

- A. No State or Northern Nevada Representatives in the meeting.
- B. National ASLA government affairs and licensure committee has been working with CLARB on the Model law changes.

**9. DISCUSSION AND IDENTIFICATION OF TOPICS FOR FUTURE MEETINGS All Board Members (Discussion Only)**

Send topics to Ellis

**10. DISCUSSION OF MEETING DATES AND LOCATIONS FOR 2022 (For Possible Action)**  
On-Line meetings are now in the law NRS622.

- A. August 12, 2022

**11. PUBLIC COMMENT PERIOD: None**

**12. ADJOURNMENT: 11:42 AM**





# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Application for Professional Registration

### Applicant Information

Please provide the information below.

**First Name\***

Wayne

**Middle Name**

Twaddell

**Last Name\***

Salom

**Suffix**

**Title\***

Mr.

**Social Security Number\***

[REDACTED]

**Date of Birth\***

08/03 [REDACTED]

**Place of Birth\***

Canton, Ohio

Are you a US Citizen?

☒

**Yes\***

☐

**No\***

Have you previously been licensed with the Nevada State Board of Landscape  
Architecture?

☐

**Yes\***

☒

**No\***

### Contact Information

**Residence Address\***

7619 Turquoise Stone Ct.

**City\***

Las Vegas

**State\***

NV

**Zip Code\***

89113

**County\***

Clark

**Home Telephone\***

702-443-6816

**Cell Telephone**

702-443-6816

**Country\***

United States

### Primary Email

The Board will use this email address to communicate information to all licensees.

**Primary Email Address\***

wayne@jwzunino.com

### Business Information

**Business Name\***

JW Zunino Landscape Architecture

**Address\***

3191 S. Jones Blvd.

**City\***

Las Vegas

**State\***

NV

**ZIP Code\***

89146

**County\***

Clark

**Phone Number\***

702-253-9390

**Facsimile Number**

702-253-1016

**Business Email\***

wayne@jwzunino.com

**Country\***

United States

Mailing Preference

- ☒ I prefer to have mail from the Board sent to my home address.\*
- ☐ I prefer to have mail from the Board sent to my business address\*



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

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## Application for Professional Registration

### Nevada Business License Information

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- ☒ I do NOT have a Nevada state business license number.\*
- ☐ I have applied for a Nevada business license with the Nevada Secretary of State in compliance with the provision of NRS Chapter 76 and my application is pending.\*
- ☐ I have a Nevada Business License number assigned by the Secretary of State in compliance with the provisions of NRS Chapter 76.\*

### Child Support Information

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- ☒ I am not subject to a court order for the support of a child.\*
- ☐ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.\*
- ☐ I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.\*



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

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## Application for Professional Registration

### Legal Questions

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If the answer to any of the following questions is "yes" documentation will be required to be uploaded.

Have you ever been convicted of a misdemeanor or gross misdemeanor?\*

☐ Yes\*

☒ No\*

Have you ever been convicted of a felony?\*

☐ Yes\*

☒ No\*

### Military Information

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Have you ever served in the military?

☐ Yes\*

☒ No\*





# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Application for Professional Registration

### Professional Practice

For Registration by Examination Candidates - State in chronological order the name and address of each employer for the previous ten (10) years.

**Please note:** Each employer will need to complete online a Post Graduate Work Verification form.

#### Name of Employer\*

JW Zunino Landscape Architecture

#### Address\*

3191 S. Jones Blvd.

#### City\*

Las Vegas

#### State\*

NV

#### ZIP Code\*

89146

#### Title of Position Held\*

Vice President

#### Duties Performed\*

Design, Construction Administration, C

#### Dates of Employment\*

September 2002 to Present (2022)

#### Describe in Particular Duties Performed in the field of Landscape Architecture\*

Conceptual Design, Marketing Graphics, Landscape Design, Irrigation Design, Master Planning, Construction Support and NVASLA Par

Select the Add button for additional employer information.



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Application for Professional Registration

### Professional References

Please submit **4 professional references**. Two (2) references must be from registered landscape architects and two (2) from other licensed professionals in a related design profession who have direct knowledge of your professional abilities.

**Please note:** Each professional reference must complete a Professional Reference form online. The online form must be completed by the person providing the reference.

### Landscape Architect Reference #1

**Name of Landscape Architect\***

Jack Zunino

**Nature of Relationship\***

Boss-Owner

**Address\***

3191 S. Jones Blvd.

**City\***

Las Vegas

**State\***

NV

**ZIP Code\***

89146

### Landscape Architect Reference #2

**Name of Landscape Architect\***

Geoffrey Schafler

**Nature of Relationship\***

Colleague in the Field of Landscape Architecture

**Address\***

314 S. Water Street, Suite 120

**City\***

Henderson

**State\***

NV

**ZIP Code\***

89015

### Professional Reference #1

**Name of Professional Reference\***

Paul Alvarez

**Nature of Relationship\***

Architect - Work

**Address\***

9075 W. Diablo Drive, Suite 330

<b>City*</b>	<b>State*</b>	<b>ZIP Code*</b>
Las Vegas	NV	89148

## Professional Reference #2

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<b>Name of Professional Reference*</b>	<b>Nature of Relationship*</b>
Johnnie Pate, VP	Engineer - Work

<b>Address*</b>
1555 S. Rainbow Boulevard

<b>City*</b>	<b>State*</b>	<b>ZIP Code*</b>
Las Vegas	NV	89146



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Application for Professional Registration

### Education Information

State in chronological order the name and address of each institution attended, the dates spent at each, major, indicate the degree received and the graduation date. **You are responsible to arrange to have transcripts from all educational institutions forwarded to the Nevada State Board of Landscape Architecture.**

**Name of Institution\***

Pennsylvania State University

**Graduation Date\***

08/1999

**Address\***

201 Old Main

**City\***

University Park

**State\***

PA

**ZIP Code\***

16802

**Degree Received\***

Bachelor Degree

**Major\***

Landscape Architecture

**Dates Attended\***

1994-1999

Select the Add button for additional education information.





# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

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## Application for Professional Registration

### Affidavit

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I certify the information contained in this application to be truthful, complete and accurate.

I acknowledge that the Nevada State Board of Landscape Architecture will compile and evaluate a record containing all aspects of my education, experience, moral character and reputation. I agree to provide any additional information as requested by the Board. I hereby authorize any individual, company or institution with whom I have been associated to furnish to the Nevada State Board of Landscape Architecture any information concerning my qualifications for professional registration in Nevada which they have on record or otherwise, and do hereby release the individual, company or institution and all individuals therewith from all liability for any damage whatsoever incurred by me as a result of their furnishing such information.

I attest that if I am (am not) subject to a court order for child support of one or more children that I am not out of compliance with the order or with a plan approved by the District Attorney or other public agency enforcing the order for repayment in the amount owed pursuant to the order.

I acknowledge that any statements, papers or documents received by the Board in its investigation may be transmitted by the Board to the Council of Landscape Architectural Registration Boards or other political subdivisions registering landscape architects as requested.

I attest that I am a citizen of the United States or that I am lawfully entitled to remain and work in the United States.

☒ **I am the applicant named in this application, have read and understand the contents thereof, and to the best of my knowledge and belief, the foregoing statements are true and correct in every respect.\***

### Photograph

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Please securely attach a recognizable photo (2"x 2 1/2"). Photo must be taken within one year of submission of this application.

Click [here](#) for recommendations on uploading files.

### Uploaded File(s)

Wayne Image 2022.jpg



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Application for Professional Registration

### Receipt

Your confirmation number is .

**Name:** Wayne Salom

**Total:** \$175.00

**Card:** \*\*\*\*6332

**Date/Time:** 6/9/2022 1:10:56 PM

**Application Number:** 2022-

If you are connected to a printer, you may print this receipt for your records by clicking below. However, a copy of this receipt will be sent to your email address. [Print](#)

When the Download PDF button turns green, click below to download or save a PDF of your application.

 Download PDF 

You have successfully submitted the application. Allow 5-7 business days to process your application. To check the status of your application you may log into the online [Application Status](#) form.

**The Application Number listed above will be used to submit the Post Graduate Work Verification form and the Landscape Architect Reference Form. Please provide this number to the applicable references.**



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Landscape Architect Reference Form

**Applicant Name** Wayne Twaddell Salom

Please keep in mind it is the intent of licensure to insure the safeguarding of public health, safety and welfare, and it is the Board's responsibility to grant licensure only to those who are qualified for the profession on the basis of quality of work, moral character and practical experience in Landscape Architecture. As one of the applicant's references, it is expected that you are familiar with the applicant's professional work and have knowledge of his/her ability, character, and reputation.

### Questions

1. How long have you known the applicant? \*
2. In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.) \*  
In an office on a daily basis.
3. Would you be pleased to have this applicant as an associate with you in practice? ☒ Yes \* ☐ No \*
4. My general recommendation concerning this applicant is:  
☒ Recommend highly without reservations \*   
☐ Recommend as qualified and competent \*   
☐ Recommend with some reservation \*   
☐ Do not recommend \*
5. Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.  

Technical Competence	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Professional Integrity	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Character (honesty/ethics)	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
6. Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada? ☒ Yes \* ☐ No \*

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.





# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Landscape Architect Reference Form

### Attestation

☒ I attest that the referenced applicant is of good moral character and has never:\*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

**Your Name:\***

Geoffrey Schafner

Are you a Licensed Professional? ☒ **Yes\*** ☐ **No\***

**Profession:\***

Landscape Architecture

**License Number:\***

833

**State Licensed In:\***

NV



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Landscape Architect Reference Form

**Applicant Name** Wayne Twaddell Salom

Please keep in mind it is the intent of licensure to insure the safeguarding of public health, safety and welfare, and it is the Board's responsibility to grant licensure only to those who are qualified for the profession on the basis of quality of work, moral character and practical experience in Landscape Architecture. As one of the applicant's references, it is expected that you are familiar with the applicant's professional work and have knowledge of his/her ability, character, and reputation.

### Questions

1. **How long have you known the applicant?\***
2. **In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.)\***  
I hired and have worked with Wayne for over 20 years. I socialize and play golf with Wayne. We attend ASLA and marketing functions together. He has done volunteer and fund raising work for ASLA and JWZ. Wayne has excellent character and professionalism.
3. **Would you be pleased to have this applicant as an associate with you in practice?** ☒ **Yes\*** ☐ **No\***
4. **My general recommendation concerning this applicant is:**  
☒ **Recommend highly without reservations\***   
☐ **Recommend as qualified and competent\***   
☐ **Recommend with some reservation\***   
☐ **Do not recommend\***
5. **Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.**  

<b>Technical Competence</b>	<input checked="" type="radio"/> <b>Excellent*</b>	<input type="radio"/> <b>Satisfactory*</b>	<input type="radio"/> <b>Marginal*</b>	<input type="radio"/> <b>Unsatisfactory*</b>	<input type="radio"/> <b>Unknown*</b>
<b>Professional Integrity</b>	<input checked="" type="radio"/> <b>Excellent*</b>	<input type="radio"/> <b>Satisfactory*</b>	<input type="radio"/> <b>Marginal*</b>	<input type="radio"/> <b>Unsatisfactory*</b>	<input type="radio"/> <b>Unknown*</b>
<b>Character (honesty/ethics)</b>	<input checked="" type="radio"/> <b>Excellent*</b>	<input type="radio"/> <b>Satisfactory*</b>	<input type="radio"/> <b>Marginal*</b>	<input type="radio"/> <b>Unsatisfactory*</b>	<input type="radio"/> <b>Unknown*</b>
6. **Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada?** ☒ **Yes\*** ☐ **No\***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Landscape Architect Reference Form

### Attestation

☒ I attest that the referenced applicant is of good moral character and has never:\*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

**Your Name:\***

JACK ZUNINO

Are you a Licensed Professional? ☒ **Yes\*** ☐ **No\***

**Profession:\***

LANDSCAPE ARCHITECT

**License Number:\***

150

**State Licensed In:\***

NV





# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Landscape Architect Reference Form

**Applicant Name** Wayne Twaddell Salom

Please keep in mind it is the intent of licensure to insure the safeguarding of public health, safety and welfare, and it is the Board's responsibility to grant licensure only to those who are qualified for the profession on the basis of quality of work, moral character and practical experience in Landscape Architecture. As one of the applicant's references, it is expected that you are familiar with the applicant's professional work and have knowledge of his/her ability, character, and reputation.

### Questions

1. **How long have you known the applicant?\***
2. **In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.)\***  
I've worked on many project teams with Wayne either as a sub or prime on Engineering Public Works projects. I would say that we average monthly interactions. On some projects it can be weekly.
3. **Would you be pleased to have this applicant as an associate with you in practice?** ☒ **Yes\*** ☐ **No\***
4. **My general recommendation concerning this applicant is:**  
☒ **Recommend highly without reservations\***   
☐ **Recommend as qualified and competent\***   
☐ **Recommend with some reservation\***   
☐ **Do not recommend\***
5. **Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.**  

<b>Technical Competence</b>	<input checked="" type="radio"/> <b>Excellent*</b>	<input type="radio"/> <b>Satisfactory*</b>	<input type="radio"/> <b>Marginal*</b>	<input type="radio"/> <b>Unsatisfactory*</b>	<input type="radio"/> <b>Unknown*</b>
<b>Professional Integrity</b>	<input checked="" type="radio"/> <b>Excellent*</b>	<input type="radio"/> <b>Satisfactory*</b>	<input type="radio"/> <b>Marginal*</b>	<input type="radio"/> <b>Unsatisfactory*</b>	<input type="radio"/> <b>Unknown*</b>
<b>Character (honesty/ethics)</b>	<input checked="" type="radio"/> <b>Excellent*</b>	<input type="radio"/> <b>Satisfactory*</b>	<input type="radio"/> <b>Marginal*</b>	<input type="radio"/> <b>Unsatisfactory*</b>	<input type="radio"/> <b>Unknown*</b>
6. **Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada?** ☒ **Yes\*** ☐ **No\***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Landscape Architect Reference Form

### Attestation

☒ I attest that the referenced applicant is of good moral character and has never:\*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

**Your Name:\***

Johnnie R Pate, Jr,

Are you a Licensed Professional? ☒ **Yes\*** ☐ **No\***

**Profession:\***

Civil Engineering

**License Number:\***

11534

**State Licensed In:\***

NV



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Landscape Architect Reference Form

**Applicant Name** Wayne Twaddell Salom

Please keep in mind it is the intent of licensure to insure the safeguarding of public health, safety and welfare, and it is the Board's responsibility to grant licensure only to those who are qualified for the profession on the basis of quality of work, moral character and practical experience in Landscape Architecture. As one of the applicant's references, it is expected that you are familiar with the applicant's professional work and have knowledge of his/her ability, character, and reputation.

### Questions

1. How long have you known the applicant? \*
2. In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.) \*  
Weekly project meetings and several on site weeding with owners and contractors
3. Would you be pleased to have this applicant as an associate with you in practice? ☒ Yes \* ☐ No \*
4. My general recommendation concerning this applicant is:  
☐ Recommend highly without reservations \*   
☒ Recommend as qualified and competent \*   
☐ Recommend with some reservation \*   
☐ Do not recommend \*
5. Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.  

Technical Competence	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Professional Integrity	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Character (honesty/ethics)	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
6. Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada? ☒ Yes \* ☐ No \*

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Landscape Architect Reference Form

### Attestation

☒ I attest that the referenced applicant is of good moral character and has never: \*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

Your Name: \*

Paul J Alvarez

Are you a Licensed Professional? ☐ Yes \* ☒ No \*

Take



the exam

Apply



for Licensure

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To resend verification email to supervisor, click pencil icon below.

## ADD EMPLOYMENT +

	From	To	Employer	Supervisor First Name	Supervisor Last Name	Type
	09/18/2002	07/01/2022	JW Zunino Landscape Architecture	Jack	Zunino	Full
	08/10/2000	09/17/2002	Gilmore Graves, Inc.	Jack	Gilmore	Full
	09/05/1999	08/09/2000	Wadsworth Golf Construction	Scott	McDougall	Full

## Registration

## ADD REGISTRATION +

Jurisdiction	Registration Date	Expiration Date	License Number	Date Verified
No records to display.				

## Registration Incidents

## ADD REGISTRATION INCIDENTS +

Jurisdiction	Report Type	Explanation/Description of the Incidents	Time Frame
No records to display.			

## Examination

If your exam results are not displayed below, please email [info@clarb.org](mailto:info@clarb.org) with your exam history information.

Please note: Only passing exam results will be sent to your registration board with your Council Record transmittal.

Full Name (Customer)	Exam Administration Date	Education Item	Credit Status	Diagnostic Feedback
Salom, Wayne T.	04/07/2022	Exam 3	Passed	0
Salom, Wayne T.	12/13/2021	Exam 3	Failed	621
Salom, Wayne T.	08/10/2021	Exam 3	Failed	590
Salom, Wayne T.	12/10/2020	Exam 4	Passed	0
Salom, Wayne T.	12/03/2020	Exam 3	Failed	630
Salom, Wayne T.	12/11/2019	Exam 4	Failed	627
Salom, Wayne T.	08/06/2019	Exam 4	Failed	626
Salom, Wayne T.	08/09/2018	Exam 2	Passed	0
Salom, Wayne T.	04/13/2016	Exam 2	Failed	612
Salom, Wayne T.	04/07/2016	Exam 1	Passed	0
Salom, Wayne T.	09/14/2009	Exam A - Multiple Choice	Failed	
Salom, Wayne T.	04/04/2006	Exam A - Multiple Choice	Failed	
Salom, Wayne T.	04/04/2006	Exam B - Multiple Choice	Passed	

## Examination - Prior to 2000

Jurisdiction	Received
--------------	----------





03/26/18  
1  
PAGE

UNDERGRADUATE TRANSCRIPT SENT TO:

THE PENNSYLVANIA STATE UNIVERSITY

OFFICE OF THE UNIVERSITY REGISTRAR - UNIVERSITY PARK, PA 16802

LAST  
NAME SALOM  
FIRST  
NAME WAYNE  
MIDDLE  
NAME TWADDELL

9164

SANDY VALLEY HIGH SCHOOL - MAGNOLIA OH

FALL 94 08/03/\*\*

HIGH SCHOOL NAME AND ADDRESS					DATE OF ADMISSION				
COURSE	NO.	TITLE	CREDIT	GR	COURSE	NO.	TITLE	CREDIT	GR
LARCH	001	FALL SEM 1994 ORIENTATION	1.0	B	LARCH	427	DESIGN IV	3.0	B+
GEOG	020	INTRO HUMAN GEOG	3.0	B-	LARCH	437	DSGN IMPL II	3.0	B
BIOL	110	BIOLOGY CONC BIOD	4.0	D	LARCH	457	PROF PRACT	3.0	B
MATH	110	TECH CALCULUS 1	4.0	D			FALL SEM 1997		
NUTR	100	CONTEMP NUTR CONC	1.0	WN	LARCH	160W	HISTORIC ISSUES	3.0	C
HIST	001	WESTERN HERITAGE I	3.0	C	LARCH	444	LAND FIELD TRIP	1.0	A
		SPRING SEM 1995			LARCH	445A	THEORY SEMINAR	1.0	B+
ENGL	015	RHETORIC & COMP	3.0	C	ARCH	315	HUM SETLMTS VILAGE	3.0	A
ART	020	INTRO DRAWING	3.0	A-	GEOG	120	URBAN GEOGRAPHY	3.0	B-
LARCH	002	ORIENTATION SEM	1.0	A-	HIST	100	ANCIENT GREECE	3.0	B-
GEOG	010	INTRO PHYS GEOG	3.0	B-	LARCH	445	DESIGN V	4.0	B
METEO	002	WEATHER & SOCIETY	2.0	B			SPRING SEM 1998		
LARCH	060	HISTORY OF LARCH	3.0	C	LARCH	499A	THEORY SEMINAR	1.0	B-
		FALL SEM 1995			LARCH	499B	DESIGN VI	4.0	B+
LARCH	326	DSGN VISUAL I	3.0	C+	LARCH	499C	DSGN IMPL III	3.0	C+
MATH	026	PLANE TRIGONOMETRY	3.0	B+	LARCH	499D	CONTEMP TOPICS	4.0	C
LARCH	127	PLANTS & DESIGN	3.0	B			FALL SEM 1998		
ARCH	210	DES-PLAN THEORY I	3.0	B-	GEOG	115	WORLD LANDFORMS	3.0	C+
LARCH	325	DESIGN I	3.0	B	R EST	301	R EST FUNDMNTLS	3.0	C
LARCH	325A	THEORY SEMINAR	1.0	B	HORT	138	ORN PLT MAT	3.0	C
		SPRING SEM 1996			HIST	021	AMER CIV FROM 1877	3.0	B+
LARCH	327	DESIGN II	3.0	B-	LARCH	451A	THEORY SEMINAR	1.0	A-
LARCH	327A	THEORY SEMINAR	1.0	B+	LARCH	451	DESIGN VII	4.0	A-
LARCH	336	DSGN VISUAL II	3.0	B			SPRING SEM 1999		
GEOG	105	BIOGEOGRAPHY	3.0	C+	LARCH	453	DESIGN VIIII	4.0	A
HL ED	019	HLTH & DISEASE	1.0	C	ENGL	202D	BUSINESS WRITING	3.0	B-
SPCOM	100A	EFFECTIVE SPEECH	3.0	A	GEOG	357	GIS	3.0	B-
		FALL SEM 1996			ESACT	342	TENNIS I	1.0	A
LARCH	425A	THEORY SEMINAR	1.0	B	ESACT	138	GOLF I	1.0	A
LARCH	425	DESIGN III	3.0	B	LARCH	453A	THEORY SEMINAR	1.0	A
LARCH	435	LARCH DSGN IMPL I	3.0	B+			SUMMER SEM 1999		
HORT	137	ORN PLT MAT	3.0	C	INS	301	RISK & INSURANCE	3.0	C
ART H	100	INTRO TO ART	3.0	B	ESACT	238	RACQUETBALL I	1.0	A-
		SPRING SEM 1997			ADM J	425	ORGANIZED CRIME	3.0	B
IT	001	ELEM ITALIAN I	4.0	A					
SOC	015	URBAN SOCIOLOGY	3.0	B+					
LARCH	427A	THEORY SEMINAR	1.0	B+					

SPECIAL ACTIONS AND NOTES

SP98 ED ABROAD AT PSU ROME, ARCHITECTURE  
08-99 BACHELOR OF LANDSCAPE ARCHITECTURE CONFERRED -  
COLLEGE OF ARTS AND ARCHITECTURE - LANDSCAPE ARCH

TERM/SEM	MAJOR	TERM/SEMESTER			CUMULATIVE			TOTAL CREDITS EARNED
		CREDIT	GRADE PTS	AVERAGE	CREDIT	GRADE PTS	AVERAGE	
FALL 94	LARCH	15.0	25.01	1.67	15.0	25.01	1.67	15.0
SPRING 95	LARCH	15.0	40.69	2.71	30.0	65.70	2.19	30.0
FALL 95	LARCH	16.0	45.99	2.87	46.0	111.69	2.43	46.0
SPRING 96	LARCH	14.0	41.33	2.95	60.0	153.02	2.55	60.0
FALL 96	LARCH	13.0	36.99	2.85	73.0	190.01	2.60	73.0
SPRING 97	LARCH	17.0	57.31	3.37	90.0	247.32	2.75	90.0
FALL 97	LARCH	18.0	53.35	2.96	108.0	300.67	2.78	108.0
SPRING 98	LARCH	12.0	30.98	2.58	120.0	331.65	2.76	120.0
FALL 98	LARCH	17.0	47.33	2.78	137.0	378.98	2.77	137.0
SPRING 99	LARCH	13.0	44.02	3.39	150.0	423.00	2.82	150.0
SUMMER 99	LARCH	7.0	18.67	2.67	157.0	441.67	2.81	157.0

END OF TRANSCRIPT



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Application for Professional Registration- Reciprocity

### Applicant Information

Please provide the information below.

**First Name\***

Thomas

**Middle Name**

**Last Name\***

Sabin

**Suffix**

**Title\***

Mr.

**Social Security Number\***

[REDACTED]

**Date of Birth\***

07/17 [REDACTED]

**Place of Birth\***

Reno, Nevada

Are you a US Citizen? ☒ **Yes\*** ☐ **No\***

Have you previously been licensed with the Nevada State Board of Landscape Architecture?

☒ **Yes\*** ☐ **No\***

**Certificate Number\***

542

### Contact Information

**Residence Address\***

2101 Vista Laredo

**City\***

Newport Beach

**State\***

CA

**Zip Code\***

92660

**County\***

Out of State

**Home Telephone\***

949-374-6670

**Cell Telephone**

949-374-6670

**Country\***

United States

### Primary Email

The Board will use this email address to communicate information to all licensees.

**Primary Email Address\***

tsabin@thomassabinstudio.com

### Business Information

**Business Name\***

Thomas Sabin Studio, Inc

**Address\***

170 Newport Ctr. Dr., Suite 210, Suite 210

**City\***

Newport Beach

**State\***

CA

**ZIP Code\***

92660

**County\***

Out of State

**Phone Number\***

949-734-6382

**Facsimile Number**

949-734-6382

**Business Email**

tsabin@thomassabinstudio.com

**Country\***

United States

**Mailing Preference**

- ☐ I prefer to have mail from the Board sent to my home address.\*
- ☒ I prefer to have mail from the Board sent to my business address\*



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

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## Application for Professional Registration- Reciprocity

### Nevada Business License Information

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- ☒ I do NOT have a Nevada state business license number.\*
- ☐ I have applied for a Nevada business license with the Nevada Secretary of State in compliance with the provision of NRS Chapter 76 and my application is pending.\*
- ☐ I have a Nevada Business License number assigned by the Secretary of State in compliance with the provisions of NRS Chapter 76.\*

### Child Support Information

---

- ☒ I am not subject to a court order for the support of a child.\*
- ☐ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.\*
- ☐ I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.\*



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

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## Application for Professional Registration- Reciprocity

### Legal Questions

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If the answer to any of the following questions is "yes" a detailed explanatory statement will be required.

Have you ever been convicted of a misdemeanor or gross misdemeanor? ☐ Yes\* ☒ No\*

Have you ever been convicted of a felony? ☐ Yes\* ☒ No\*

### Military Information

---

Have you ever served in the military? ☐ Yes\* ☒ No\*

### CLARB Certified Council Record

---

Do you currently have a CLARB Certified Council Record? ☐ Yes\* ☒ No\*



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Application for Professional Registration- Reciprocity

### Landscape Architect Registration

Registration by Reciprocity Candidates-List all states or provinces of Canada, which have issued you a certificate of registration.

- Upload a verification from your home state of registration or province of Canada that you are/were active and registered in good standing, with no disciplinary action ever taken and that you received a passing score on each section of the national examination.
- Upload a verification from each additional state or province of Canada that you are/were active and registered in good standing, with no disciplinary action ever taken.

**Name of State or  
Province of Canada\***

CA

**Address of Board issuing  
Certificate of Registration\***

California Architects Board Landscape A

**City and ZIP Code\***

Sacramento 95834

**Registration Number\***

3565

**Date of Registration\***

07/31/1990

**E-mail address of Board  
Issuing Certificate of Registration\***

latc@dca.ca.gov

Select the add button for additional information.

Please upload all applicable verifications.

Click [here](#) for recommendations on uploading files.



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Application for Professional Registration- Reciprocity

### Professional Practice

For Registration by Examination Candidates - State in chronological order the name and address of each employer for the previous ten (10) years.

**Please note:** Each employer will need to complete online a Post Graduate Work Verification form.

#### Name of Employer\*

THOMAS SABIN STUDIO

#### Address\*

170 NEWPORT CENTER DRIVE, SUITE 210

#### City\*

NEWPORT BEACH

#### State\*

CA

#### ZIP Code\*

92660

#### Title of Position Held\*

OWNER - LANDSCAPE ARCHITECT

#### Duties Performed\*

LANDSCAPE ARCHITECTURE DESIC

#### Dates of Employment\*

JANUARY 2011 TO PRESENT

#### Describe in Particular Duties Performed in the field of Landscape Architecture\*

LANDSCAPE DESIGN, PLANTING, IRRIGATION, CONSTRUCTION DRAWINGS, SPECIFICATIONS

Select the Add button for additional employer information.



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Application for Professional Registration- Reciprocity

### Professional References

Please submit **4 professional references**. Two (2) references must be from registered landscape architects and two (2) from other licensed professionals in a related design profession who have direct knowledge of your professional abilities.

**Please note:** Each professional reference must complete a Professional Reference form online. The online form must be completed by the person providing the reference.

### Landscape Architect Reference #1

**Name of Landscape Architect\***

CARRIE RYBCZYNSKI

**Nature of Relationship\***

BUSINESS RELATIONSHIP AND FRIEND

**Address\***

2742 17TH STREET

**City\***

SAN FRANCISCO

**State\***

CA

**ZIP Code\***

94110

### Landscape Architect Reference #2

**Name of Landscape Architect\***

JOSEPH VICKERS

**Nature of Relationship\***

FRIEND AND FORMER BUSSINESS ASSOCIATE

**Address\***

1700 W Horizon Ridge Parkway Suite 203

**City\***

HENDERSON

**State\***

NV

**ZIP Code\***

89012

### Professional Reference #1

**Name of Professional Reference\***

DENNIS SULLIVAN

**Nature of Relationship\***

FRIEN AND CLIENT

**Address\***

550 NEWPORT CENTER DRIVE



City*	State*	ZIP Code*
NEWPORT BEACH	CA	92660

## Professional Reference #2

---

Name of Professional Reference*	Nature of Relationship*
TOM RIDGE	FRIEN AND CLIENT

Address*
550 NEWPORT CENTER DRIVE

City*	State*	ZIP Code*
NEWPORT BEACH	CA	92660



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Application for Professional Registration- Reciprocity

### Education Information

State in chronological order the name and address of each institution attended, the dates spent at each, major, indicate the degree received and the graduation date. **You are responsible to arrange to have transcripts from all educational institutions forwarded to the Nevada State Board of Landscape Architecture.**

**Name of Institution\***

UNIVERSITY OF IDAHO

**Graduation Date\***

05/1988

**Address\***

875 PERIMETER DR.

**City\***

MOSCOW

**State\***

ID

**ZIP Code\***

83844

**Degree Received\***

Bachelor Degree

**Major\***

LANDSCAPE ARCHITECTURE

**Dates Attended\***

08-1982 TO 05-1988

Select the Add button for additional education information.



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

---

## Application for Professional Registration- Reciprocity

### Affidavit

---

I certify the information contained in this application to be truthful, complete and accurate.

I acknowledge that the Nevada State Board of Landscape Architecture will compile and evaluate a record containing all aspects of my education, experience, moral character and reputation. I agree to provide any additional information as requested by the Board. I hereby authorize any individual, company or institution with whom I have been associated to furnish to the Nevada State Board of Landscape Architecture any information concerning my qualifications for professional registration in Nevada which they have on record or otherwise, and do hereby release the individual, company or institution and all individuals therewith from all liability for any damage whatsoever incurred by me as a result of their furnishing such information.

I attest that if I am (am not) subject to a court order for child support of one or more children that I am not out of compliance with the order or with a plan approved by the District Attorney or other public agency enforcing the order for repayment in the amount owed pursuant to the order.

I acknowledge that any statements, papers or documents received by the Board in its investigation may be transmitted by the Board to the Council of Landscape Architectural Registration Boards or other political subdivisions registering landscape architects as requested.

I attest that I am a citizen of the United States or that I am lawfully entitled to remain and work in the United States.

☒ **I am the applicant named in this application, have read and understand the contents thereof, and to the best of my knowledge and belief, the foregoing statements are true and correct in every respect.\***

### Photograph

---

Please securely attach a recognizable photo (2"x 2 1/2"). Photo must be taken within one year of submission of this application.

Click [here](#) for recommendations on uploading files.

### Uploaded File(s)

THOMAS SABIN DL.pdf



# STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

## Application for Professional Registration- Reciprocity

### Receipt

Your confirmation number is 20750.

**Name:** Thomas Sabin

**Total:** \$275.00

**Card:** \*\*\*\*5924

**Date/Time:** 6/3/2022 1:43:13 PM

**Application Number:** 2022-30

If you are connected to a printer, you may print this receipt for your records by clicking below. However, a copy of this receipt will be sent to your email address. [Print](#)

When the Download PDF button turns green, click below to download or save a PDF of your application.

 Download PDF 

You have successfully submitted the application. Allow 5-7 business days to process your application. To check the status of your application you may log into the online [Application Status](#) form.

**The Application Number listed above will be used to submit the Post Graduate Work Verification form and the Landscape Architect Reference Form. Please provide this number to the applicable references.**



DU

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Mr. Jh





Governor  
Gavin Newsom

## LICENSE VERIFICATION FORM

State of licensure: California

Prepared By: Nicholas W. Barnhart

Title: Licensing Coordinator

Address: 2420 Del Paso Rd., Ste. 105

City, State, Zip Code: Sacramento CA 95834

Telephone Number: (916) 575-7230

Name of Licensee: **Thomas D. Sabin**

License Number: **LA 3565**

Expiration Date: **07/31/2024**

Date Issued: **10/25/1991**

Date Prepared: 07/06/2022

Disciplinary Action: Yes \_\_\_\_\_ No   X  

If yes, explanation attached.

Signature: Nicholas Barnhart

EXAM	Section	Score	Section	Score	Section	Score	Section	Score	Section	Score
LARE 9/12 – Present	1		2		3		4			
LARE 6/99 – 9/12	A		B		C		D		E	
LARE 12/96 - 6/98	1		2		3		4		5	
	6									
LARE 1992 - 6/96	1		2		3		4		5	
	6		7							
PELA 1993-1996	1		2		3					
UNE 1988 - 1991	1	PASS 6/1990	2	PASS 6/1990	3	PASS 6/1990	4	PASS 6/1990	5	PASS 6/1990
UNE 1986 - 1987	1		2		3		4			
UNE 1976 - 1985	A		B		C		D			
UNE 1969 - 1975	C		D		E		F1		F2	
	G									

# LICENSE VERIFICATION FORM

## Exam Section Titles

### **LARE 9/12 – Present**

- 1 – Project and Construction Administration
- 2 – Inventory and Analysis
- 3 – Design
- 4 – Grading, Drainage and Construction Documentation

### **LARE 2/06 – 9/12**

- A – Project and Construction Administration
- B – Inventory, Analysis and Program Development
- C – Site Design
- D – Design and Construction Documentation
- E – Grading, Drainage and Stormwater Management

### **LARE 6/99 – 1/06**

- A – Legal and Administrative Aspects of Practice
- B – Analytical Aspects of Practice
- C – Planning and Site Design
- D – Structural and Material and Methods of Construction
- E – Grading, Drainage and Stormwater Management

### **LARE 12/96 - 12/98**

- 1 – Legal and Admin Aspects of Practice
- 2/7 – Analytical and Technical Aspects of Practice
- 3 – Conceptualization and Communication
- 4 – Design Synthesis
- 5 – Integration of Technical and Design Requirements
- 6 – Grading and Drainage

### **PELA 6/93 - 6/96**

- 1 – Objective
- 2 – Design
- 3 – Construction Documents

### **LARE 1992 - 6/96**

Administered in California in 1992 only

- 1 – Legal and Admin Aspects of Practice
- 2 – Programming and Environmental Analysis
- 3 – Conceptualization and Communication
- 4 – Design Synthesis
- 5 – Integration of Technical and Design Requirements
- 6 – Grading and Drainage
- 7 – Implementation of Design through Construction Process

### **UNE 1988 - 1991**

- 1 – Professional Practice
- 2 – Design
- 3 – Design Application
- 4 – Design Implementation
- 5 – Grading and Drainage

### **UNE 1986 – 1987**

- 1 – Professional Practice
- 2 – Design
- 3 – Design Application
- 4 – Design Implementation

### **UNE 1976 – 1985**

- A – History
- B – Professional Practice
- C – Design
- D – Design Implementation

### **UNE 1969 – 1975**

- C – History/Theory
- D – Professional Admin
- E – Landscape Construction
- F1 – Plant Materials
- F2 – Planting Design
- G – Landscape Architectural Design



University of Idaho

Moscow, Idaho 83843

## EXPLANATION:

Grades are indicated as: A, B, C, and D: Pass; F, Failure; I, Incomplete but passing; W, Withdrawal; Wu, Withdrawal from the University; N, Unsatisfactory; LP, research and thesis in progress.

A semester is of 17 weeks duration. Courses numbered 100-299 are lower division courses primarily for undergraduates; 300-499 are upper division courses primarily for advanced undergraduates and graduates; courses numbered 500-600 are intended for and are restricted to students enrolled in the Graduate School; courses numbered 800-999 count toward a professional degree, Juris Doctor.

No other party may have access to this information without written permission of the student.

## MEMORANDA

Not An Official Transcript Without Registrar's Signature and University Impression Seal

RECEIVED

JUL 13 2022

Nevada State Board of  
Landscape Architecture I.D. NO. 82 [REDACTED]

CURRICULUM <sup>6-20-34</sup> B.L. Arch.  
B.F.A. INTERIOR DESIGN

NAME THOMAS DAID SABIN  
ADDRESS 307 N MONTANA CRT  
KENNEWICK, WA 99336

DATE OF BIRTH 07/ [REDACTED] ENTERED FALL 82-83

DEGREE GRANTED  
B. Landscape Architecture - May 14, 1988

SUBJECT	COURSE NO	TITLE	CC	GRADE	SEM CR	UNITS
ARCH	821-76741	FALL 1982-83				
ARCH	155	DESIGN & CREATIVE PROC	B	2	6	
ART	111	DRAWING I	C	2	4	
ART	121	CREATIVE PROC & DESIGN	C	2	4	
GECG	100	MAN'S PHYS ENVIRONMENT	C	3	6	
GECG	101	MAN'S PHYS ENVIR LAB	A	1	4	
MATH	140	COLLEGE ALGEBRA	C	3	6	
CUM:DIV 13.0 GPTS 30.0 GPA 2.30 NTCR 13.0						

ARCH	821-76741	SPRING 1982-83				
ARCH	156	DESIGN & CREATIVE PROC	C	2	4	
ART	112	DRAWING I	C	2	4	
ART	122	CREATIVE PROC & DESIGN	C	2	4	
ENG	103	BASIC SKILLS FOR WRIT	N	0	0	
M S	211	MIL SML UNIT TACTIC LAB	A	2	8	
POLSC	101	AMERICAN GOVERNMENT	A	3	12	
CUM:DIV 24.0 GPTS 62.0 GPA 2.58 NTCR 24.0						

ARCH	821-76741	FALL 1983-84				
ARCH	255	GRAPHIC COMMUNICATION	W	0	0	
BUS	265	LEGAL ENVIRON OF BUS	W	0	0	
C E	218	ELEMENTARY SURVEYING	C	3	6	
ENG	103	BASIC SKILLS FOR WRIT	P	3	3	
HIST	423	IOAFC & PACIFIC NW	W	0	0	
PHYS	113	GENERAL PHYSICS	W	0	0	
CUM:DIV 32.0 GPTS 79.0 GPA 2.45 NTCR 35.0						

BIOL	821-76741	SPR 1983-84				
BIOL	201	INTRO TO THE LIFE SCI	F	4	4	
ENG	104	ESSAY WRITING	P	3	3	
LARCH	289	HIST OF LANDSCAPE ARCH	A	2	8	
PE P	244	LIFE SAVING	B	1	3	
SOC	110	INTRO TO SOCIOLOGY	D	3	3	
SOILS	205	GENERAL SOILS	C	3	6	
CUM:DIV 45.0 GPTS 99.0 GPA 2.20 NTCR 47.0						

BIOL	821-76741	FALL 1984-85				
BIOL	201	INTRO TO THE LIFE SCI	RF	0	4	4
LARCH	259	LANDSCAPE ARCH I	B	6	18	
LARCH	288	PLANT MATERIALS	C	3	6	
PSYCH	100	INTRO TC PSYCHOLOGY	C	3	6	
CUM:DIV 57.0 GPTS 133.0 GPA 2.33 NTCR 63.0						

ARCH	821-76741	SPRING 1984-85				
LARCH	247	LANDSCAPE GRAPHICS	B	3	9	
LARCH	260	LANDSCAPE ARCH I	W	0	0	
LARCH	270	LANDSCAPE CONSTRUCT I	B	4	12	
LARCH	388	PLANT MATERIALS	B	4	12	
CUM:DIV 70.0 GPTS 172.0 GPA 2.45 NTCR 76.0						

BUS	821-76741	FALL 1985-86				
BUS	361	REAL ESTATE	C	3	6	
LARCH	358	PROP OFFICE PRACT	C	2	4	
LARCH	359	LANDSCAPE ARCH II	C	4	12	
LARCH	371	LANDSCAPE CONSTRUCT II	C	4	12	
POLSC	105	INTRO TO POLITICAL SCI	B	3	9	
CUM:DIV 88.0 GPTS 211.0 GPA 2.39 NTCR 94.0						

BIOL	821-76741	SPRING 1985-86				
BIOL	203	GENERAL BOTANY	W	0	0	
LARCH	270	LANDSCAPE CONSTRUCT I	F	4	4	
LARCH	380	LANDSCAPE ARCH II	U	0	0	
LARCH	499	DS:LANDSCAPE	P	1	1	
CUM:DIV 98.0 GPTS 217.0 GPA 2.21 NTCR 101.0						

BIOL	821-76741	FALL 1986-87				
BIOL	203	GENERAL BOTANY	D	4	4	
FOR	221	FOREST ECOLOGY	C	3	6	
GEOG	101	PHYSICAL GEOLOGY	C	3	6	
LARCH	459	LANDSCAPE ARCH III	W	0	0	
CUM:DIV 108.0 GPTS 233.0 GPA 2.15 NTCR 111.0						

BUS	821-76741	SPRING 1986-87				
BUS	462	REAL PROP APPRAISAL	C	3	6	
ECON	403	MONEY & BANKING	D	3	3	
LARCH	270	LANDSCAPE CONSTRUCT I	RF	0	4	12
LARCH	490	REGIONAL LAND PLNG	B	4	12	
LARCH	499	DS:LANDSCAPE IRRIGATN	P	1	1	
CUM:DIV 117.0 GPTS 257.0 GPA 2.19 NTCR 125.0						

ARCH	821-76741	FALL 1987-88				
ARCH	483	INTRO TO CITY PLANNING	B	3	9	
LARCH	459	LANDSCAPE ARCH III	B	6	18	
CUM:DIV 126.0 GPTS 284.0 GPA 2.25 NTCR 134.0						

(CONTINUED ON BACK)

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Lindsey Brown, University Registrar

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A BLACK ON WHITE OR A COLOR COPY SHOULD NOT BE ACCEPTED.

TRANSCRIPT CLIP ON REVERSE SIDE



5-27-88  
4-14-90 (2)

CURRICULUM

DATE OF BIRTH

ENTERED

DEGREE GRANTED

SUBJECT	COURSE NO.	TITLE	CG	GRADE	SEM CR	POINTS
LARCH PE B	821-76741 460 LANDSCAPE ARCH III 106 IND DUAL-FLY TYNG/CAST	SPRING 1987-88		B P	6 1	18
CUM:DIV 132.0 GPTS 302.0 GPA 2.28 NTCR 141.0						

SUBJECT	COURSE NO.	TITLE	CC	GRADE	SEM/CR	POINTS

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*Lindsey Brown*  
Lindsey Brown, University Registrar



TRANSCRIPT CUIDE ON REVERSE SIDE





# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Personal Information

### Applicant Information

Please provide the information below.

<b>First Name*</b>	<b>Middle Name</b>	<b>Last Name*</b>	<b>Suffix</b>	<b>Title*</b>
Jacob	Daichi	Hughes		Mr.

<b>Social Security Number*</b>	<b>Date of Birth*</b>	<b>Place of Birth*</b>
	07/02	Fukuoka, Japan

Are you a US Citizen? ☒ Yes\* ☐ No\*

Have you previously been licensed with the Nevada State Board of Landscape Architecture? ☐ Yes\* ☒ No\*

### Contact Information

<b>Residence Address*</b>			
133 Leaf Tree Ave.			

<b>City*</b>	<b>State*</b>	<b>Zip Code*</b>	<b>County*</b>
Henderson	NV	89011	Clark

<b>Home Telephone*</b>	<b>Cell Telephone</b>	<b>Country*</b>
702-465-7561	999-999-9999	United States

### Primary Email

The Board will use this email address to communicate information to all licensees.

**Primary Email Address\***

j.da1.hughes@gmail.com

### Business Information

**Business Name\***

N/A

**Address\***

N/A

**City\***

N/A

**State\***

NV

**ZIP Code\***

N/A

**County\***

Clark

**Phone Number\***

702-465-7561

**Facsimile Number**

999-999-9999

**Business Email\***

j.da1.hughes@gmail.com

**Country\***

United States

Mailing Preference

- ☒ I prefer to have mail from the Board sent to my home address.\*
- ☐ I prefer to have mail from the Board sent to my business address\*



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Child Support

### Nevada Business License Information

---

- ☒ I do NOT have a Nevada state business license number.\*
- ☐ I have applied for a Nevada business license with the Nevada Secretary of State in compliance with the provision of NRS Chapter 76 and my application is pending.\*
- ☐ I have a Nevada Business License number assigned by the Secretary of State in compliance with the provisions of NRS Chapter 76.\*

### Child Support Information

---

- ☒ I am not subject to a court order for the support of a child.\*
- ☐ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.\*
- ☐ I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.\*



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Legal Questions

### Legal Questions

If the answer to any of the following questions is "yes" documentation will be required to be uploaded.

Have you ever been convicted of a misdemeanor or gross misdemeanor?\*

☐ Yes\*

☒ No\*

Have you ever been convicted of a felony?\*

☐ Yes\*

☒ No\*

### Military Information

Have you ever served in the military? ☐ Yes\* ☒ No\*



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Employment

### Professional Practice

For Registration by Examination Candidates - State in chronological order the name and address of each employer for the previous ten (10) years.

**Please note:** Each employer will need to complete online a Post Graduate Work Verification form.

**Name of Employer\***

Jacob Hughes

**Address\***

6325 S Valley View Blvd

**City\***

Las Vegas

**State\***

NV

**ZIP Code\***

89118

**Title of Position Held\***

Designer

**Duties Performed\***

Design, Cost Estimation, Client Meeting

**Dates of Employment\***

Nov. 2019 - Present

**Describe in Particular Duties Performed in the field of Landscape Architecture\***

- Design and planning work of studio. - Perform assignments under the direct supervision of Project Manager. - Conduct design process

Select the Add button for additional employer information.



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Reference

### Professional References

Please submit **4 professional references**. Two (2) references must be from registered landscape architects and two (2) from other licensed professionals in a related design profession who have direct knowledge of your professional abilities.

**Please note:** Each professional reference must complete a Professional Reference form online. The online form must be completed by the person providing the reference.

### Landscape Architect Reference #1

<b>Name of Landscape Architect*</b>	<b>Nature of Relationship*</b>
Daniel Fowler	Professional

**Address\***

6325 S Valley View Blvd

<b>City*</b>	<b>State*</b>	<b>ZIP Code*</b>
Las Vegas	NV	89118

### Landscape Architect Reference #2

<b>Name of Landscape Architect*</b>	<b>Nature of Relationship*</b>
Keman Clute	Professional

**Address\***

6325 S Valley View Blvd

<b>City*</b>	<b>State*</b>	<b>ZIP Code*</b>
Las Vegas	NV	89118

### Professional Reference #1

<b>Name of Professional Reference*</b>	<b>Nature of Relationship*</b>
Ryan Perdue	Professional

**Address\***

7900 W Sunset Rd. #501

**City\***

Las Vegas

**State\***

NV

**ZIP Code\***

89113

Professional Reference #2

**Name of Professional Reference\***

Howard Perlman

**Nature of Relationship\***

Professional

**Address\***

450 Fremont Street, Suite 233

**City\***

Las Vegas

**State\***

NV

**ZIP Code\***

89101





# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Education

### Education Information

State in chronological order the name and address of each institution attended, the dates spent at each, major, indicate the degree received and the graduation date. **You are responsible to arrange to have transcripts from all educational institutions forwarded to the Nevada State Board of Landscape Architecture.**

<b>Name of Institution*</b>		<b>Graduation Date*</b>
University of Nevada, Las Vegas		05/2019
<b>Address*</b>		
4505 S. Maryland Pkwy.		
<b>City*</b>	<b>State*</b>	<b>ZIP Code*</b>
Las Vegas	NV	89154
<b>Degree Received*</b>	<b>Major*</b>	<b>Dates Attended*</b>
Bachelor Degree	Landscape Architecture	Sept. 2013 - May. 2019

Select the Add button for additional education information.



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Certification

### Affidavit

---

I certify the information contained in this application to be truthful, complete and accurate.

I acknowledge that the Nevada State Board of Landscape Architecture will compile and evaluate a record containing all aspects of my education, experience, moral character and reputation. I agree to provide any additional information as requested by the Board. I hereby authorize any individual, company or institution with whom I have been associated to furnish to the Nevada State Board of Landscape Architecture any information concerning my qualifications for professional registration in Nevada which they have on record or otherwise, and do hereby release the individual, company or institution and all individuals therewith from all liability for any damage whatsoever incurred by me as a result of their furnishing such information.

I attest that if I am (am not) subject to a court order for child support of one or more children that I am not out of compliance with the order or with a plan approved by the District Attorney or other public agency enforcing the order for repayment in the amount owed pursuant to the order.

I acknowledge that any statements, papers or documents received by the Board in its investigation may be transmitted by the Board to the Council of Landscape Architectural Registration Boards or other political subdivisions registering landscape architects as requested.

I attest that I am a citizen of the United States or that I am lawfully entitled to remain and work in the United States.

☒ I am the applicant named in this application, have read and understand the contents thereof, and to the best of my knowledge and belief, the foregoing statements are true and correct in every respect.\*

### Photograph

---

Please securely attach a recognizable photo (2"x 2 1/2"). Photo must be taken within one year of submission of this application.

Click [here](#) for recommendations on uploading files.

## Uploaded File(s)

Jacob Head Shot.jpg



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Receipt

### Receipt

Your confirmation number is 21419.

**Name:** Jacob Hughes

**Total:** \$175.00

**Card:** \*\*\*\*9836

**Date/Time:** 7/15/2022 3:34:38 PM

**Application Number:** 2022-34

If you are connected to a printer, you may print this receipt for your records by clicking below. However, a copy of this receipt will be sent to your email address. [Print](#)

When the Download PDF button turns green, click below to download or save a PDF of your application.

 Download PDF 

You have successfully submitted the application. Allow 5-7 business days to process your application. To check the status of your application you may log into the online [Application Status](#) form.

**The Application Number listed above will be used to submit the Post Graduate Work Verification form and the Landscape Architect Reference Form. Please provide this number to the applicable references.**



## UNIFORM APPLICATION

Below are the comprehensive details of the applicant's history as verified by CLARB. The information is not an evaluation of the record against CLARB's Standards of Eligibility for Council Certification.

### APPLICANT DETAILS

<b>Name:</b>	Jacob Daichi Hughes	<b>Military Status:</b>	N/A
<b>Address:</b>	133 Leaf Tree Ave. Henderson, NV 89011	<b>Candidate ID:</b>	GHE26022
<b>Phone:</b>	7024657561	<b>Council Record #:</b>	63400
<b>Email:</b>	j.da1.hughes@gmail.com	<b>Council Record Status:</b>	EMERGING

### EDUCATION DETAILS VERIFIED

<b>Degree Type:</b>	Bachelor	<b>Category:</b>	Accredited LA				
<b>Institution Name:</b>	University of Nevada, Las Vegas						
<b>Graduation Date:</b>	05/18/2019	<b>Verified By:</b>	Shawn Menefee Jr	<b>Title:</b>	Records Service Coordinator	<b>Date Verified:</b>	02/18/2020

### EXAMINATION DETAILS VERIFIED

The applicant Jacob Daichi Hughes has completed the examination for licensure.

<b>Examination Section:</b>	<b>Date Passed/Credit Achieve:</b>
Exam 1	12/10/2020
Exam 2	04/12/2021
Exam 3	12/13/2021
Exam 4	04/07/2022

### REGISTRATION DETAILS VERIFIED

### DISCIPLINARY ACTION VERIFIED

### SELF-REPORTED REGISTRATION DETAILS

### WORK EXPERIENCE DETAILS VERIFIED

<b>Employer:</b>	<b>Experience Evaluation Category:</b>	<b>Duration</b>	<b>Supervisors Status:</b>	<b>Competencies (Prof./Tech.)</b>
Gothic Landscape 11/18/2019-6/21/2022 Full Time	Landscape Architecture	2 Years, 7 Months	Landscape Architect	Excellent/Excellent
<b>Supervisor's Name:</b>	Daniel Fowler	<b>Direct Supervisor:</b> Yes	<b>Hours:</b> 40	
<b>Supervisor's Licensure Information:</b>				
<b>Jurisdiction</b>	<b>Initial Registration Date</b>	<b>Expiration Date</b>	<b>Registration Number</b>	
NV - Nevada	08/10/2018	06/30/2023	1007	
<b>Skills:</b>	<b>Technical Comptence Explanation:</b> Excellent			
Inventory and Analysis Site Design Grading, Drainage and Construction Documentation Planting Design Onsite construction, maint. or installation	<b>Professional Conduct:</b> Excellent			
<b>Verified By:</b>	Daniel Fowler	<b>Date Verified:</b> 06/21/2022		

**\*\*Unverifiable**

<b>Employer:</b>	<b>Experience Evaluation Category:</b>	<b>Duration</b>	<b>Supervisors Status:</b>	<b>Competencies (Prof./Tech.)</b>
*Unverifiable  5/20/2019-11/17/2019 Unemployed		0 Years, 6 Months		/
<b>Supervisor's Name:</b>		<b>Direct Supervisor:</b>	<b>Hours:</b>	
<b>Supervisor's Licensure Information:</b>				
<b>Jurisdiction</b>	<b>Initial Registration Date</b>	<b>Expiration Date</b>	<b>Registration Number</b>	
<b>Skills:</b>	<b>Technical Comptence Explanation:</b>			
	<b>Professional Conduct:</b>			
<b>Verified By:</b>		<b>Date Verified:</b>		



## Official Transcript

Student ID: 2000

Name: Hughes, Jacob Daichi

02/18/2020

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Order Nbr:

001355546

## Degrees Awarded

Degree: Bachelor of Landscape Architecture  
 Confer Date: 05/18/2019  
 Plan: Landscape Architecture

## Beginning of Undergraduate Record

## 2013 Fall

			<u>Att</u>	<u>Ehr</u>	<u>Grd</u>		
COLA	100E	FYS: Exploring Majors	3.00	3.00	A		
ENG	98	Preparatory Composition	3.00	0.00	S		
		Grading Basis: Remedial Satisfactory/Unsatisfactory					
HIST	100	Slavery	4.00	4.00	B+		
MATH	126	Precalculus I	3.00	3.00	B		
MUSE	115	Marching Band	1.00	1.00	A		
			<u>Att</u>	<u>Earned</u>	<u>Points</u>	<u>GPA</u>	<u>GP Bal</u>
Term Totals:			14.00	11.00	38.20	3.47	16.20
			<u>Att</u>	<u>Earned</u>	<u>Points</u>	<u>GPA</u>	<u>GP Bal</u>
Cumulative Totals:			14.00	11.00	38.20	3.47	16.20

## 2014 Spring

			Att	Ehr	Grd		
ART	101	Drawing I	3.00	3.00	A		
ENG	101	Composition I	3.00	3.00	B-		
JPN	301	Third Year Japanese I	3.00	3.00	A		
MATH	127	Precalculus II	3.00	3.00	A		
MUSE	120	Symphonic Winds	1.00	1.00	A		
			Att	Earned	Points	GPA	GP Bal
Term Totals:			13.00	13.00	48.10	3.70	22.10
			Att	Earned	Points	GPA	GP Bal
Cumulative Totals:			27.00	24.00	86.30	3.59	38.30
Term Honor:			Dean's Honor List				

## 2014 Fall

			Att	Ehr	Grd		
AAE	100	Intro Architecture	3.00	3.00	A-		
ENG	102	Composition II	3.00	3.00	B-		
MUSE	115	Marching Band	1.00	1.00	A		
PHYS	151	Gen Physics	4.00	4.00	B-		
SOC	101	Principles of Sociology	3.00	3.00	B+		
			Att	Earned	Points	GPA	GP Bal
Term Totals:			14.00	14.00	43.90	3.13	15.90
			Att	Earned	Points	GPA	GP Bal
Cumulative Totals:			41.00	38.00	130.20	3.42	54.20

## 2015 Spring

			Att	Ehr	Grd		
AAD	180	Fund Design I	3.00	3.00	A-		
COM	101	Oral Communication	3.00	3.00	A		
GEOG	103	Phy Geog of Earth's Env	3.00	3.00	A		
PHIL	102	Crit Thinking & Reasoning	3.00	3.00	B+		
WMST	113	Gender, Race, & Class	3.00	3.00	A		
			Att	Earned	Points	GPA	GP Bal
Term Totals:			15.00	15.00	57.00	3.80	27.00
			Att	Earned	Points	GPA	GP Bal
Cumulative Totals:			56.00	53.00	187.20	3.53	81.20
Term Honor:			Dean's Honor List				

## 2015 Fall

			Att	Ehr	Grd		
AAD	267	Intro Digital Media	3.00	3.00	B+		
AAE	280	Design Foundation II	6.00	6.00	B		
CED	117	Intrpsl Skills Human Rel	3.00	3.00	A-		
LAND	255	History of Land Arch	3.00	3.00	A-		
			Att	Earned	Points	GPA	GP Bal
Term Totals:			15.00	15.00	50.10	3.34	20.10
			Att	Earned	Points	GPA	GP Bal
Cumulative Totals:			71.00	68.00	237.30	3.48	101.30

## 2016 Spring

			Att	Ehr	Grd		
ENG	232	World Literature II	3.00	3.00	A-		
LAND	240	Intro to Horticulture	3.00	3.00	A		
LAND	282	Design Foundation III	6.00	6.00	A-		
			Att	Earned	Points	GPA	GP Bal
Term Totals:			12.00	12.00	45.30	3.77	21.30
			Att	Earned	Points	GPA	GP Bal
Cumulative Totals:			83.00	80.00	282.60	3.53	122.60
Term Honor:			Dean's Honor List				

## 2016 Fall

			Att	Ehr	Grd		
LAND	330	Design with Climate	3.00	3.00	B+		
LAND	340	Plants for Arid Env.	3.00	3.00	A		
LAND	367	Adv Digital Media	3.00	3.00	B		
LAND	384	Land Arch Design I	6.00	6.00	C+		
			Att	Earned	Points	GPA	GP Bal
Term Totals:			15.00	15.00	44.70	2.98	14.70
			Att	Earned	Points	GPA	GP Bal
Cumulative Totals:			98.00	95.00	327.30	3.44	137.30

RECIPIENT

CLARB

1840 Michael Faraday Drive, Suite 200  
 Reston, VA 20190  
 United States

Federal law prohibits access to this record by any party without written consent of student.



THIS OFFICIAL UNIVERSITY TRANSCRIPT DOES NOT REQUIRE A RAISED SEAL

SAM J. FUGAZZOTTO, ED.D.  
 OFFICE OF THE REGISTRAR



# UNLV

## OFFICE OF THE REGISTRAR

4505 S Maryland Parkway Box 451029 Las Vegas, Nevada 89154-1029 (702) 895-3443

### FERPA Statement

Under provisions of the Family Educational Rights and Privacy Act of 1974, this Record is not to be released to a third party without written consent from the student.

### Accreditation

UNLV is accredited by the Northwest Commission on Colleges and Universities (NWCCU).

### INFORMATION CONCERNING STUDENT ACADEMIC RECORD (TRANSCRIPT)

Transcripts are considered official only when they bear the university seal and the Registrar's signature. Partial transcripts or transcripts from other institutions are not issued. Student is in good standing unless otherwise indicated. UNLV follows a semester calendar. One credit is based on one 50-minute class each week for 15 weeks.

### GRADES

Definition	Grade	Grade Points	Carries Credit	Status
Excellent	A,A-	4.0,3.7	Yes	Active
Good	B+,B,B-	3.3,3.0,2.7	Yes	Active
Average	C+,C,C-	2.3,2.0,1.7	Yes	Active
Passing	D+,D,D-	1.3,1.0,0.7	Yes	Active
Failure	F	0	No	Active
Satisfactory	S	Not computed	Yes	Active
Unsatisfactory	U	Not computed	No	Active
Pass	P	Not computed	Yes	Active
Hold Grade (undergraduate research, graduate thesis and dissertation. May remain an X indefinitely for some students prior to 2010)	X	Not computed	No	Active
Audit	AD	Not computed	No	Active
Withdrawal	W,WD,WH	Not computed	No	Active
Withdrawal (until Fall 1992)	WP,WF	Not computed	No	Discontinued
No Credit (until Fall 1977)	N	Not computed	No	Discontinued
Incomplete (1955-1962)	E	Not computed	No (Remains an E indefinitely)	Discontinued
Incomplete (1955-1982, except Spring 1961)	I	Not computed	No (Remains an I indefinitely)	Discontinued
Incomplete (1982-present)	I	Not computed	No (Work must be completed within the allotted time frame)	Active
High Pass	HP	Not computed	Yes	Active
Honors	H	Not computed	Yes	Active

The plus/minus (+/-) grading system was implemented in Fall 1980

### Repeat Policy

Prior to Spring 1971, all repeated courses were included in the computation of the grade point average. As of Spring 1971, the original grade of the repeated course is excluded from the grade point average provided that all the subsequent attempts have the same grading system as the original attempt (e.g., the grading system did not change from letter grade system (A,A-,...) to satisfactory/fail system (S,F) during the course of the attempts).

### Academic Renewal Policy

Academic renewal is defined as one semester of UNLV course work disregarded in all calculations regarding academic standing, grade point average, and eligibility for graduation at UNLV. Students granted academic renewal may not graduate with academic distinctions. Disregarded grades may be calculated in scholarship awards or financial aid consideration.

### Description of course numbering:

1955/56-1967/68		1968/69-1970/71		1971/72-1975/76		1976/77-1987/88		1988/89-Present	
A or B	Noncredit	A or B	Noncredit	A or B	Noncredit	A or B	Noncredit	A or B	Noncredit
0-99	Nonbacc.	100-199	Freshman	100-199	Lower Div.	100-299	Lower Div.	100-299	Lower Div.
100-299	Lower Div.	200-299	Sophomore	200-299	Upper Div.	300-499	Upper Div.	300-499	Upper Div.
300-499	Upper Div.	300-399	Junior	300-399	Graduate	500-599	Graduate	500-799	Graduate
300G-499G	Graduate	400-499	Senior						
500-599	Graduate	700-999	Graduate						





## Official Transcript

Student ID: 200

Name: Hughes, Jacob Daichi

02/18/2020

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Order Nbr:

001355546

### 2017 Spring

			Att	Ehr	Grd
AAD	400	Clinical Internship	0.00	0.00	F
LAND	342	Plant & Irrigation Design	3.00	3.00	A-
LAND	343	Site Grading	3.00	3.00	B+
LAND	386	Land Arch Design II	6.00	6.00	B-
Course		Service Learning Course			
Attributes:					

	Att	Earned	Points	GPA	GP Bal
Term Totals:	12.00	12.00	37.20	3.10	13.20
Cumulative Totals:	110.00	107.00	364.50	3.40	150.50

### 2017 Fall

			Att	Ehr	Grd
AAD	400	Clinical Internship	0.00	0.00	S
			Att	Earned	Points
Term Totals:	0.00	0.00	0.00	0.00	0.00
			Att	Earned	Points
Cumulative Totals:	110.00	107.00	364.50	3.40	150.50

### 2018 Spring

			Att	Ehr	Grd
LAND	442	Mat & Method for Land Arch	3.00	3.00	A
			Att	Earned	Points
Term Totals:	3.00	3.00	12.00	4.00	6.00
			Att	Earned	Points
Cumulative Totals:	113.00	110.00	376.50	3.42	156.50

### 2018 Fall

			Att	Ehr	Grd
LAND	443	Stormwater Management	3.00	3.00	A-
LAND	467	GIS for Land Arch	3.00	3.00	A
LAND	484	Landscape Arch Design III	6.00	6.00	A-
LAND	495	Applied Representation Techniq	3.00	3.00	B-
			Att	Earned	Points
Term Totals:	15.00	15.00	53.40	3.56	23.40
			Att	Earned	Points
Cumulative Totals:	128.00	125.00	429.90	3.43	179.90
Term Honor:		Dean's Honor List			

### 2019 Spring

			Att	Ehr	Grd
LAND	455	Theory in Land. Arch.	3.00	3.00	A
LAND	486	Landscape Arch Design IV	6.00	6.00	A
Course		Service Learning Course			
Attributes:					
LAND	491	Professional Practice	3.00	3.00	A

	Att	Earned	Points	GPA	GP Bal
Term Totals:	12.00	12.00	48.00	4.00	24.00
	Att	Earned	Points	GPA	GP Bal
Cumulative Totals:	140.00	137.00	477.90	3.48	203.90
Term Honor:		Dean's Honor List			
Undergraduate Career Totals					
Cumulative Totals:	140.00	137.00	477.90	3.48	203.90

End of Official Transcript

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REQUIRE A RAISED SEAL



SAM J. FUGAZZOTTO, ED.D.  
OFFICE OF THE REGISTRAR



# UNLV

## OFFICE OF THE REGISTRAR

4505 S Maryland Parkway Box 451029 Las Vegas, Nevada 89154-1029 (702) 895-3443

### FERPA Statement

Under provisions of the Family Educational Rights and Privacy Act of 1974, this Record is not to be released to a third party without written consent from the student.

### Accreditation

UNLV is accredited by the Northwest Commission on Colleges and Universities (NWCCU).

### INFORMATION CONCERNING STUDENT ACADEMIC RECORD (TRANSCRIPT)

Transcripts are considered official only when they bear the university seal and the Registrar's signature. Partial transcripts or transcripts from other institutions are not issued. Student is in good standing unless otherwise indicated. UNLV follows a semester calendar. One credit is based on one 50-minute class each week for 15 weeks.

### GRADES

Definition	Grade	Grade Points	Carries Credit	Status
Excellent	A,A-	4.0,3.7	Yes	Active
Good	B+,B,B-	3.3,3.0,2.7	Yes	Active
Average	C+,C,C-	2.3,2.0,1.7	Yes	Active
Passing	D+,D,D-	1.3,1.0,0.7	Yes	Active
Failure	F	0	No	Active
Satisfactory	S	Not computed	Yes	Active
Unsatisfactory	U	Not computed	No	Active
Pass	P	Not computed	Yes	Active
Hold Grade (undergraduate research, graduate thesis and dissertation. May remain an X indefinitely for some students prior to 2010)	X	Not computed	No	Active
Audit	AD	Not computed	No	Active
Withdrawal	W,WD,WH	Not computed	No	Active
Withdrawal (until Fall 1992)	WP,WF	Not computed	No	Discontinued
No Credit (until Fall 1977)	N	Not computed	No	Discontinued
Incomplete (1955-1962)	E	Not computed	No (Remains an E indefinitely)	Discontinued
Incomplete (1955-1982, except Spring 1961)	I	Not computed	No (Remains an I indefinitely)	Discontinued
Incomplete (1982-present)	I	Not computed	No (Work must be completed within the allotted time frame)	Active
High Pass	HP	Not computed	Yes	Active
Honors	H	Not computed	Yes	Active

The plus/minus (+/-) grading system was implemented in Fall 1980

### Repeat Policy

Prior to Spring 1971, all repeated courses were included in the computation of the grade point average. As of Spring 1971, the original grade of the repeated course is excluded from the grade point average provided that all the subsequent attempts have the same grading system as the original attempt (e.g., the grading system did not change from letter grade system (A,A-,....) to satisfactory/fail system (S,F) during the course of the attempts).

### Academic Renewal Policy

Academic renewal is defined as one semester of UNLV course work disregarded in all calculations regarding academic standing, grade point average, and eligibility for graduation at UNLV. Students granted academic renewal may not graduate with academic distinctions. Disregarded grades may be calculated in scholarship awards or financial aid consideration.

### Description of course numbering:

1955/56-1967/68		1968/69-1970/71		1971/72-1975/76		1976/77-1987/88		1988/89-Present	
A or B	Noncredit	A or B	Noncredit	A or B	Noncredit	A or B	Noncredit	A or B	Noncredit
0-99	Nonbacc.	100-199	Freshman	100-199	Lower Div.	100-299	Lower Div.	100-299	Lower Div.
100-299	Lower Div.	200-299	Sophomore	200-299	Upper Div.	300-499	Upper Div.	300-499	Upper Div.
300-499	Upper Div.	300-399	Junior	300-399	Graduate	500-599	Graduate	500-799	Graduate
300G-499G	Graduate	400-499	Senior						
500-599	Graduate	700-999	Graduate						



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Intern - Personal Information

### Applicant Information

Please provide the information below.

<b>First Name*</b>	<b>Middle Name</b>	<b>Last Name*</b>	<b>Suffix</b>	<b>Title*</b>
Vickie	Lynne	Savage		Ms.

<b>Social Security Number*</b>	<b>Date of Birth*</b>	<b>Place of Birth*</b>
	05/12	New Iberia, LA

Are you a US Citizen? ☒ Yes\* ☐ No\*

Have you previously been licensed or had an internship with the Nevada State Board of Landscape Architecture? ☐ Yes\* ☒ No\*

### Contact Information

<b>Residence Address*</b>			
502 W Lexington Ave.			

<b>City*</b>	<b>State*</b>	<b>Zip Code*</b>	<b>County*</b>
Clovis	CA	93619	Out of State

<b>Home Telephone*</b>	<b>Cell Telephone</b>	<b>Country*</b>
559-314-4451	999-999-9999	United States

### Primary Email

The Board will use this email address to communicate information to all licensees.

**Primary Email Address\***

vickie@vlsavagedesign.com

### Business Information

**Business Name\***

VLS Design Studio

**Address\***

502 W Lexington Ave

**City\***

Clovis

**State\***

CA

**ZIP Code\***

93619

**County\***

Out of State

**Phone Number\***

559-314-4451

**Facsimile Number**

999-999-9999

**Business Email\***

vickie@vlsavagedesign.com

**Country\***

United States

**Mailing Preference**

- ☒ I prefer to have mail from the Board sent to my home address.\*
- ☐ I prefer to have mail from the Board sent to my business address\*





# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Intern - Child Support

### Nevada Business License Information

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- ☒ I do NOT have a Nevada state business license number.\*
- ☐ I have applied for a Nevada business license with the Nevada Secretary of State in compliance with the provision of NRS Chapter 76 and my application is pending.\*
- ☐ I have a Nevada Business License number assigned by the Secretary of State in compliance with the provisions of NRS Chapter 76.\*

### Child Support Information

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- ☒ I am not subject to a court order for the support of a child.\*
- ☐ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.\*
- ☐ I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.\*



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Intern - Legal Questions

### Legal Questions

If the answer to any of the following questions is "yes" a detailed explanatory statement will be required.

- Have you ever been convicted of a misdemeanor or gross misdemeanor?\*
- ☐ Yes\*
- ☒ No\*
- Have you ever been convicted of a felony?\*
- ☐ Yes\*
- ☒ No\*

### Military Information

- Have you ever served in the military?
- ☐ Yes\*
- ☒ No\*



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Intern - Education

### Education Information

State in chronological order the name and address of each institution attended, the dates spent at each, major, indicate the degree received and the graduation date. **You are responsible to arrange to have transcripts from all educational institutions forwarded to the Nevada State Board of Landscape Architecture.**

<b>Name of Institution*</b>		<b>Graduation Date*</b>
Southwest Tennessee Community College		06/1981
<b>Address*</b>		
P.O. Box 780		
<b>City*</b>	<b>State*</b>	<b>ZIP Code*</b>
Memphis	TN	38101
<b>Degree Received*</b>	<b>Major*</b>	<b>Dates Attended*</b>
Associate Degree	Architectural Engineering	08/01/1979 to 06/07/1981

Select the Add button for additional education information.



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Intern - Reference

### Professional References

Please submit **3 professional references**. Two (2) references must be from registered landscape architects and one (1) from education professor who have direct knowledge of your educational abilities.

**Please note:** Each professional reference must complete a Professional Reference form online. The online form must be completed by the person providing the reference.

### Landscape Architect Reference #1

<b>Name of Landscape Architect*</b>	<b>Nature of Relationship*</b>	
Hung Thinh Tran	past employer	
<b>Address*</b>		
3101 E Craig Rd		
<b>City*</b>	<b>State*</b>	<b>ZIP Code*</b>
N Las Vegas	NE	89030

### Landscape Architect Reference #2

<b>Name of Landscape Architect*</b>	<b>Nature of Relationship*</b>	
Terry Broussard	past employer	
<b>Address*</b>		
389 Clovis Ave. #200		
<b>City*</b>	<b>State*</b>	<b>ZIP Code*</b>
Clovis	CA	93612

### Education Reference #1

**Name of Education Reference\***

Brad Young

**Nature of Relationship\***

client, professional engineer

**Address\***

345 Pollasky Ave

**City\***

Clovis

**State\***

CA

**ZIP Code\***

93612



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Intern - Certification

### Affidavit

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I certify the information contained in this application to be truthful, complete and accurate.

I acknowledge that the Nevada State Board of Landscape Architecture will compile and evaluate a record containing all aspects of my education, experience, moral character and reputation. I agree to provide any additional information as requested by the Board. I hereby authorize any individual, company or institution with whom I have been associated to furnish to the Nevada State Board of Landscape Architecture any information concerning my qualifications for professional registration in Nevada which they have on record or otherwise, and do hereby release the individual, company or institution and all individuals therewith from all liability for any damage whatsoever incurred by me as a result of their furnishing such information.

I attest that if I am (am not) subject to a court order for child support of one or more children that I am not out of compliance with the order or with a plan approved by the District Attorney or other public agency enforcing the order for repayment in the amount owed pursuant to the order.

I acknowledge that any statements, papers or documents received by the Board in its investigation may be transmitted by the Board to the Council of Landscape Architectural Registration Boards or other political subdivisions registering landscape architects as requested.

I attest that I am a citizen of the United States or that I am lawfully entitled to remain and work in the United States.

☒ I am the applicant named in this application, have read and understand the contents thereof, and to the best of my knowledge and belief, the foregoing statements are true and correct in every respect.\*

### Photograph

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Please securely attach a recognizable photo (2"x 2 1/2"). Photo must be taken within one year of submission of this application.



Click [here](#) for recommendations on uploading files.

## Uploaded File(s)

ID VICKIE1.jpg



# NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE (NSBLA)

## Application for Professional Registration - Intern - Receipt

### Receipt

Your confirmation number is 21428.

**Name:** Vickie Savage

**Total:** \$50.00

**Card:** \*\*\*\*8585

**Date/Time:** 8/3/2022 1:43:10 PM

**Application Number:** 2022-36

If you are connected to a printer, you may print this receipt for your records by clicking below. However, a copy of this receipt will be sent to your email address. [Print](#)

When the Download PDF button turns green, click below to download or save a PDF of your application.



Download PDF



You have successfully submitted the application. Allow 5-7 business days to process your application. To check the status of your application you may log into the online [Application Status](#) form.

**The Application Number listed above will be used to submit the Landscape Architect Reference Form. Please provide this number to the applicable references.**

# California



Vickie A. Souza

DL

EX

LN

FN

12

CL

DO

RS

DO

# COUNCIL RECORD SUMMARY

\*\*This is a summary of the applicant's history and is not an evaluation of the record against CLARB's Standards of Eligibility for Council Certification.

## APPLICANT INFORMATION

<b>Name:</b>	Vickie Lynne Savage	<b>Council Record #:</b>	68143
<b>Address:</b>	502 W Lexington Ave Clovis, CA 93619	<b>Legacy CR #:</b>	
		<b>Council Record Status:</b>	EMERGING
<b>Phone:</b>	5593144451		
<b>Email:</b>	vickie@vlsavagedesign.com		

## REGISTRATION SUMMARY

<b>Jurisdiction</b>	<b>Date of Initial Licensure</b>	<b>Expiration Date</b>
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## EXAMINATION SUMMARY

<b>Examination Section</b>	<b>Score</b>	<b>Date Pass/Credit Achieved</b>
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\*\* The word "Credit" indicates a transition credit for the current section of the L.A.R.E.

<b>Examination Section</b>	<b>Score</b>	<b>Date Pass/Credit Achieved</b>
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## EDUCATION SUMMARY

<b>Institution</b>	<b>Type</b>	<b>Category</b>	<b>Graduation Date</b>
Southwest Tennessee Community College	Associate	Not Recognized	6/7/1981

## WORK EXPERIENCE SUMMARY

<b>Employer</b>	<b>Experience Evaluation Category</b>	<b>Duration</b>	<b>Supervisor Status</b>	<b>Competencies (Prof./Tech.)</b>
Sunstate Studios a department of Sunstate Companies Inc. 5/12/2021-8/24/2021 Full Time	Landscape Architecture	0 yr(s), 3 mth(s)	Landscape Architect	Excellent/Excellent
VLS Design Studio 11/1/2018-4/15/2021 Full Time	Related	2 yr(s), 5 mth(s)	Not Licensed	Self-Supervised/Self-Supervised
Broussard & Associates 6/1/2014-8/1/2018 Full Time	Landscape Architecture	4 yr(s), 2 mth(s)	Landscape Architect	Satisfactory/Satisfactory

*Unverifiable Vickie L Crews Designs 10/1/1993-5/1/2014 Part Time		20 yr(s), 7 mth(s)		
*Unverifiable Robert,Lamb,Hart (Present name Hart, Howerton) 3/1/1992-8/23/1993 Full Time		1 yr(s), 5 mth(s)	Landscape Architect	
Cardoza/Diallo/Harrington 7/1/1990-12/20/1991 Full Time	Landscape Architecture (non diversified)	1 yr(s), 5 mth(s)	Landscape Architect	Excellent/Excellent
*Unverifiable Dames & Moore (now Florida Land Design) 8/1/1988-6/1/1990 Full Time		1 yr(s), 10 mth(s)		
Hodgson & Douglas, LLC 2/1/1986-7/1/1988 Full Time	Landscape Architecture (non diversified)	2 yr(s), 5 mth(s)	Landscape Architect	Satisfactory/Excellent
*Unverifiable Quality Industries 3/1/1983-12/1/1985 Full Time		2 yr(s), 9 mth(s)		
*Unverifiable Chicago Bridge and Iron 5/1/1981-3/1/1983 Full Time		1 yr(s), 10 mth(s)		

## PROFESSIONAL REFERENCES SUMMARY

Name	Reference Evaluation Category	Comments (Prof./Tech.)
Bradley Young	Engineer/Surveyor	Excellent/Excellent
Rachael Orlando	Other	Excellent/Excellent
Matt Ratzlaff	Other	Excellent/Excellent
Terry Broussard	Landscape Architect	Satisfactory/Satisfactory
Clay Harmon	Engineer/Surveyor	Excellent/Excellent
Hung Thinh Tran	Landscape Architect	Excellent/Excellent

## DISCIPLINARY ACTION SUMMARY

## COUNCIL RECORD DETAILS

Below are the comprehensive details of the applicant's history as verified by CLARB. The information is not an evaluation of the record against CLARB's Standards of Eligibility for Council Certification.

## APPLICANT INFORMATION

<b>Name:</b>	Vickie Lynne Savage	<b>Council Record #:</b>	68143
<b>Address:</b>	502 W Lexington Ave Clovis, CA 93619	<b>Legacy CR #:</b>	
		<b>Council Record Status:</b>	EMERGING
<b>Phone:</b>	5593144451		
<b>Email:</b>	vickie@vlsavagedesign.com		

## WORK EXPERIENCE DETAILS

**Company Name:** Sunstate Studios a department of Sunstate Companies Inc. **Nature of Work:** Landscape Architecture

**Dates of Employment:** 5/12/2021 to 8/24/2021 **Employment Type:** Full Time **Hours:** 40

**Supervisor's Name:** Hung Thinh Tran **Direct Supervisor:** Yes **Supervisor License:** Landscape Architect

### Supervisor's Licensure Information:

Jurisdiction	Initial Registration Date	Expiration Date	Registration Number
NV - Nevada	09/09/2009	06/30/2022	820

### Skills:

Project and Construction Administration  
Inventory, Analysis and Program Development  
Site Design  
Detailed Construction Drawings  
Planting Design

**Technical Competence:** Excellent

**Technical Competence Explanation:** Ms. Savage worked on large scale residential, commercial projects with several comment elements and pools. Projects require many technical details. All projects include site planning, planting and irrigation design and details.

**Professional Conduct:** Excellent

**Professional Conduct Explanation:** Ms. Savage coordinates projects with clients, engineer and reviewing agencies as well HOA.

**Verified By:** Hung Thinh Tran **Date Verified:** 08/25/2021

**Company Name:** VLS Design Studio **Nature of Work:** Landscape Architecture  
**Dates of Employment:** 11/1/2018 to 4/15/2021 **Employment Type:** Full Time **Hours:** 35  
**Supervisor's Name:** Ms. Vickie Lynne Savage **Direct Supervisor:** Yes **Supervisor License:** Not Licensed  
**Supervisor's Licensure Information:**

Jurisdiction	Initial Registration Date	Expiration Date	Registration Number
Not Applicable			

**Skills:**  
Project and Construction Administration  
Inventory, Analysis and Program Development  
Site Design  
Detailed Construction Drawings  
Planting Design  
Onsite construction, maintenance or installation

**Technical Competence:** Self-Supervised  
**Technical Competence Explanation:** I am self rating  
**Professional Conduct:** Self-Supervised  
**Professional Conduct Explanation:** I am self rating

**Verified By:** Ms. Vickie Lynne Savage **Date Verified:** 08/24/2021

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**Company Name:** Broussard & Associates **Nature of Work:** Landscape Architecture  
**Dates of Employment:** 6/1/2014 to 8/1/2018 **Employment Type:** Full Time **Hours:** 40  
**Supervisor's Name:** Terry Broussard **Direct Supervisor:** Yes **Supervisor License:** Landscape Architect  
**Supervisor's Licensure Information:**

Jurisdiction	Initial Registration Date	Expiration Date	Registration Number
CA - California	09/13/1994	01/31/2023	4066

**Skills:**  
Project and Construction Administration  
Inventory, Analysis and Program Development  
Site Design  
Detailed Construction Drawings  
Planting Design  
Onsite construction, maintenance or installation

**Technical Competence:** Satisfactory  
**Technical Competence Explanation:**  
**Professional Conduct:** Satisfactory  
**Professional Conduct Explanation:**

**Verified By:** Terry Broussard **Date Verified:** 08/24/2021

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**\*\*Unverifiable**

**Company Name:** Vickie L Crews Designs **Nature of Work:**  
**Dates of Employment:** 10/1/1993 to 5/1/2014 **Employment Type:** Part Time **Hours:**  
**Supervisor's Name:** **Direct Supervisor:** No **Supervisor License:**  
**Supervisor's Licensure Information:**

Jurisdiction	Initial Registration Date	Expiration Date	Registration Number
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**Skills:**



Inventory, Analysis and Program Development  
Site Design  
Planting Design  
Onsite construction, maintenance or installation

Technical Competence:

Technical Competence Explanation:

Professional Conduct:

Professional Conduct Explanation:

Verified By:

Date Verified:

\*\*Unverifiable

Company Name:

Robert,Lamb,Hart (Present name Hart, Howerton)

Nature of Work:

Landscape Architecture

Dates of Employment:

3/1/1992 to 8/23/1993

Employment Type:

Full Time

Hours:

40

Supervisor's Name:

Don Vita

Direct Supervisor:

No

Supervisor License:

Landscape Architect

Supervisor's Licensure Information:

Jurisdiction

Initial Registration Date

Expiration Date

Registration Number

Skills:

Inventory, Analysis and Program Development  
Site Design  
Detailed Construction Drawings  
Planting Design

Technical Competence:

Technical Competence Explanation:

Professional Conduct:

Professional Conduct Explanation:

Verified By:

Don Vita

Date Verified:

Company Name:

Cardoza/Diallo/Harrington

Nature of Work:

Landscape Architecture

Dates of Employment:

7/1/1990 to 12/20/1991

Employment Type:

Full Time

Hours:

40

Supervisor's Name:

Leslee Temple

Direct Supervisor:

Yes

Supervisor License:

Landscape Architect

Supervisor's Licensure Information:

Jurisdiction

Initial Registration Date

Expiration Date

Registration Number

CA - California

06/10/1977

05/31/2022

CA 1624

Skills:

Site Design  
Detailed Construction Drawings  
Grading, Drainage and Stormwater Management  
Planting Design

Technical Competence:   Excellent

Technical Competence Explanation:

Professional Conduct:   Excellent

Professional Conduct Explanation:

Verified By:

Leslee Temple

Date Verified:

08/24/2021

\*\*Unverifiable

<b>Company Name:</b>	Dames & Moore (now Florida Land Design)	<b>Nature of Work:</b> Landscape Architecture	
<b>Dates of Employment:</b> 8/1/1988 to 6/1/1990		<b>Employment Type:</b> Full Time	<b>Hours:</b> 40
<b>Supervisor's Name:</b>	Ragan Brown	<b>Direct Supervisor:</b> No	<b>Supervisor License:</b>
<b>Supervisor's Licensure Information:</b>			
<b>Jurisdiction</b>	<b>Initial Registration Date</b>	<b>Expiration Date</b>	<b>Registration Number</b>
<b>Skills:</b>			
Inventory, Analysis and Program Development Site Design Planting Design			
<b>Technical Competence:</b>			
<b>Technical Competence Explanation:</b>			
<b>Professional Conduct:</b>			
<b>Professional Conduct Explanation:</b>			
<b>Verified By:</b>	Ragan Brown	<b>Date Verified:</b>	

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<b>Company Name:</b>	Hodgson & Douglas, LLC	<b>Nature of Work:</b> Landscape Architecture	
<b>Dates of Employment:</b> 2/1/1986 to 7/1/1988		<b>Employment Type:</b> Full Time	<b>Hours:</b> 40
<b>Supervisor's Name:</b>	Mr. Joseph M Hodgson	<b>Direct Supervisor:</b> Yes	<b>Supervisor License:</b> Landscape Architect
<b>Supervisor's Licensure Information:</b>			
<b>Jurisdiction</b>	<b>Initial Registration Date</b>	<b>Expiration Date</b>	<b>Registration Number</b>
TN - Tennessee	01/07/1978	04/30/2019	263
<b>Skills:</b>			
Inventory, Analysis and Program Development Site Design Detailed Construction Drawings Planting Design			
<b>Technical Competence:</b> Excellent			
<b>Technical Competence Explanation:</b>			
<b>Professional Conduct:</b> Satisfactory			
<b>Professional Conduct Explanation:</b>			
<b>Verified By:</b>	Mr. Joseph M Hodgson	<b>Date Verified:</b>	08/26/2021

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**\*\*Unverifiable**

<b>Company Name:</b>	Quality Industries	<b>Nature of Work:</b> Engineering/Surveying	
<b>Dates of Employment:</b> 3/1/1983 to 12/1/1985		<b>Employment Type:</b> Full Time	<b>Hours:</b> 40
<b>Supervisor's Name:</b>		<b>Direct Supervisor:</b> No	<b>Supervisor License:</b>
<b>Supervisor's Licensure Information:</b>			
<b>Jurisdiction</b>	<b>Initial Registration Date</b>	<b>Expiration Date</b>	<b>Registration Number</b>
<b>Skills:</b>			
Inventory, Analysis and Program Development Onsite construction, maintenance or installation			
<b>Technical Competence:</b>			

**Technical Competence Explanation:**

**Professional Conduct:**

**Professional Conduct Explanation:**

**Verified By:**

**Date Verified:**

**\*\*Unverifiable**

**Company Name:** Chicago Bridge and Iron

**Nature of Work:** Engineering/Surveying

**Dates of Employment:** 5/1/1981 to 3/1/1983

**Employment Type:** Full Time

**Hours:** 40

**Supervisor's Name:**

**Direct Supervisor:** No

**Supervisor License:**

**Supervisor's Licensure Information:**

**Jurisdiction**

**Initial Registration Date**

**Expiration Date**

**Registration Number**

**Skills:**

Inventory, Analysis and Program Development  
Onsite construction, maintenance or installation

**Technical Competence:**

**Technical Competence Explanation:**

**Professional Conduct:**

**Professional Conduct Explanation:**

**Verified By:**

**Date Verified:**

## PROFESSIONAL REFERENCES DETAILS

**Reference's Name:** Terry Broussard

**Reference Type:** Landscape Architect

**Reference's Licensure Information:**

**Licensure Type:** Landscape Architect

**Current Jurisdiction**

**Expiration Date**

**Registration Number**

CA - California

01/31/2023

4066

**Technical Competence:** Satisfactory

**Technical Competence Explanation:** Vicki has good technical computer skills, she is still learning autocad. She has excellent hand drawing ability and has mastered the adobe suite programs.

**Professional Conduct:** Satisfactory

**Professional Conduct Explanation:** Good interoffice personality, gets along with everyone.

**Verified By:** Terry Broussard

**Date Verified:** 08/24/2021

**Reference's Name:** Clay Harmon

**Reference Type:** Engineer/Surveyor

**Reference's Licensure Information:**

**Licensure Type:** Engineer/Surveyor

**Current Jurisdiction**

**Expiration Date**

**Registration Number**

CA - California

06/30/2023

C-36541

**Technical Competence:** Excellent

**Technical Competence Explanation:** Mrs. Savage is very well versed in the field of Landscape Architect, She is very detailed and has a deep understanding of proportions and comfort, that results in very pleasing designs.

**Professional Conduct:** Excellent

**Professional Conduct Explanation:** Mrs. Savage is easy to work with but will not compromise her designs if she feels that the design will not meet the high standards that she and others has set. She is very honest and straight forward with a passion for her work.

**Verified By:** Clay Harmon

**Date Verified:** 08/30/2021

**Reference's Name:** Rachael Orlando

**Reference Type:** Personal

**Reference's Licensure Information:**

**Licensure Type:** Other

Current Jurisdiction	Expiration Date	Registration Number
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Not Applicable

**Technical Competence:** Excellent

**Technical Competence Explanation:** Vicki is a personal friend but I am also her client. I relied heavily on Vicki with our landscape design. Our home is approximately 3 acres. Our only water source is a well that is under producing. It was quite a challenge to create a plan that was unique to our property and also drought tolerant. There are multiple pathways that connect one area of our yard to another, and the grasses that blow in the summer breeze create movement and energy. Our plan took about a year to be fully realized and it looks incredible still to this day.

**Professional Conduct:** Excellent

**Professional Conduct Explanation:** Vicki has a way with people. She is very likeable and knowledgeable. Vicki is able to work with different contractors with a project to get the job done. It can be challenging at times with different sub, and Vicki is very professional with her interactions. That is reflected by her long standing relationships within our community. Vicki is the first person I refer for landscape design.

**Verified By:** Rachael Orlando

**Date Verified:** 08/24/2021

**Reference's Name:** Matt Ratzlaff

**Reference Type:** Personal

**Reference's Licensure Information:**

**Licensure Type:** Other

Current Jurisdiction	Expiration Date	Registration Number
----------------------	-----------------	---------------------

Not Applicable

**Technical Competence:** Excellent

**Technical Competence Explanation:** She is a great knowledge of construction and the way materials work together.

**Professional Conduct:** Excellent

**Professional Conduct Explanation:** She is very creatively gifted and great with clientele

**Verified By:** Matt Ratzlaff

**Date Verified:** 08/26/2021

**Reference's Name:** Hung Thinh Tran

**Reference Type:** Landscape Architect

**Reference's Licensure Information:**

**Licensure Type:** Landscape Architect

Current Jurisdiction	Expiration Date	Registration Number
----------------------	-----------------	---------------------

NV - Nevada	06/30/2022	820
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**Technical Competence:** Excellent

**Technical Competence Explanation:** Ms. Savage worked on large scale residential, commercial projects with several comment elements and pools. Projects require many technical details. All projects include site planning, planting and irrigation design and details.

**Professional Conduct:** Excellent

**Professional Conduct Explanation:** Ms. Savage coordinates projects with clients, engineer and reviewing agencies as well HOA.

**Verified By:** Hung Thinh Tran

**Date Verified:** 08/25/2021

---

**Reference's Name:** Bradley Young

**Reference Type:** Engineer/Surveyor

**Reference's Licensure Information:**

**Licensure Type:** Engineer/Surveyor

<b>Current Jurisdiction</b>	<b>Expiration Date</b>	<b>Registration Number</b>
-----------------------------	------------------------	----------------------------

NV - Nevada	06/30/2022	15321
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**Technical Competence:** Excellent

**Technical Competence Explanation:** Vickie was very technically competent when we have worked together

**Professional Conduct:** Excellent

**Professional Conduct Explanation:** She has always been reliable and professional when we have worked together

**Verified By:** Bradley Young

**Date Verified:** 08/26/2021

---



Brandon Felder  
REGISTRAR



# Transcript Guide

Official transcripts bear an impressed college seal and signature of the Director of Records.

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**Accreditation:** State Tech is accredited by the Southern Association of Colleges and Schools Commission on Colleges. Nine programs are accredited by the Technology Accreditation Commission (TAC) or the Accreditation Board for Engineering and Technology, Inc. (ABET).

**Calendar:** State Tech operated on the quarter system from Fall 1967 through Summer 1988; each quarter was approximately 11 weeks in length. Since Fall 1988, the college operates on the semester system; each term is approximately 15 weeks in length.

**Unit of Credit:** The unit of credit is the semester hour. One semester hour of credit is based upon:

- one hour of classroom lecture per week and approximately two hours of assigned homework, or
- three hours of laboratory work per week and with no assigned homework, or two hours of laboratory work per week plus approximately one hour of assigned homework.

**Grading Scale:** The grading scale is a 4.0 GPA system.

The following letters denote grades which are included in computation of grade point average (GPA):

*\*Based on quality points per credit hour*

A=Superior	4 quality points per cr hr
B=Excellent	3 quality points per cr hr
C=Average	2 quality points per cr hr
D=Below Average	1 quality point per cr hr
F=Failure	0 quality points per cr hr

The following denotes symbols used but are not included in the computation of the GPA:

A	=	Audit
I	=	Incomplete/Becomes a grade of "F" if not made up four weeks into the following term
P	=	Pass – assign only in certain courses
Y	=	Dropped for excessive absences (in effect Summer 1985 through Fall 1988)

1967-1969

G	=	Withdrawal Passing
H	=	Withdrawal Failing
X	=	Dropped by instructor for disciplinary reasons

The scholastic standing of a student is expressed in terms of quality point ratio which is calculated by dividing the total number of quality points by the total number of quality hours.

**Academic Load:** Students enrolled for 12 credit hours or more per semester are considered full-time students. A student may be permitted to enroll for more than 22 credit hours in one term with special permission.

**Classification:** A student who has earned fewer than 37 semester hours toward the associate degree is classified as a freshman. One who has earned 37 or more semester hours of college-level work is classified as a second-year student.

**Course Numbering:** Beginning with the Fall 1988 semester, courses numbered 1000-1999 are primarily for freshmen and courses 2000-2999 are primarily for second-year students. Courses which have an alpha character for the first digit are taught through the Corporate Center.

**Developmental Studies:** In the Summer 1985 semester, a Developmental Studies program was implemented. All courses with a departmental title of RS, RR, EE, RM, DS, DR, or DM are not college-level and are not applicable toward degree requirements.

**Retention Standards:** A student failing to meet the following standards during any term will be placed on academic probation for the subsequent term:

1-17 hours attempted	1.500 GPA
18-36 hours attempted	1.750 GPA
37-above	2.000 GPA

A student on academic probation who fails to meet one of the above standards or attain a 2.00 semester GPA during the next term in which enrolled will be suspended. A student failing a developmental course twice is suspended without regard to grade point average. Beginning transfer grades are used in the calculation of GPA.

**Repeat Policy:** Prior to Fall 1983, a student could repeat a course any number of times; only the highest grade earned was used in calculation of GPA. Effective Fall 1983, a student may attempt a course twice with only the last grade being used to calculate GPA. Third and all subsequent attempts are used to calculate the grade point average.

**TO TEST FOR AUTHENTICITY:** Translucent globe icons *MUST* be visible from both sides when held toward a light source. The face of this transcript is printed on blue SCRIP-SAFE® paper with the name of the institution appearing in white type over the face of the entire document.

STATE TECHNICAL INSTITUTE AT MEMPHIS • STATE TECHNICAL INSTITUTE AT MEMPHIS • STATE TECHNICAL INSTITUTE AT MEMPHIS • STATE TECHNICAL INSTITUTE AT MEMPHIS • STATE TECHNICAL INSTITUTE AT MEMPHIS • STATE TECHNICAL INSTITUTE AT MEMPHIS • STATE TECHNICAL INSTITUTE AT MEMPHIS • STATE TECHNICAL INSTITUTE AT MEMPHIS • STATE TECHNICAL INSTITUTE AT MEMPHIS • STATE TECHNICAL INSTITUTE AT MEMPHIS

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STATE TECH INSTITUTE @ MEMPHIS

-----Winter 1981-----

-Winter 1981.

Good standing

President's List

RS	EHR5	QHR5	QPTS	GPA
.00	18.00	18.00	64.00	3.556
.00	98.00	98.00	326.00	3.327

-Spring 1981.

Good standing

Dean's List

RS	EHR5	QHR5	QPTS	GPA
.00	18.00	18.00	57.00	3.167
.00	116.00	116.00	383.00	3.302

Requirements completed for Associate of Engineering

- Summer 1981

Transferred To:

Special Non-Degree

Special Non-Degree

Major: SPECIAL NON-DEGREE

Good standing

IRS	EHR5	QHR5	QPTS	GPA
0.00	0.00	0.00	0.00	0.000
1.00	116.00	116.00	383.00	3.302

END OF STATE TECHNICAL INSTITUTE AT MEMPHIS UG TRANSCRIPT--  
NO FURTHER ENTRIES THIS COLUMN

04-11-11



# Transcript Guide

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Agenda Item 5.B.1.c

NAC 623A.3205 Failure to comply constitutes grounds for nonrenewal of registration. ([NRS 623A.130](#), [623A.215](#)) Failure of a registrant to complete the requirements for continuing education set forth in [NAC 623A.316](#) or satisfy the annual requirement for reporting continuing education units to the Board pursuant to [NAC 623A.319](#) is grounds for the nonrenewal of his or her certificate of registration.

(Added to NAC by Bd. of Landscape Arch. by R083-18, eff. 10-25-2018)

NAC 623A.3195 Notice to registrant of nonacceptance of proof; opportunity to correct deficiency or request hearing; final decision of Board. ([NRS 623A.130](#), [623A.215](#))

1. If the Board does not accept the proof of the continuing education units claimed by a registrant pursuant to [NAC 623A.319](#), the Board will send written notification to the registrant by mail and grant the registrant a period of not less than 30 days from the date of the notification to correct any deficiency or request a hearing before the Board.

2. If a registrant requests a hearing before the Board pursuant to subsection 1, the decision of the Board is final.

(Added to NAC by Bd. of Landscape Arch. by R083-18, eff. 10-25-2018)



## **NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE POSITION DESCRIPTION**

Position Title: Executive Director (FTE 0.49)

Date Originated: March 6, 2009

Reviewed/Revised: February 5, 2021

### **RELATIONSHIPS:**

Reports To: Board President

Internal Contacts: Board Members, Field Investigation Officers, Temporary Office Staff, Bookkeeper, Auditor, Deputy Attorney General

External Contacts: State of Nevada Registered Landscape Architects, Landscape Architects-In Training, Applicants for Registration by Reciprocity, Examination and Landscape Architect-In Training, Council of Landscape Architecture Registration Board Members and Staff, Other State of Nevada Boards and Agencies, Nevada Construction Relations Committee, National Society of Landscape Architects, Professional and Occupational Licensing Boards Administrative Collaborative, Vendors and Visitors.

### **POSITION PURPOSE:**

Pursuant to NRS 623A.100 duties of the Executive Director include: (a) Keep an accurate record of all proceedings of the Board; (b) Maintain custody of the official seal; (c) Maintain a file containing the names and addresses of all holders of certificates of registration and certificates to practice as a landscape architect intern; (d) Submit to the Board each application for a certificate of registration or certificate to practice as a landscape architect intern that is filed with the Board; (e) If a holder of a certificate of registration or certificate to practice as a landscape architect intern has violated any provision of this chapter, file a complaint with the Attorney General; and (f) Perform any other duties assigned to him by the Board.

The Executive Director is responsible for the supervision, coordination and administrative services of the Nevada State Board of Landscape Architects. This position oversees all operations of the



## **NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE POSITION DESCRIPTION**

Board including: enforcement, quarterly Board meetings, payroll, payables, receivables, administration of state examinations, processing applicants for registration, annual registration renewals, communications including maintenance of the Board's web-site, preservation of Board files, budget and annual audit.

The Executive Director must retain a thorough knowledge of Nevada Administrative Code and Nevada Revised Statutes which pertain to this position as well as the State Administrative Manual (SAM). Active participation in State of Nevada Legislative Sessions including the representation of the Board at hearings and meetings as needed is also required.

The Executive Director serves as a liaison between the Board of Directors and all external contacts for purposes of communicating requirements of State of Nevada to Registered Landscape Architects and in keeping the Board apprised of legal requirements and current issues.

### **NATURE AND SCOPE:**

The nature and scope of the Executive Director includes the establishment and implementation of administrative policies and procedures, which comply with applicable State of Nevada requirements. The Executive Director is responsible for Landscape Architect registration and renewal of registration, meeting management, flow of information from external contacts to the Board. This position acts as the liaison and resource between the Board and the Community. It is expected that the Executive Director will remain knowledgeable of all changes in standards and practices or of new standards and practices. It is further expected that any and all new required information will be transferred to existing operations.

### **MINIMUM QUALIFICATIONS:**

Education: Working-level knowledge of the English language, including the ability to read, write, and speak English. A bachelor's degree is required.

Experience: Five years of experience in related administration.





## **NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE POSITION DESCRIPTION**

### **ESSENTIAL FUNCTIONS REQUIRED TO FULFILL DUTIES:**

#### **Board of Director Activities**

Provides supportive services to members of the Board in fulfilling the responsibilities of their offices. Participates in developing policies for the Board, and in monitoring the continuity of office activities. Organizes travel and attends Board meetings. Assists in the preparation of the agenda and meeting documents pursuant to NRS 241. Prepares and delivers Executive Director Report including progress and needs for Board operation; recommends necessary action concerning the operation of the Board. Records, transcribes and maintains records from these meetings. Notifies applicants, petitioners, or appropriate parties of Board actions. Initiates action on Board directives. Provides training for new Board Members as to the operation of the board.

#### **Landscape Architecture, Landscape Architecture In-training Registration and Renewal of Registration**

Oversees the processing of all Landscape Architect and Landscape Architecture Intern registration and registration renewal applications in accordance with NRS Chapter 623A.200

#### **Examinations**

Pursuant to NRS 623A.190, oversees the administration of the Nevada State Research Examination.

#### **Board Records**

Maintains confidential credentials files and electronic database in accordance with NRS 623A.135

#### **Enforcement**

Responsible for receiving initial complaints and establishing if the complaint falls within the jurisdiction of the Board. All correspondence to the complainant and the respondent is the responsibility of the Executive Director. Responsible for introducing all cases to the Board and the Deputy Attorney General as needed for follow-up and disposition. Directs activities of the Field Enforcement Officers and coordinates with the Deputy Attorney General as required with all enforcement activities. Provides quarterly enforcement reports to the Legislative Counsel Bureau pursuant to NRS 622.100.

#### **Legislative Session**

Represents the Board at hearings and meetings as directed by the Board. Tracks bills as they are introduced for impact on the Board providing reports at quarterly meetings of the Board and more often as needed.



## **NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE POSITION DESCRIPTION**

### **Communications**

Maintains communication with all internal and external contacts. Identifies and works to solve problems as they arise. Maintains the Nevada State Board of Landscape Architecture web-site, and all incoming correspondence. Receives and responds to correspondence, telephone calls and electronic mailings and any other form of communication to the Board.

Coordinates the activities of the Board with other State of Nevada Boards and Agencies including but not limited to correspondence, attendance at meetings, telephone contacts and project cooperation.

Coordinates the activities of the Board with professional organizations such as American Society of Landscape Architects, Council of Landscape Architect Registration Boards, Nevada Construction Industry Relations Committee and the Professional and Occupational Licensing Boards Administrative Collaborative, including correspondence, attendance at meetings, telephone contacts and project cooperation.

### **Payroll**

Oversees all aspects of Board payroll including the completion of quarterly and year end State of Nevada and Federal Reports.

### **Annual Budget**

Prepares and administers the annual budget in conjunction with the Board. Performs monthly financial duties including accounts payable, accounts receivable, banking and Board reports in accordance with NRS 623A.150

### **Annual Audit**

Prepares and provides data necessary for an Annual Audit or Balance Sheet pursuant to NRS 218G.400, oversees reporting of the audit to the Legislative Counsel Bureau.

### **Confidentiality**

Exhibits a high degree of responsibility for confidential matters. in accordance with NRS 623A.353

### **Assume Other Related Responsibilities as Required**

Maintains knowledge of the Nevada Revised Statute (NRS), specifically governing Landscape Architecture: Chapter 623A and of Nevada Administrative Code (NAC) Chapter 623A. To operate the board within the legislative guidelines, have an understanding of the following Nevada Revised Statutes 59, 218, 237, 239, 232A, 232B, 233B, 241, 378, 279, 603, 622, 622A, 719, 721. Also, Nevada Administrative Code (NAC) 281A and State Administrative Manual (SAM). Ensures that all office policies and procedures comply with NRS Chapter 623A and NAC Chapter 623A and applicable statutes and administrative codes. Responsible for the creation and maintenance of an operations manual. Responsible for monitoring outside contractors including necessary training and evaluations. Maintains custody of the official seal.



**Nevada State Board of Landscape Architecture  
Executive Director  
Annual Review  
PERFORMANCE STANDARDS**

**Instructions:** For each function, assess whether the employee demonstrates the behaviors, Exceptional (4), Exceeds Expectations (3) Meets Expectations (2), Needs Development (1) or Unsatisfactory (0). For any function scored as needs development or unsatisfactory, develop and implement an action plan. Customer is defined as anyone with whom the Board has contact. **Maximum score is 48.**

**4: Exceptional:** Consistently exceeds all expectations and standards. Demonstrates the highest level of professional excellence and superior work. Always demonstrates desired behaviors even under difficult and stressful circumstances. Anticipates and exceeds customer needs and desires. This level of performance is an excellent role model to others. Recognized by peers as an expert and problem solver.

**3: Exceeds Expectations:** Demonstrated accomplishments are clearly and consistently above most expectations and standards. Regularly demonstrates desired behaviors. Provides significant contributions towards the achievement of individual, and Board goals; this level of performance is a positive model to others.

**2: Meets Expectations:** Work is performed within established expectations and standards. Provides expected performance; some of the time exceeds expectations and rarely does not meet expectations. Generally demonstrates desired behaviors and strives to correct deviation from desired behaviors.

**1: Needs Development:** Does not consistently meet performance expectations or standards; some of the time meets expectations, but overall compliance with expectations or results are not meeting expectations and require a development plan. Demonstrates some, but not all the desired behaviors. Improvement in performance is needed to achieve acceptable level of contribution. Employee is placed on a formal Development/Action Plan.

**0: Unsatisfactory:** Performance level fails to meet expectations or standards. There is inconsistency and the employee is generally unaware when not demonstrating desired behaviors. Does not demonstrate the desired behaviors of this organization. Employee is placed on a formal Development/Action Plan and immediate improvements must be made to justify continued employment.



## **ESSENTIAL FUNCTIONS:**

### **4 3 2 1 0**

#### **1. Board of Director Activities**

Provides supportive services to members of the Board in fulfilling the responsibilities of their offices.

Participates in developing policies for the Board, and in monitoring the continuity of office activities.

Organizes travel and attends Board meetings.

Assists in the preparation of the agenda and meeting documents pursuant to NRS 241.

Prepares and delivers Executive Director Report including progress and needs for Board operation; recommends necessary action concerning the operation of the Board.

Records, transcribes and maintains records from these meetings.

Notifies applicants, petitioners, or appropriate parties of Board actions.

Initiates action on Board directives.

Provides training for new Board Members as to the operation of the board.

### **4 3 2 1 0**

#### **2. Landscape Architecture, Landscape Architecture Intern Registration and Renewal of Registration**

Oversees the processing of all Landscape Architect and Landscape Architecture Intern registration and registration renewal applications in accordance with NRS Chapter 623A.200

### **4 3 2 1 0**

#### **3. Examinations**

Pursuant to NRS 623A.190, oversees the administration of the National Examination (when applicable) and the Nevada State Research Examination.

### **4 3 2 1 0**

#### **4. Board Records**

Maintains confidential credentials files and electronic database in accordance with NRS 623A.135 and all applicable Statutes and Administrative Codes.

### **4 3 2 1 0**

#### **5. Communications**

Maintains communication with all internal and external contacts.

Identifies and works to solve problems as they arise.

Maintains the Nevada State Board of Landscape Architecture web-site, telephone and facsimile machine. Receives and responds to correspondence, telephone calls and electronic mailings and any other form of communication to the Board.

Coordinates the activities of the Board with other State of Nevada Boards and Agencies including but not limited to correspondence, attendance at meetings, telephone contacts and project cooperation.

Coordinates the activities of the Board with professional organizations such as American Society of Landscape Architects, Council of Landscape Architect Registration Boards,

Nevada Construction Relations Committee, Professional and Occupational Licensing Boards Administrative Collaborative, including correspondence, attendance at meetings, telephone contacts and project cooperation.

**4 3 2 1 0**

**6. Enforcement**

Responsible for receiving initial complaints and establishing if the complaint falls within the jurisdiction of the Board.

All correspondence to the complainant and the respondent are the responsibility of the Executive Director.

Responsible for introducing all cases to the Enforcement Representative of the Board and the Deputy Attorney General as needed for follow-up and disposition.

Directs the Field Enforcement Officers and Coordinates with the Deputy Attorney General as required with all enforcement activities.

Provides quarterly enforcement reports to the Legislative Counsel Bureau pursuant to NRS 622.100.

**4 3 2 1 0**

**7. Legislative Session**

Represents the Board at hearings and meetings as directed by the Board.

Tracks bills as they are introduced for impact on the Board providing reports at quarterly meetings of the Board and more often as needed.

**4 3 2 1 0**

**8. Payroll**

Oversees all aspects of Board payroll including the completion of quarterly and year end State of Nevada and Federal Reports.

**4 3 2 1 0**

**9. Annual Budget**

Prepares and administers the annual budget in conjunction with the Board.

Performs monthly financial duties including accounts payable, accounts receivable, banking and Board reports in accordance with NRS 623A.150

**4 3 2 1 0**

**10. Annual Audit**

Prepares and provides data necessary for an Annual Audit or Balance Sheet pursuant to NRS 218G.400, oversees reporting of the audit or balance sheet to the Legislative Counsel Bureau.

**4 3 2 1 0**

**11. Confidentiality**

Exhibits a high degree of responsibility for confidential matters. in accordance with NRS 623A.353

## 12. Assume Other Related Responsibilities as Required

Comments:

[illegible]

### Recommendations:

[illegible]

Employee Name & Title  
Ellis Antunez, Executive Director

ESSENTIAL FUNCTIONS:

Board of Director Activities  
Registration and Renewal of Registration  
Examinations  
Board Records  
Communications  
Enforcement  
Legislative Session  
Payroll  
Annual Budget  
Annual Audit  
Confidentiality  
Assume Other Related Responsibilities as Required

Total Score

Performace Score

0

**Instructions:** For each function, assess whether the employee demonstrates the behaviors, Exceptional **(4)**, Exceeds Expectations **(3)** Meets Expectations **(2)**, Needs Development develop and implement **(1)** or Unsatisfactory **(0)**. For any function scored as needs development or unsatisfactory, develop and implement an action plan.  
Customer is defined as anyone with whom the Board has contact.  
**Maximum score is 48.**

an action plan.

# NEWS RELEASE

## BUREAU OF LABOR STATISTICS

U. S. D E P A R T M E N T O F L A B O R



**Transmission of material in this release is embargoed until  
8:30 a.m. (ET) July 13, 2022**

USDL-22-1470

Technical information: (202) 691-7000 • [cpi\\_info@bls.gov](mailto:cpi_info@bls.gov) • [www.bls.gov/cpi](http://www.bls.gov/cpi)  
Media Contact: (202) 691-5902 • [PressOffice@bls.gov](mailto:PressOffice@bls.gov)

### CONSUMER PRICE INDEX – JUNE 2022

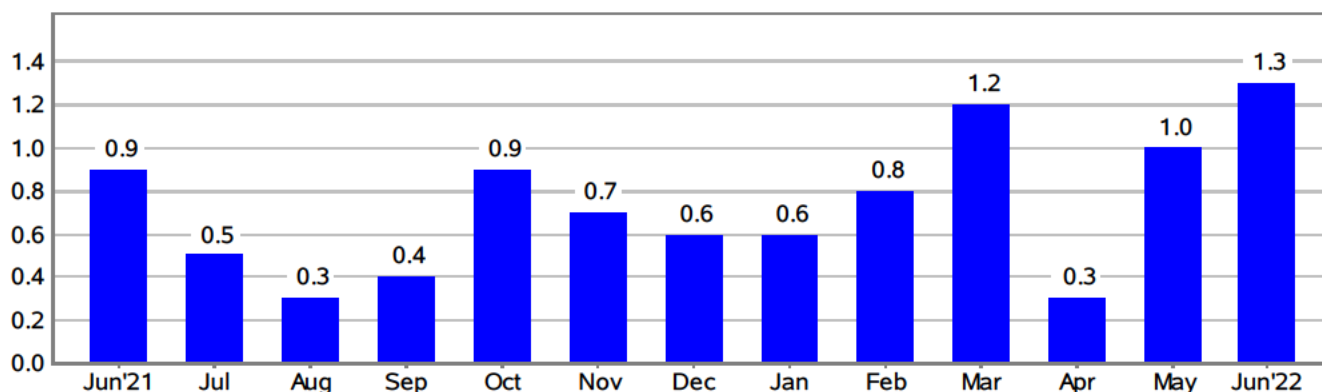
The Consumer Price Index for All Urban Consumers (CPI-U) increased 1.3 percent in June on a seasonally adjusted basis after rising 1.0 percent in May, the U.S. Bureau of Labor Statistics reported today. Over the last 12 months, the all items index increased 9.1 percent before seasonal adjustment.

The increase was broad-based, with the indexes for gasoline, shelter, and food being the largest contributors. The energy index rose 7.5 percent over the month and contributed nearly half of the all items increase, with the gasoline index rising 11.2 percent and the other major component indexes also rising. The food index rose 1.0 percent in June, as did the food at home index.

The index for all items less food and energy rose 0.7 percent in June, after increasing 0.6 percent in the preceding two months. While almost all major component indexes increased over the month, the largest contributors were the indexes for shelter, used cars and trucks, medical care, motor vehicle insurance, and new vehicles. The indexes for motor vehicle repair, apparel, household furnishings and operations, and recreation also increased in June. Among the few major component indexes to decline in June were lodging away from home and airline fares.

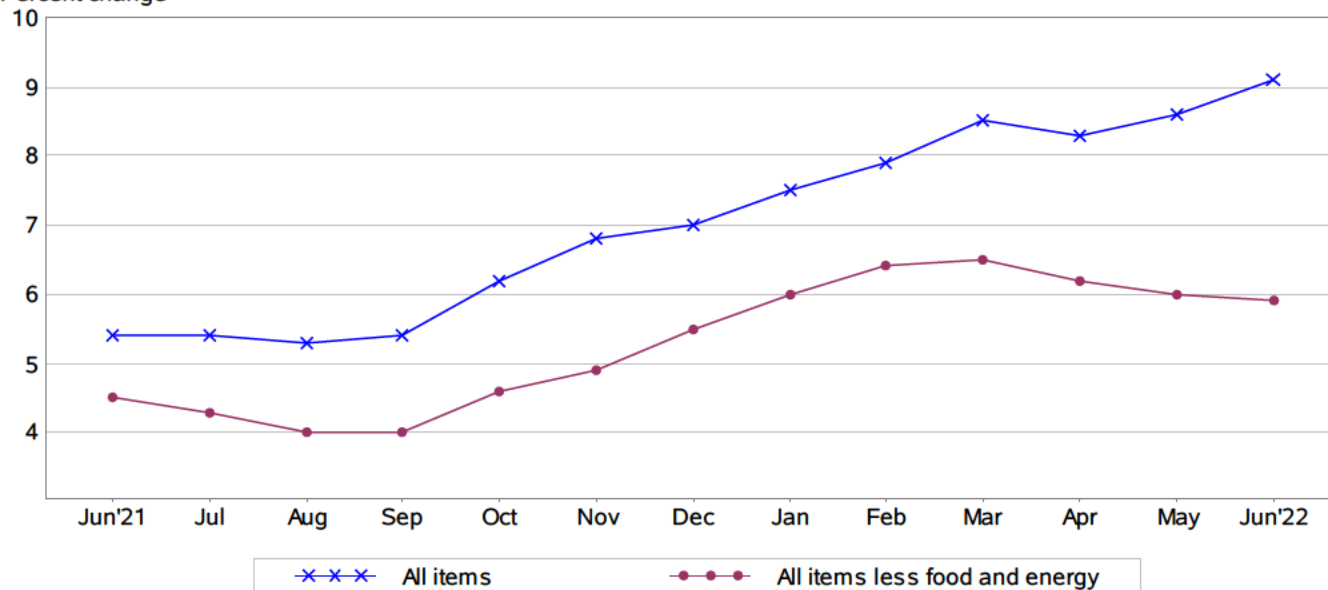
The all items index increased 9.1 percent for the 12 months ending June, the largest 12-month increase since the period ending November 1981. The all items less food and energy index rose 5.9 percent over the last 12 months. The energy index rose 41.6 percent over the last year, the largest 12-month increase since the period ending April 1980. The food index increased 10.4 percent for the 12-months ending June, the largest 12-month increase since the period ending February 1981.

**Chart 1. One-month percent change in CPI for All Urban Consumers (CPI-U), seasonally adjusted, June 2021 - June 2022**  
Percent change





**Chart 2. 12-month percent change in CPI for All Urban Consumers (CPI-U), not seasonally adjusted, June 2021 - June 2022**  
Percent change



**Table A. Percent changes in CPI for All Urban Consumers (CPI-U): U.S. city average**

	Seasonally adjusted changes from preceding month							Un-adjusted 12-mos. ended Jun. 2022
	Dec. 2021	Jan. 2022	Feb. 2022	Mar. 2022	Apr. 2022	May 2022	Jun. 2022	
All items.....	0.6	0.6	0.8	1.2	0.3	1.0	1.3	9.1
Food.....	0.5	0.9	1.0	1.0	0.9	1.2	1.0	10.4
Food at home.....	0.4	1.0	1.4	1.5	1.0	1.4	1.0	12.2
Food away from home <sup>1</sup> .....	0.6	0.7	0.4	0.3	0.6	0.7	0.9	7.7
Energy.....	0.9	0.9	3.5	11.0	-2.7	3.9	7.5	41.6
Energy commodities.....	1.3	-0.6	6.7	18.1	-5.4	4.5	10.4	60.6
Gasoline (all types).....	1.3	-0.8	6.6	18.3	-6.1	4.1	11.2	59.9
Fuel oil <sup>1</sup> .....	-2.4	9.5	7.7	22.3	2.7	16.9	-1.2	98.5
Energy services.....	0.3	2.9	-0.4	1.8	1.3	3.0	3.5	19.4
Electricity.....	0.5	4.2	-1.1	2.2	0.7	1.3	1.7	13.7
Utility (piped) gas service.....	-0.3	-0.5	1.5	0.6	3.1	8.0	8.2	38.4
All items less food and energy.....	0.6	0.6	0.5	0.3	0.6	0.6	0.7	5.9
Commodities less food and energy.....	1.2	1.0	0.4	-0.4	0.2	0.7	0.8	7.2
New vehicles.....	1.2	0.0	0.3	0.2	1.1	1.0	0.7	11.4
Used cars and trucks.....	3.3	1.5	-0.2	-3.8	-0.4	1.8	1.6	7.1
Apparel.....	1.1	1.1	0.7	0.6	-0.8	0.7	0.8	5.2
Medical care commodities <sup>1</sup> .....	0.0	0.9	0.3	0.2	0.1	0.3	0.4	3.2
Services less energy services.....	0.3	0.4	0.5	0.6	0.7	0.6	0.7	5.5
Shelter.....	0.4	0.3	0.5	0.5	0.5	0.6	0.6	5.6
Transportation services.....	0.0	1.0	1.4	2.0	3.1	1.3	2.1	8.8
Medical care services.....	0.3	0.6	0.1	0.6	0.5	0.4	0.7	4.8

<sup>1</sup> Not seasonally adjusted.

## **Food**

The food index increased 1.0 percent in June following a 1.2-percent increase the prior month. The index for food at home also rose 1.0 percent in June, the sixth consecutive increase of at least 1.0 percent in that index. Five of the six major grocery store food group indexes rose in June. The index for other food at home rose 1.8 percent, with sharp increases in the indexes for butter and for sugar and sweets. The index for cereals and bakery products increased 2.1 percent in June, with the index for flour rising 5.3 percent. The dairy and related products index rose 1.7 percent over the month, following a 2.9-percent increase in May.

The fruits and vegetables index increased 0.7 percent in June after rising 0.6 percent in May. The index for nonalcoholic beverages rose 0.8 percent over the month. The only major grocery group index to decline in June was the index for meats, poultry, fish, and eggs which fell 0.4 percent over the month as the indexes for beef and pork declined.

The food away from home index rose 0.9 percent in June after rising 0.7 percent in May. The index for full service meals rose 0.8 percent over the month. The index for limited service meals increased 0.7 percent in June, as it did in May.

The food at home index rose 12.2 percent over the last 12 months, the largest 12-month increase since the period ending April 1979. All six major grocery store food group indexes increased over the span, with five of the six rising more than 10 percent. The index for other food at home increased the most, rising 14.4 percent, with the index for butter and margarine increasing 26.3 percent. The remaining groups saw increases ranging from 8.1 percent (fruits and vegetables) to 13.8 percent (cereals and bakery products).

The index for food away from home rose 7.7 percent over the last year, the largest 12-month change since the period ending November 1981. The index for full service meals rose 8.9 percent over the last 12 months, and the index for limited service meals rose 7.4 percent over the last year.

## **Energy**

The energy index increased 7.5 percent in June after rising 3.9 percent in May. The gasoline index rose 11.2 percent in June after increasing 4.1 percent in May. (Before seasonal adjustment, gasoline prices rose 9.9 percent in June.) The index for natural gas rose 8.2 percent in June, the largest monthly increase since October 2005. The electricity index also increased in June, rising 1.7 percent.

The energy index rose 41.6 percent over the past 12 months. The gasoline index increased 59.9 percent over the span, the largest 12-month increase in that index since March 1980. The index for electricity rose 13.7 percent, the largest 12-month increase since the period ending April 2006. The index for natural gas increased 38.4 percent over the last 12 months, the largest such increase since the period ending October 2005.

## **All items less food and energy**

The index for all items less food and energy rose 0.7 percent in June. The shelter index increased 0.6 percent in June, as it did in May. The rent index rose 0.8 percent over the month, the largest monthly increase since April 1986, and the owners' equivalent rent index rose 0.7 percent. The index for lodging away from home fell 2.8 percent in June after a string of increases in recent months.

The index for used cars and trucks rose 1.6 percent in June after rising 1.8 percent in May. The motor vehicle insurance index increased 1.9 percent over the month, the sixth consecutive increase in that index. The index for new vehicles rose in June, increasing 0.7 percent after rising 1.0 percent in May. The motor vehicle maintenance and repair index increased 2.0 percent in June, its largest increase since September 1974.

The medical care index rose 0.7 percent in June, with all medical care component indexes increasing over the month. The index for dental services increased 1.9 percent in June, the largest monthly change ever recorded for that series, which dates to 1995. The hospital services index increased 0.3 percent over the month, while the physicians' services index rose 0.1 percent. The index for prescription drugs also increased 0.1 percent in June.

The apparel index rose 0.8 percent in June, following a 0.7-percent increase in May. The index for household furnishings and operations continued to rise, increasing 0.4 percent over the month. The recreation index rose 0.3 percent in June. Other indexes that increased in June include education (+0.4 percent), personal care (+0.4 percent), alcoholic beverages (+0.4 percent), and tobacco (+0.6 percent).

Among the limited number of indexes which declined in June was the index for airline fares, which fell 1.8 percent in June after rising sharply in recent months. The communication index was unchanged over the month.

The index for all items less food and energy rose 5.9 percent over the past 12 months. The increase was broad-based, reflecting advances in almost all major component indexes. The shelter index rose 5.6 percent over the last year, the largest 12-month increase since the period ending February 1991. The index for household furnishings and operations increased 9.5 percent over the last 12 months. The index for new vehicles rose 11.4 percent and the index for used cars and trucks increased 7.1 percent over the year, while the index for airline fares rose 34.1 percent.

### **Not seasonally adjusted CPI measures**

The Consumer Price Index for All Urban Consumers (CPI-U) increased 9.1 percent over the last 12 months to an index level of 296.311 (1982-84=100). For the month, the index increased 1.4 percent prior to seasonal adjustment.

The Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) increased 9.8 percent over the last 12 months to an index level of 292.542 (1982-84=100). For the month, the index rose 1.6 percent prior to seasonal adjustment.

The Chained Consumer Price Index for All Urban Consumers (C-CPI-U) increased 8.4 percent over the last 12 months. For the month, the index increased 1.2 percent on a not seasonally adjusted basis. Please note that the indexes for the past 10 to 12 months are subject to revision.

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**The Consumer Price Index for July 2022 is scheduled to be released on Wednesday, August 10, 2022 at 8:30 a.m. (ET).**

## **Technical Note**

### **Brief Explanation of the CPI**

The Consumer Price Index (CPI) measures the change in prices paid by consumers for goods and services. The CPI reflects spending patterns for each of two population groups: all urban consumers and urban wage earners and clerical workers. The all urban consumer group represents about 93 percent of the total U.S. population. It is based on the expenditures of almost all residents of urban or metropolitan areas, including professionals, the self-employed, the poor, the unemployed, and retired people, as well as urban wage earners and clerical workers. Not included in the CPI are the spending patterns of people living in rural nonmetropolitan areas, farming families, people in the Armed Forces, and those in institutions, such as prisons and mental hospitals. Consumer inflation for all urban consumers is measured by two indexes, namely, the Consumer Price Index for All Urban Consumers (CPI-U) and the Chained Consumer Price Index for All Urban Consumers (C-CPI-U).

The Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) is based on the expenditures of households included in the CPI-U definition that meet two requirements: more than one-half of the household's income must come from clerical or wage occupations, and at least one of the household's earners must have been employed for at least 37 weeks during the previous 12 months. The CPI-W population represents about 29 percent of the total U.S. population and is a subset of the CPI-U population.

The CPIs are based on prices of food, clothing, shelter, fuels, transportation, doctors' and dentists' services, drugs, and other goods and services that people buy for day-to-day living. Prices are collected each month in 75 urban areas across the country from about 6,000 housing units and approximately 22,000 retail establishments (department stores, supermarkets, hospitals, filling stations, and other types of stores and service establishments). All taxes directly associated with the purchase and use of items are included in the index. Prices of fuels and a few other items are obtained every month in all 75 locations. Prices of most other commodities and services are collected every month in the three largest geographic areas and every other month in other areas. Prices of most goods and services are obtained by personal visit, telephone call, or web collection by the Bureau's trained representatives.

In calculating the index, price changes for the various items in each location are aggregated using weights, which represent their importance in the spending of the appropriate population group. Local data are then combined to obtain a U.S. city average. For the CPI-U and CPI-W, separate indexes are also published by size of city, by region of the country, for cross-classifications of regions and population-size classes, and for 23 selected local areas. Area indexes do not measure differences in the level of prices among cities; they only measure the average change in prices for each area since the base period. For the C-CPI-U, data are issued only at the national level. The CPI-U and CPI-W are considered final when released, but the C-CPI-U is issued in preliminary form and subject to three subsequent quarterly revisions.

The index measures price change from a designed reference date. For most of the CPI-U and the CPI-W, the reference base is 1982-84 equals 100. The reference base for the C-CPI-U is December 1999 equals 100. An increase of 7 percent from the reference base, for example, is shown as 107.000. Alternatively, that relationship can also be expressed as the price of a base period market basket of goods and services rising from \$100 to \$107.

### **Sampling Error in the CPI**

The CPI is a statistical estimate that is subject to sampling error because it is based upon a sample of retail prices and not the complete universe of all prices. BLS calculates and publishes estimates of the 1-

month, 2-month, 6-month, and 12-month percent change standard errors annually for the CPI-U. These standard error estimates can be used to construct confidence intervals for hypothesis testing. For example, the estimated standard error of the 1-month percent change is 0.03 percent for the U.S. all items CPI. This means that if we repeatedly sample from the universe of all retail prices using the same methodology, and estimate a percentage change for each sample, then 95 percent of these estimates will be within 0.06 percent of the 1-month percentage change based on all retail prices. For example, for a 1-month change of 0.2 percent in the all items CPI-U, we are 95 percent confident that the actual percent change based on all retail prices would fall between 0.14 and 0.26 percent. For the latest data, including information on how to use the estimates of standard error, see [www.bls.gov/cpi/tables/variance-estimates/home.htm](http://www.bls.gov/cpi/tables/variance-estimates/home.htm).

### Calculating Index Changes

Movements of the indexes from 1 month to another are usually expressed as percent changes rather than changes in index points, because index point changes are affected by the level of the index in relation to its base period, while percent changes are not. The following table shows an example of using index values to calculate percent changes:

	Item A	Item B	Item C
<b>Year I</b>	112.500	225.000	110.000
<b>Year II</b>	121.500	243.000	128.000
<b>Change in index points</b>	9.000	18.000	18.000
<b>Percent change</b>	$9.0/112.500 \times 100 = 8.0$	$18.0/225.000 \times 100 = 8.0$	$18.0/110.000 \times 100 = 16.4$

### Use of Seasonally Adjusted and Unadjusted Data

The Consumer Price Index (CPI) produces both unadjusted and seasonally adjusted data. Seasonally adjusted data are computed using seasonal factors derived by the X-13ARIMA-SEATS seasonal adjustment method. These factors are updated each February, and the new factors are used to revise the previous 5 years of seasonally adjusted data. The factors are available at [www.bls.gov/cpi/tables/seasonal-adjustment/seasonal-factors-2022.xlsx](http://www.bls.gov/cpi/tables/seasonal-adjustment/seasonal-factors-2022.xlsx). For more information on data revision scheduling, please see the Factsheet on Seasonal Adjustment at [www.bls.gov/cpi/seasonal-adjustment/questions-and-answers.htm](http://www.bls.gov/cpi/seasonal-adjustment/questions-and-answers.htm) and the Timeline of Seasonal Adjustment Methodological Changes at [www.bls.gov/cpi/seasonal-adjustment/timeline-seasonal-adjustment-methodology-changes.htm](http://www.bls.gov/cpi/seasonal-adjustment/timeline-seasonal-adjustment-methodology-changes.htm).

For analyzing short-term price trends in the economy, seasonally adjusted changes are usually preferred since they eliminate the effect of changes that normally occur at the same time and in about the same magnitude every year—such as price movements resulting from weather events, production cycles, model changeovers, holidays, and sales. This allows data users to focus on changes that are not typical for the time of year. The unadjusted data are of primary interest to consumers concerned about the prices they actually pay. Unadjusted data are also used extensively for escalation purposes. Many collective bargaining contract agreements and pension plans, for example, tie compensation changes to the Consumer Price Index before adjustment for seasonal variation. BLS advises against the use of seasonally adjusted data in escalation agreements because seasonally adjusted series are revised annually.

### *Intervention Analysis*

The Bureau of Labor Statistics uses intervention analysis seasonal adjustment (IASA) for some CPI series. Sometimes extreme values or sharp movements can distort the underlying seasonal pattern of price change. Intervention analysis seasonal adjustment is a process by which the distortions caused by such unusual events are estimated and removed from the data prior to calculation of seasonal factors. The resulting seasonal factors, which more accurately represent the seasonal pattern, are then applied to the unadjusted data.

For example, this procedure was used for the motor fuel series to offset the effects of the 2009 return to normal pricing after the worldwide economic downturn in 2008. Retaining this outlier data during seasonal factor calculation would distort the computation of the seasonal portion of the time series data for motor fuel, so it was estimated and removed from the data prior to seasonal adjustment. Following that, seasonal factors were calculated based on this “prior adjusted” data. These seasonal factors represent a clearer picture of the seasonal pattern in the data. The last step is for motor fuel seasonal factors to be applied to the unadjusted data.

For the seasonal factors introduced for January 2022, BLS adjusted 72 series using intervention analysis seasonal adjustment, including selected food and beverage items, motor fuels, electricity, and vehicles.

### *Revision of Seasonally Adjusted Indexes*

Seasonally adjusted data, including the U.S. city average all items index levels, are subject to revision for up to 5 years after their original release. Every year, economists in the CPI calculate new seasonal factors for seasonally adjusted series and apply them to the last 5 years of data. Seasonally adjusted indexes beyond the last 5 years of data are considered to be final and not subject to revision. For January 2022, revised seasonal factors and seasonally adjusted indexes for 2017 to 2021 were calculated and published. For series which are directly adjusted using the Census X-13ARIMA-SEATS seasonal adjustment software, the seasonal factors for 2021 will be applied to data for 2022 to produce the seasonally adjusted 2022 indexes. Series which are indirectly seasonally adjusted by summing seasonally adjusted component series have seasonal factors which are derived and are therefore not available in advance.

### *Determining Seasonal Status*

Each year the seasonal status of every series is reevaluated based upon certain statistical criteria. Using these criteria, BLS economists determine whether a series should change its status from "not seasonally adjusted" to "seasonally adjusted", or vice versa. If any of the 81 components of the U.S. city average all items index change their seasonal adjustment status from seasonally adjusted to not seasonally adjusted, not seasonally adjusted data will be used in the aggregation of the dependent series for the last 5 years, but the seasonally adjusted indexes before that period will not be changed. For 2022, 22 of the 81 components of the U.S. city average all items index are seasonally adjusted.

### **Contact Information**

For additional information about the CPI visit [www.bls.gov/cpi](http://www.bls.gov/cpi) or contact the CPI Information and Analysis Section at 202-691-7000 or [cpi\\_info@bls.gov](mailto:cpi_info@bls.gov).

For additional information on seasonal adjustment in the CPI visit [www.bls.gov/cpi/seasonal-adjustment/home.htm](http://www.bls.gov/cpi/seasonal-adjustment/home.htm) or contact the CPI seasonal adjustment section at 202-691-6968 or [cpiseas@bls.gov](mailto:cpiseas@bls.gov).

If you are deaf, hard of hearing, or have a speech disability, please dial 7-1-1 to access telecommunications relay services.



**Table 1. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022**

[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Unadjusted indexes			Unadjusted percent change		Seasonally adjusted percent change		
		Jun. 2021	May 2022	Jun. 2022	Jun. 2021-Jun. 2022	May 2022-Jun. 2022	Mar. 2022-Apr. 2022	Apr. 2022-May 2022	May 2022-Jun. 2022
All items.....	100.000	271.696	292.296	296.311	9.1	1.4	0.3	1.0	1.3
Food.....	13.423	276.206	302.038	305.041	10.4	1.0	0.9	1.2	1.0
Food at home.....	8.324	257.412	285.953	288.884	12.2	1.0	1.0	1.4	1.0
Cereals and bakery products.....	1.058	286.761	319.930	326.378	13.8	2.0	1.1	1.5	2.1
Meats, poultry, fish, and eggs.....	1.906	282.993	314.929	316.110	11.7	0.4	1.4	1.1	-0.4
Dairy and related products.....	0.785	230.152	257.678	261.255	13.5	1.4	2.5	2.9	1.7
Fruits and vegetables.....	1.425	315.211	341.594	340.594	8.1	-0.3	-0.3	0.6	0.7
Nonalcoholic beverages and beverage materials.....	0.950	179.527	199.166	200.876	11.9	0.9	2.0	1.7	0.8
Other food at home.....	2.201	220.221	247.300	252.015	14.4	1.9	0.7	1.6	1.8
Food away from home <sup>1</sup> .....	5.099	305.634	325.952	329.033	7.7	0.9	0.6	0.7	0.9
Energy.....	8.665	240.720	316.761	340.917	41.6	7.6	-2.7	3.9	7.5
Energy commodities.....	5.194	273.459	402.040	439.256	60.6	9.3	-5.4	4.5	10.4
Fuel oil <sup>1</sup> .....	0.191	280.786	564.147	557.440	98.5	-1.2	2.7	16.9	-1.2
Motor fuel.....	4.927	269.983	393.950	432.585	60.2	9.8	-5.8	4.1	11.0
Gasoline (all types).....	4.820	268.979	391.262	430.142	59.9	9.9	-6.1	4.1	11.2
Energy services.....	3.471	219.425	249.129	262.048	19.4	5.2	1.3	3.0	3.5
Electricity.....	2.541	226.562	247.461	257.557	13.7	4.1	0.7	1.3	1.7
Utility (piped) gas service.....	0.930	194.563	248.854	269.278	38.4	8.2	3.1	8.0	8.2
All items less food and energy.....	77.912	278.218	292.506	294.680	5.9	0.7	0.6	0.6	0.7
Commodities less food and energy commodities.....	21.249	155.284	165.140	166.403	7.2	0.8	0.2	0.7	0.8
Apparel.....	2.459	120.324	126.970	126.619	5.2	-0.3	-0.8	0.7	0.8
New vehicles.....	4.026	154.847	171.350	172.546	11.4	0.7	1.1	1.0	0.7
Used cars and trucks.....	3.975	198.855	208.373	212.980	7.1	2.2	-0.4	1.8	1.6
Medical care commodities <sup>1</sup> .....	1.480	375.697	386.273	387.787	3.2	0.4	0.1	0.3	0.4
Alcoholic beverages.....	0.870	262.913	272.293	273.537	4.0	0.5	0.4	0.5	0.4
Tobacco and smoking products <sup>1</sup> .....	0.514	1,247.577	1,338.572	1,346.046	7.9	0.6	0.4	0.9	0.6
Services less energy services.....	56.663	354.250	370.937	373.664	5.5	0.7	0.7	0.6	0.7
Shelter.....	32.285	334.222	350.580	352.967	5.6	0.7	0.5	0.6	0.6
Rent of primary residence.....	7.239	347.833	365.116	367.927	5.8	0.8	0.6	0.6	0.8
Owners' equivalent rent of residences <sup>2</sup> .....	23.657	342.258	358.469	361.018	5.5	0.7	0.5	0.6	0.7
Medical care services.....	6.821	570.509	594.243	598.035	4.8	0.6	0.5	0.4	0.7
Physicians' services <sup>1</sup> .....	1.819	406.812	410.249	410.729	1.0	0.1	0.2	-0.1	0.1
Hospital services <sup>3</sup> .....	2.146	361.384	375.273	375.318	3.9	0.0	0.5	0.5	0.3
Transportation services.....	5.855	335.548	357.437	365.178	8.8	2.2	3.1	1.3	2.1
Motor vehicle maintenance and repair <sup>1</sup> .....	1.016	315.209	333.258	340.058	7.9	2.0	0.5	0.5	2.0
Motor vehicle insurance.....	2.379	569.656	594.437	603.932	6.0	1.6	0.8	0.5	1.9
Airline fares.....	0.756	256.684	344.853	344.101	34.1	-0.2	18.6	12.6	-1.8

<sup>1</sup> Not seasonally adjusted.

<sup>2</sup> Indexes on a December 1982=100 base.

<sup>3</sup> Indexes on a December 1996=100 base.

**Table 2. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by detailed expenditure category, June 2022**

[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Unadjusted percent change		Seasonally adjusted percent change		
		Jun. 2021-Jun. 2022	May 2022-Jun. 2022	Mar. 2022-Apr. 2022	Apr. 2022-May 2022	May 2022-Jun. 2022
All items.....	100.000	9.1	1.4	0.3	1.0	1.3
Food.....	13.423	10.4	1.0	0.9	1.2	1.0
Food at home.....	8.324	12.2	1.0	1.0	1.4	1.0
Cereals and bakery products.....	1.058	13.8	2.0	1.1	1.5	2.1
Cereals and cereal products.....	0.342	15.1	2.5	1.5	1.2	2.1
Flour and prepared flour mixes.....	0.054	19.2	5.5	-0.9	1.0	5.3
Breakfast cereal <sup>1</sup> .....	0.144	14.2	2.5	2.4	1.3	2.5
Rice, pasta, cornmeal.....	0.144	14.2	1.3	1.3	2.1	0.7
Rice <sup>1, 2, 3</sup> .....		11.9	-1.1	0.7	2.6	-1.1
Bakery products <sup>1</sup> .....	0.716	13.2	1.8	1.0	1.5	1.8
Bread <sup>1, 2</sup> .....	0.199	10.8	1.6	2.0	0.5	1.6
White bread <sup>1, 3</sup> .....		10.1	1.8	2.0	0.6	1.8
Bread other than white <sup>1, 3</sup> .....		11.6	1.3	1.9	0.4	1.3
Fresh biscuits, rolls, muffins <sup>2</sup> .....	0.107	13.2	3.4	-0.2	0.2	3.5
Cakes, cupcakes, and cookies <sup>1</sup> .....	0.177	13.4	1.8	0.9	3.1	1.8
Cookies <sup>1, 3</sup> .....		14.7	1.3	0.3	4.0	1.3
Fresh cakes and cupcakes <sup>1, 3</sup> .....		11.6	2.9	1.0	1.8	2.9
Other bakery products.....	0.233	15.3	1.2	0.4	1.6	1.2
Fresh sweetrolls, coffeecakes, doughnuts <sup>1, 3</sup> .....		14.6	1.7	0.7	1.1	1.7
Crackers, bread, and cracker products <sup>3</sup> .....		16.6	0.5	0.0	1.0	0.9
Frozen and refrigerated bakery products, pies, tarts, turnovers <sup>1, 3</sup> .....		17.2	2.9	1.9	1.7	2.9
Meats, poultry, fish, and eggs.....	1.906	11.7	0.4	1.4	1.1	-0.4
Meats, poultry, and fish.....	1.778	10.4	0.4	0.8	0.9	-0.4
Meats.....	1.125	8.2	0.0	0.4	-0.1	-1.3
Beef and veal.....	0.522	4.1	-0.6	-0.9	-0.7	-2.3
Uncooked ground beef <sup>1</sup> .....	0.191	9.7	-0.1	1.3	-0.7	-0.1
Uncooked beef roasts <sup>1, 2</sup> .....	0.079	3.6	-2.0	-0.7	1.0	-2.0
Uncooked beef steaks <sup>2</sup> .....	0.202	-0.3	-0.1	-2.1	-1.4	-1.6
Uncooked other beef and veal <sup>1, 2</sup> .....	0.051	3.4	-1.9	-0.6	-1.2	-1.9
Pork.....	0.361	9.0	0.1	0.6	0.0	-1.6
Bacon, breakfast sausage, and related products <sup>2</sup> .....	0.162	11.9	-0.8	2.1	0.3	-1.7
Bacon and related products <sup>3</sup> .....		10.8	-1.1	2.5	-0.9	-1.9
Breakfast sausage and related products <sup>2, 3</sup> .....		13.6	0.2	1.5	2.7	-1.0
Ham.....	0.063	9.6	3.4	-1.8	0.2	1.1
Ham, excluding canned <sup>3</sup> .....		9.3	3.6	-1.8	0.2	1.2
Pork chops <sup>1</sup> .....	0.051	4.2	-1.4	1.9	-1.7	-1.4
Other pork including roasts, steaks, and ribs <sup>2</sup> .....	0.085	7.2	0.1	0.6	-0.1	-1.2
Other meats.....	0.242	16.7	1.0	2.7	1.2	1.5
Frankfurters <sup>3</sup> .....		16.3	4.8	1.9	2.0	4.5
Lunchmeats <sup>1, 2, 3</sup> .....		18.0	0.6	2.6	1.5	0.6
Poultry <sup>1</sup> .....	0.362	17.3	1.5	3.0	3.0	1.5
Chicken <sup>1, 2</sup> .....	0.294	18.6	1.7	3.4	2.7	1.7
Fresh whole chicken <sup>1, 3</sup> .....		15.5	1.2	4.0	2.1	1.2
Fresh and frozen chicken parts <sup>1, 3</sup> .....		20.4	1.7	3.5	3.0	1.7
Other uncooked poultry including turkey <sup>2</sup> .....	0.068	11.7	1.0	0.8	2.9	0.4
Fish and seafood.....	0.292	11.0	0.5	0.0	1.9	0.5
Fresh fish and seafood <sup>1, 2</sup> .....	0.149	10.6	-0.4	0.9	2.2	-0.4
Processed fish and seafood <sup>2</sup> .....	0.142	11.4	1.4	-0.7	1.4	1.6
Shelf stable fish and seafood <sup>3</sup> .....		7.4	1.8	-2.5	1.3	2.0
Frozen fish and seafood <sup>3</sup> .....		14.1	2.0	-0.7	2.0	2.2
Eggs <sup>1</sup> .....	0.128	33.1	0.3	10.3	5.0	0.3

See footnotes at end of table.

**Table 2. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by detailed expenditure category, June 2022 — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Unadjusted percent change		Seasonally adjusted percent change		
		Jun. 2021-Jun. 2022	May 2022-Jun. 2022	Mar. 2022-Apr. 2022	Apr. 2022-May 2022	May 2022-Jun. 2022
Dairy and related products.....	0.785	13.5	1.4	2.5	2.9	1.7
Milk <sup>2</sup> .....	0.206	16.4	0.5	3.1	2.8	0.8
Fresh whole milk <sup>3</sup> .....		17.1	0.0	3.1	3.9	0.1
Fresh milk other than whole <sup>2, 3</sup> .....		16.7	0.9	3.4	2.6	1.2
Cheese and related products <sup>1</sup> .....	0.256	9.7	1.0	2.1	2.0	1.0
Ice cream and related products.....	0.114	12.5	3.1	1.7	4.3	4.0
Other dairy and related products <sup>1, 2</sup> .....	0.209	15.9	1.9	2.3	3.4	1.9
Fruits and vegetables.....	1.425	8.1	-0.3	-0.3	0.6	0.7
Fresh fruits and vegetables.....	1.090	7.0	-0.7	-0.3	0.4	0.5
Fresh fruits.....	0.595	7.3	-1.9	-0.5	0.2	0.2
Apples.....	0.077	6.0	2.3	-0.5	-0.1	0.8
Bananas <sup>1</sup> .....	0.079	6.6	0.5	-0.6	1.3	0.5
Citrus fruits <sup>2</sup> .....	0.176	9.3	-3.0	-0.6	-1.5	-4.5
Oranges, including tangerines <sup>3</sup> .....		10.9	0.7	-0.7	-1.8	-3.0
Other fresh fruits <sup>2</sup> .....	0.263	6.5	-3.1	-1.4	1.0	2.4
Fresh vegetables.....	0.495	6.5	0.7	0.0	0.6	0.8
Potatoes.....	0.079	9.0	2.1	2.0	-0.1	1.5
Lettuce <sup>1</sup> .....	0.059	11.4	0.3	0.3	-1.8	0.3
Tomatoes.....	0.078	0.6	0.8	0.3	2.9	-0.9
Other fresh vegetables.....	0.280	6.5	0.3	0.0	0.3	0.7
Processed fruits and vegetables <sup>2</sup> .....	0.335	11.6	1.1	-0.5	1.4	1.2
Canned fruits and vegetables <sup>2</sup> .....	0.172	13.4	1.2	-0.3	1.9	1.4
Canned fruits <sup>2, 3</sup> .....		11.6	-0.2	-0.8	3.7	0.1
Canned vegetables <sup>2, 3</sup> .....		14.3	2.0	-0.1	1.0	2.1
Frozen fruits and vegetables <sup>2</sup> .....	0.099	10.2	1.0	0.1	1.5	0.4
Frozen vegetables <sup>3</sup> .....		9.8	1.3	-0.1	1.8	0.9
Other processed fruits and vegetables including dried <sup>2</sup> .....	0.063	9.0	1.3	-0.2	0.1	1.1
Dried beans, peas, and lentils <sup>1, 2, 3</sup> .....		9.9	-1.0	-0.2	0.2	-1.0
Nonalcoholic beverages and beverage materials.....	0.950	11.9	0.9	2.0	1.7	0.8
Juices and nonalcoholic drinks <sup>2</sup> .....	0.667	11.6	0.8	1.9	1.8	0.6
Carbonated drinks.....	0.279	11.0	-0.1	1.8	2.5	-0.4
Frozen noncarbonated juices and drinks <sup>1, 2</sup> .....	0.007	8.4	2.4	0.5	1.5	2.4
Nonfrozen noncarbonated juices and drinks <sup>2</sup> .....	0.381	12.1	1.4	2.4	1.0	1.6
Beverage materials including coffee and tea <sup>2</sup> .....	0.283	12.4	1.0	2.2	1.6	0.7
Coffee.....	0.184	15.8	0.9	2.4	2.1	0.4
Roasted coffee <sup>3</sup> .....		16.8	1.2	2.6	1.8	0.7
Instant coffee <sup>1, 3</sup> .....		11.2	1.0	3.7	1.7	1.0
Other beverage materials including tea <sup>1, 2</sup> .....	0.099	6.4	1.0	1.9	0.1	1.0
Other food at home.....	2.201	14.4	1.9	0.7	1.6	1.8
Sugar and sweets <sup>1</sup> .....	0.276	9.4	1.1	-0.2	0.6	1.1
Sugar and sugar substitutes.....	0.041	11.4	1.6	-0.8	2.3	2.1
Candy and chewing gum <sup>1, 2</sup> .....	0.174	6.9	0.7	-0.8	-0.2	0.7
Other sweets <sup>2</sup> .....	0.061	15.7	1.9	1.6	2.3	1.5
Fats and oils.....	0.245	19.5	2.0	1.2	2.2	2.6
Butter and margarine <sup>2</sup> .....	0.077	26.3	3.7	4.7	1.9	5.0
Butter <sup>3</sup> .....		21.3	2.9	3.7	0.6	4.8
Margarine <sup>1, 3</sup> .....		34.5	6.8	7.1	3.2	6.8
Salad dressing <sup>2</sup> .....	0.056	15.0	2.0	0.7	0.5	3.3
Other fats and oils including peanut butter <sup>2</sup> .....	0.112	17.1	0.8	-0.8	3.2	1.1
Peanut butter <sup>1, 2, 3</sup> .....		9.5	-2.0	-0.3	3.3	-2.0
Other foods.....	1.679	14.6	2.0	0.8	1.7	1.8
Soups.....	0.102	16.0	2.0	2.3	0.4	2.0
Frozen and freeze dried prepared foods.....	0.271	17.7	2.9	-0.1	0.8	2.8

See footnotes at end of table.

**Table 2. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by detailed expenditure category, June 2022 — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Unadjusted percent change		Seasonally adjusted percent change		
		Jun. 2021- Jun. 2022	May 2022- Jun. 2022	Mar. 2022- Apr. 2022	Apr. 2022- May 2022	May 2022- Jun. 2022
Snacks <sup>1</sup> .....	0.364	14.3	1.8	0.7	1.7	1.8
Spices, seasonings, condiments, sauces.....	0.323	12.2	0.9	0.4	1.6	1.1
Salt and other seasonings and spices <sup>2, 3</sup> .....		11.9	0.1	0.5	1.5	0.0
Olives, pickles, relishes <sup>1, 2, 3</sup> .....		12.6	0.9	-0.1	0.3	0.9
Sauces and gravies <sup>2, 3</sup> .....		13.6	1.1	1.6	2.0	1.4
Other condiments <sup>3</sup> .....		10.7	2.0	-1.8	2.4	2.1
Baby food <sup>1, 2</sup> .....	0.043	14.0	1.1	3.0	0.0	1.1
Other miscellaneous foods <sup>2</sup> .....	0.575	14.5	2.4	1.0	1.9	2.1
Prepared salads <sup>3, 4</sup> .....		17.6	3.1	1.7	3.6	3.2
Food away from home <sup>1</sup> .....	5.099	7.7	0.9	0.6	0.7	0.9
Full service meals and snacks <sup>1, 2</sup> .....	2.385	8.9	0.8	0.9	0.8	0.8
Limited service meals and snacks <sup>1, 2</sup> .....	2.474	7.4	0.7	0.3	0.7	0.7
Food at employee sites and schools <sup>1, 2</sup> .....	0.034	-14.1	24.2	0.1	0.4	24.2
Food at elementary and secondary schools <sup>1, 3, 5</sup> .....				0.1	0.3	
Food from vending machines and mobile vendors <sup>1, 2, ...</sup>	0.036	7.6	1.8	1.5	2.0	1.8
Other food away from home <sup>1, 2</sup> .....	0.169	6.8	1.8	0.1	0.5	1.8
Energy.....	8.665	41.6	7.6	-2.7	3.9	7.5
Energy commodities.....	5.194	60.6	9.3	-5.4	4.5	10.4
Fuel oil and other fuels.....	0.267	70.4	-0.9	3.7	13.1	-0.7
Fuel oil <sup>1</sup> .....	0.191	98.5	-1.2	2.7	16.9	-1.2
Propane, kerosene, and firewood <sup>6</sup> .....	0.076	26.1	-0.2	1.4	1.5	1.1
Motor fuel.....	4.927	60.2	9.8	-5.8	4.1	11.0
Gasoline (all types).....	4.820	59.9	9.9	-6.1	4.1	11.2
Gasoline, unleaded regular <sup>3</sup> .....		61.1	10.1	-6.4	4.6	11.3
Gasoline, unleaded midgrade <sup>3, 7</sup> .....		56.4	9.6	-4.0	3.1	10.4
Gasoline, unleaded premium <sup>3</sup> .....		52.1	8.7	-3.5	2.5	9.4
Other motor fuels <sup>1, 2</sup> .....	0.107	75.8	3.9	6.9	7.6	3.9
Energy services.....	3.471	19.4	5.2	1.3	3.0	3.5
Electricity.....	2.541	13.7	4.1	0.7	1.3	1.7
Utility (piped) gas service.....	0.930	38.4	8.2	3.1	8.0	8.2
All items less food and energy.....	77.912	5.9	0.7	0.6	0.6	0.7
Commodities less food and energy commodities.....	21.249	7.2	0.8	0.2	0.7	0.8
Household furnishings and supplies <sup>8</sup> .....	3.930	10.2	0.7	0.5	0.1	0.5
Window and floor coverings and other linens <sup>1, 2</sup> .....	0.291	5.6	0.3	0.8	-0.4	0.3
Floor coverings <sup>1, 2</sup> .....	0.067	8.8	1.0	0.8	2.2	1.0
Window coverings <sup>1, 2</sup> .....	0.058	15.9	-3.9	4.7	-2.0	-3.9
Other linens <sup>1, 2</sup> .....	0.166	0.8	1.6	-0.5	-0.9	1.6
Furniture and bedding <sup>1</sup> .....	0.967	13.1	1.1	1.5	-0.2	1.1
Bedroom furniture <sup>1</sup> .....	0.313	10.3	1.1	1.7	-1.6	1.1
Living room, kitchen, and dining room furniture <sup>1, 2, ...</sup>	0.467	15.4	2.1	1.1	0.7	2.1
Other furniture <sup>2</sup> .....	0.178	12.0	-1.5	2.0	0.3	-1.7
Appliances <sup>2</sup> .....	0.252	6.5	0.6	-0.5	-0.7	0.2
Major appliances <sup>2</sup> .....	0.084	7.5	0.0	-0.8	-2.0	0.0
Laundry equipment <sup>1, 3</sup> .....		-1.6	-0.9	-3.1	-0.1	-0.9
Other appliances <sup>1, 2</sup> .....	0.165	6.0	0.8	-0.1	-0.1	0.8
Other household equipment and furnishings <sup>2</sup> .....	0.557	7.3	0.6	-1.6	-1.7	1.2
Clocks, lamps, and decorator items <sup>1</sup> .....	0.332	7.9	0.5	-1.1	-3.7	0.5
Indoor plants and flowers <sup>9</sup> .....	0.099	5.6	0.7	-1.7	0.1	0.8
Dishes and flatware <sup>1, 2</sup> .....	0.051	4.5	0.3	-0.3	0.6	0.3
Nonelectric cookware and tableware <sup>1, 2</sup> .....	0.075	9.6	1.2	0.3	0.3	1.2
Tools, hardware, outdoor equipment and supplies <sup>2, ...</sup>	0.932	10.5	-0.1	0.6	1.1	-0.2
Tools, hardware and supplies <sup>1, 2</sup> .....	0.243	10.2	0.4	1.2	0.6	0.4
Outdoor equipment and supplies <sup>2</sup> .....	0.464	10.8	-0.2	0.1	1.1	-0.3

See footnotes at end of table.

**Table 2. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by detailed expenditure category, June 2022 — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Unadjusted percent change		Seasonally adjusted percent change		
		Jun. 2021-Jun. 2022	May 2022-Jun. 2022	Mar. 2022-Apr. 2022	Apr. 2022-May 2022	May 2022-Jun. 2022
Housekeeping supplies <sup>1</sup> .....	0.932	10.7	1.2	1.3	1.0	1.2
Household cleaning products <sup>1, 2</sup> .....	0.343	11.3	0.5	1.7	0.3	0.5
Household paper products <sup>1, 2</sup> .....	0.211	9.4	2.2	0.5	-0.1	2.2
Miscellaneous household products <sup>1, 2</sup> .....	0.378	11.0	1.4	1.3	2.4	1.4
Apparel.....	2.459	5.2	-0.3	-0.8	0.7	0.8
Men's and boys' apparel.....	0.625	8.1	-0.6	0.3	0.2	1.0
Men's apparel.....	0.482	8.7	-0.8	0.3	0.2	0.3
Men's suits, sport coats, and outerwear.....	0.079	24.9	0.4	6.6	1.5	1.8
Men's underwear, nightwear, swimwear, and accessories <sup>1</sup> .....	0.160	8.2	0.8	-1.3	0.2	0.8
Men's shirts and sweaters <sup>2</sup> .....	0.116	8.7	-3.0	-0.9	1.8	-2.0
Men's pants and shorts.....	0.121	-0.5	-1.7	-1.9	-1.2	0.4
Boys' apparel.....	0.143	6.5	0.2	0.2	0.2	1.4
Women's and girls' apparel.....	0.961	3.2	-1.2	-0.9	0.6	0.0
Women's apparel.....	0.806	3.5	-1.4	-1.0	0.7	-0.1
Women's outerwear.....	0.058	7.6	1.6	0.4	2.0	0.6
Women's dresses.....	0.089	5.8	-2.3	0.7	2.2	0.8
Women's suits and separates <sup>2</sup> .....	0.385	3.1	-0.5	-2.3	-0.6	0.4
Women's underwear, nightwear, swimwear, and accessories <sup>2</sup> .....	0.266	2.4	-2.9	-0.9	0.6	-1.5
Girls' apparel.....	0.154	1.8	-0.4	-0.5	0.2	0.5
Footwear.....	0.600	5.8	0.9	-1.3	0.9	1.6
Men's footwear <sup>1</sup> .....	0.201	5.1	1.7	-1.1	0.4	1.7
Boys' and girls' footwear.....	0.116	6.7	0.8	-1.4	3.2	1.2
Women's footwear.....	0.282	6.0	0.4	0.1	0.5	0.8
Infants' and toddlers' apparel.....	0.116	10.0	0.2	-0.7	2.0	1.3
Jewelry and watches <sup>6</sup> .....	0.157	1.1	1.6	-1.8	0.9	1.4
Watches <sup>1, 6</sup> .....	0.030	-1.1	0.1	1.1	-0.7	0.1
Jewelry <sup>6</sup> .....	0.128	1.4	2.0	-1.3	0.8	1.5
Transportation commodities less motor fuel <sup>8</sup> .....	8.515	9.5	1.4	0.4	1.4	1.1
New vehicles.....	4.026	11.4	0.7	1.1	1.0	0.7
New cars <sup>3</sup> .....		12.5	0.6	1.7	1.1	0.5
New trucks <sup>3, 10</sup> .....		11.1	0.7	0.9	1.0	0.8
Used cars and trucks.....	3.975	7.1	2.2	-0.4	1.8	1.6
Motor vehicle parts and equipment <sup>1</sup> .....	0.428	14.9	0.4	1.2	1.5	0.4
Tires <sup>1</sup> .....	0.271	15.4	0.7	0.9	1.1	0.7
Vehicle accessories other than tires <sup>1, 2</sup> .....	0.157	14.1	0.0	1.6	2.3	0.0
Vehicle parts and equipment other than tires <sup>1, 3</sup> .....		11.6	-0.7	0.9	2.6	-0.7
Motor oil, coolant, and fluids <sup>1, 3</sup> .....		18.7	2.6	3.7	1.3	2.6
Medical care commodities <sup>1</sup> .....	1.480	3.2	0.4	0.1	0.3	0.4
Medicinal drugs <sup>1, 8</sup> .....	1.379	3.1	0.4	0.0	0.1	0.4
Prescription drugs <sup>1</sup> .....	1.009	2.5	0.1	0.0	-0.1	0.1
Nonprescription drugs <sup>1, 8</sup> .....	0.370	4.7	1.2	0.0	0.9	1.2
Medical equipment and supplies <sup>1, 8</sup> .....	0.101	5.9	0.6	0.3	2.0	0.6
Recreation commodities <sup>8</sup> .....	1.883	4.5	0.3	0.5	0.1	0.4
Video and audio products <sup>8</sup> .....	0.284	-5.6	-0.1	-0.7	-1.4	-0.2
Televisions.....	0.130	-12.7	-1.5	-2.2	-3.0	-2.3
Other video equipment <sup>2</sup> .....	0.026	-4.4	-2.3	-0.7	0.4	-0.2
Audio equipment <sup>1</sup> .....	0.072	3.3	3.2	1.0	0.1	3.2
Recorded music and music subscriptions <sup>1, 2</sup> .....	0.051	-1.7	0.3	0.6	-0.7	0.3
Pets and pet products <sup>1</sup> .....	0.552	9.7	1.0	0.8	1.0	1.0
Pet food <sup>1, 2, 3</sup> .....		10.3	1.3	1.2	1.6	1.3
Purchase of pets, pet supplies, accessories <sup>1, 2, 3</sup> .....		9.3	0.9	-0.1	0.1	0.9
Sporting goods <sup>1</sup> .....	0.554	5.3	-0.3	0.9	-0.2	-0.3

See footnotes at end of table.



**Table 2. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by detailed expenditure category, June 2022 — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Unadjusted percent change		Seasonally adjusted percent change		
		Jun. 2021-Jun. 2022	May 2022-Jun. 2022	Mar. 2022-Apr. 2022	Apr. 2022-May 2022	May 2022-Jun. 2022
Sports vehicles including bicycles <sup>1</sup> .....	0.317	3.6	-0.6	0.7	-0.2	-0.6
Sports equipment <sup>1</sup> .....	0.227	8.0	0.1	1.2	-0.2	0.1
Photographic equipment and supplies.....	0.020	2.1	-1.0	-1.4	2.7	-0.6
Photographic equipment <sup>2, 3</sup> .....		1.8	-0.7	-1.2	2.7	-0.2
Recreational reading materials <sup>1</sup> .....	0.096	7.4	3.1	2.0	0.0	3.1
Newspapers and magazines <sup>1, 2</sup> .....	0.056	10.9	4.2	2.7	0.2	4.2
Recreational books <sup>1, 2</sup> .....	0.040	2.6	1.6	1.0	-0.4	1.6
Other recreational goods <sup>2</sup> .....	0.376	2.7	-0.3	0.3	0.2	0.1
Toys.....	0.291	1.9	-0.6	0.0	0.1	0.1
Toys, games, hobbies and playground equipment <sup>1, 3</sup> .....		4.8	-0.6	0.4	-0.6	0.1
Sewing machines, fabric and supplies <sup>1, 2</sup> .....	0.028	3.7	1.9	4.6	1.6	1.9
Music instruments and accessories <sup>1, 2</sup> .....	0.042	5.6	-0.1	-0.4	-0.4	-0.1
Education and communication commodities <sup>8</sup> .....	0.772	-5.7	0.2	-2.6	-1.7	0.3
Educational books and supplies <sup>1</sup> .....	0.087	3.7	0.0	-0.1	2.2	0.0
College textbooks <sup>1, 3, 11</sup> .....		5.0	0.0	0.4	2.5	0.0
Information technology commodities <sup>8</sup> .....	0.685	-6.7	0.2	-2.9	-2.2	0.3
Computers, peripherals, and smart home assistants <sup>1, 4</sup> .....	0.340	-0.6	1.3	-2.1	-1.4	1.3
Computer software and accessories <sup>1, 2</sup> .....	0.019	0.1	2.3	-1.4	1.3	2.3
Telephone hardware, calculators, and other consumer information items <sup>2</sup> .....	0.326	-13.0	-1.1	-3.7	-3.2	-0.9
Smartphones <sup>1, 3, 12</sup> .....		-20.0	-0.5	-4.3	-5.0	-0.5
Alcoholic beverages.....	0.870	4.0	0.5	0.4	0.5	0.4
Alcoholic beverages at home.....	0.579	2.9	0.5	0.3	0.3	0.6
Beer, ale, and other malt beverages at home.....	0.220	4.3	0.8	0.2	0.4	0.9
Distilled spirits at home <sup>1</sup> .....	0.105	1.3	0.1	0.5	0.1	0.1
Whiskey at home <sup>1, 3</sup> .....		2.5	-0.1	0.5	0.1	-0.1
Distilled spirits, excluding whiskey, at home <sup>1, 3</sup> .....		0.8	0.1	0.5	0.2	0.1
Wine at home <sup>1</sup> .....	0.254	2.3	0.5	0.4	0.0	0.5
Alcoholic beverages away from home <sup>1</sup> .....	0.291	5.6	0.3	0.5	0.8	0.3
Beer, ale, and other malt beverages away from home <sup>1, 2, 3</sup> .....		6.0	0.2	0.6	0.8	0.2
Wine away from home <sup>1, 2, 3</sup> .....		6.6	0.3	0.4	1.4	0.3
Distilled spirits away from home <sup>1, 2, 3</sup> .....		3.9	0.1	0.9	0.2	0.1
Other goods <sup>8</sup> .....	1.340	6.6	0.5	0.3	0.8	0.5
Tobacco and smoking products <sup>1</sup> .....	0.514	7.9	0.6	0.4	0.9	0.6
Cigarettes <sup>1, 2</sup> .....	0.444	8.1	0.6	0.5	0.8	0.6
Tobacco products other than cigarettes <sup>1, 2</sup> .....	0.065	6.0	0.3	-0.2	1.0	0.3
Personal care products <sup>1</sup> .....	0.638	3.8	0.7	0.3	0.3	0.7
Hair, dental, shaving, and miscellaneous personal care products <sup>1, 2</sup> .....	0.328	6.0	1.2	1.2	0.2	1.2
Cosmetics, perfume, bath, nail preparations and implements <sup>1</sup> .....	0.300	1.3	0.2	-0.7	0.3	0.2
Miscellaneous personal goods <sup>1, 2</sup> .....	0.189	11.4	-0.4	0.2	2.4	-0.4
Stationery, stationery supplies, gift wrap <sup>3</sup> .....		13.0	-0.6	0.3	1.0	-0.6
Services less energy services.....	56.663	5.5	0.7	0.7	0.6	0.7
Shelter.....	32.285	5.6	0.7	0.5	0.6	0.6
Rent of shelter <sup>13</sup> .....	31.921	5.7	0.7	0.5	0.6	0.6
Rent of primary residence.....	7.239	5.8	0.8	0.6	0.6	0.8
Lodging away from home <sup>2</sup> .....	1.026	10.0	-0.7	1.7	0.9	-2.8
Housing at school, excluding board <sup>13</sup> .....	0.123	1.6	0.1	0.2	0.1	0.2
Other lodging away from home including hotels and motels.....	0.902	11.5	-0.8	2.0	1.0	-3.3
Owners' equivalent rent of residences <sup>13</sup> .....	23.657	5.5	0.7	0.5	0.6	0.7

See footnotes at end of table.

**Table 2. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by detailed expenditure category, June 2022 — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Unadjusted percent change		Seasonally adjusted percent change		
		Jun. 2021-Jun. 2022	May 2022-Jun. 2022	Mar. 2022-Apr. 2022	Apr. 2022-May 2022	May 2022-Jun. 2022
Owners' equivalent rent of primary residence <sup>13</sup> ..	22.427	5.5	0.7	0.5	0.6	0.7
Tenants' and household insurance <sup>1, 2</sup> .....	0.364	0.3	0.9	0.0	-0.1	0.9
Water and sewer and trash collection services <sup>2</sup> .....	1.082	4.4	0.4	0.3	0.3	0.4
Water and sewerage maintenance.....	0.779	3.9	0.3	0.3	0.2	0.3
Garbage and trash collection <sup>1, 10</sup> .....	0.303	5.9	0.6	0.3	0.4	0.6
Household operations <sup>1, 2</sup> .....	0.828	6.5	0.1		2.1	0.1
Domestic services <sup>1, 2</sup> .....	0.237	5.1	0.6	-1.2	0.8	0.6
Gardening and lawn care services <sup>1, 2</sup> .....						
Moving, storage, freight expense <sup>1, 2</sup> .....	0.103	2.7	0.8	2.1	2.4	0.8
Repair of household items <sup>1, 2</sup> .....						
Medical care services.....	6.821	4.8	0.6	0.5	0.4	0.7
Professional services.....	3.454	2.6	0.7	0.0	0.1	0.7
Physicians' services <sup>1</sup> .....	1.819	1.0	0.1	0.2	-0.1	0.1
Dental services.....	0.894	4.7	2.0	-0.2	0.6	1.9
Eyeglasses and eye care <sup>1, 6</sup> .....	0.356	3.3	0.7	0.2	0.1	0.7
Services by other medical professionals <sup>1, 6</sup> .....	0.385	4.7	0.1	-0.3	0.7	0.1
Hospital and related services.....	2.512	3.9	0.1	0.5	0.4	0.4
Hospital services <sup>14</sup> .....	2.146	3.9	0.0	0.5	0.5	0.3
Inpatient hospital services <sup>14, 3</sup> .....		3.9	-0.1	0.4	0.3	0.1
Outpatient hospital services <sup>3, 6</sup> .....		3.3	0.0	0.7	0.6	0.1
Nursing homes and adult day services <sup>14</sup> .....	0.205	4.6	1.3	0.3	0.0	1.4
Care of invalids and elderly at home <sup>1, 5</sup> .....	0.162	2.0	0.1	0.5	0.0	0.1
Health insurance <sup>1, 5</sup> .....	0.855	17.3	2.1	2.0	2.0	2.1
Transportation services.....	5.855	8.8	2.2	3.1	1.3	2.1
Leased cars and trucks <sup>1, 11</sup> .....	0.763					
Car and truck rental <sup>2</sup> .....	0.152	-7.7	3.7	0.8	1.7	-2.2
Motor vehicle maintenance and repair <sup>1</sup> .....	1.016	7.9	2.0	0.5	0.5	2.0
Motor vehicle body work <sup>1</sup> .....	0.052	14.4	1.8	1.3	1.0	1.8
Motor vehicle maintenance and servicing <sup>1</sup> .....	0.558	6.6	2.0	1.2	0.3	2.0
Motor vehicle repair <sup>1, 2</sup> .....	0.364	9.0	2.1	-0.7	0.7	2.1
Motor vehicle insurance.....	2.379	6.0	1.6	0.8	0.5	1.9
Motor vehicle fees <sup>1, 2</sup> .....	0.498	1.5	0.5	-0.1	0.1	0.5
State motor vehicle registration and license fees <sup>1, 2</sup> .....	0.288	0.7	0.0	0.0	0.1	0.0
Parking and other fees <sup>1, 2</sup> .....	0.196	2.6	1.1	-0.3	0.2	1.1
Parking fees and tolls <sup>2, 3</sup> .....		3.6	1.2	0.1	0.5	1.5
Public transportation.....	1.046	23.7	0.0	12.1	8.6	-0.4
Airline fares.....	0.756	34.1	-0.2	18.6	12.6	-1.8
Other intercity transportation.....	0.092	-4.3	-0.2	-0.3	-0.3	0.4
Ship fare <sup>1, 2, 3</sup> .....		-7.8	-2.1	-1.0	-0.9	-2.1
Intracity transportation <sup>1</sup> .....	0.196	2.8	0.8	0.2	0.4	0.8
Intracity mass transit <sup>1, 3, 8</sup> .....		0.8	0.0	0.0	0.0	0.0
Recreation services <sup>8</sup> .....	3.130	4.7	0.2	0.4	0.5	0.3
Video and audio services <sup>8</sup> .....	1.156	4.9	0.1	0.8	1.4	0.1
Cable and satellite television service <sup>10</sup> .....	1.064	4.9	0.0	0.8	1.3	0.0
Video discs and other media, including rental of video <sup>1, 2</sup> .....	0.092	4.7	1.0	0.7	2.3	1.0
Video discs and other media <sup>1, 2, 3</sup> .....		4.5	0.3	1.7	6.5	0.3
Rental of video discs and other media <sup>1, 2, 3</sup> .....		6.0	-0.2	0.7	1.0	-0.2
Pet services including veterinary <sup>2</sup> .....	0.514	7.9	0.1	1.1	-0.6	0.3
Pet services <sup>1, 2, 3</sup> .....		6.2	-0.7	1.7	0.5	-0.7
Veterinarian services <sup>2, 3</sup> .....		7.5	0.2	0.7	-1.1	0.6
Photographers and photo processing <sup>1, 2</sup> .....	0.030	5.6	-0.5	1.8	0.4	-0.5
Other recreation services <sup>2</sup> .....	1.430	3.4	0.4	-0.3	0.3	0.4

See footnotes at end of table.

**Table 2. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by detailed expenditure category, June 2022 — Continued**  
 [1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Unadjusted percent change		Seasonally adjusted percent change		
		Jun. 2021-Jun. 2022	May 2022-Jun. 2022	Mar. 2022-Apr. 2022	Apr. 2022-May 2022	May 2022-Jun. 2022
Club membership for shopping clubs, fraternal, or other organizations, or participant sports fees <sup>1, 2</sup> ...	0.631	3.5	-0.3	0.4	0.5	-0.3
Admissions <sup>1</sup> .....	0.444	3.8	1.7	-1.4	0.1	1.7
Admission to movies, theaters, and concerts <sup>1, 2, 3</sup> .....		6.4	0.9	1.1	0.0	0.9
Admission to sporting events <sup>1, 2, 3</sup> .....		-6.1	2.9	-8.2	-0.1	2.9
Fees for lessons or instructions <sup>1, 6</sup> .....	0.168	0.8	-0.3	0.3	0.0	-0.3
Education and communication services <sup>8</sup> .....	5.307	1.7	0.2	0.2	0.2	0.2
Tuition, other school fees, and childcare.....	2.480	2.7	0.4	0.2	0.2	0.4
College tuition and fees.....	1.423	2.2	0.3	0.2	0.1	0.3
Elementary and high school tuition and fees.....	0.314	3.1	0.5	0.1	1.2	0.5
Day care and preschool <sup>9</sup> .....	0.616	3.7	0.8	0.6	-0.1	0.7
Technical and business school tuition and fees <sup>1, 2</sup> ...	0.038	1.2	0.3	0.3	0.3	0.3
Postage and delivery services <sup>2</sup> .....	0.083	4.1	-0.1	0.7	0.7	0.3
Postage.....	0.074	3.0	0.0	0.4	0.4	0.4
Delivery services <sup>2</sup> .....	0.009	14.4	-0.8	2.8	2.6	-0.7
Telephone services <sup>1, 2</sup> .....	1.807	-0.1	-0.1	0.2	0.0	-0.1
Wireless telephone services <sup>1, 2</sup> .....	1.502	-0.9	-0.1	0.0	0.0	-0.1
Residential telephone services <sup>1, 8</sup> .....	0.305	4.0	0.1	0.7	-0.1	0.1
Internet services and electronic information providers <sup>1, 2</sup> .....	0.929	2.6	-0.1	0.2	0.5	-0.1
Other personal services <sup>1, 8</sup> .....	1.356	6.7	0.4	0.5	0.1	0.4
Personal care services <sup>1</sup> .....	0.536	6.3	0.3	0.4	0.5	0.3
Haircuts and other personal care services <sup>1, 2</sup> .....	0.536	6.3	0.3	0.4	0.5	0.3
Miscellaneous personal services <sup>1</sup> .....	0.820	7.0	0.5	0.6	-0.1	0.5
Legal services <sup>1, 6</sup> .....				1.1	1.0	
Funeral expenses <sup>1, 6</sup> .....	0.145	2.8	0.1	0.3	0.2	0.1
Laundry and dry cleaning services <sup>1, 2</sup> .....	0.152	10.2	0.8	0.4	0.2	0.8
Apparel services other than laundry and dry cleaning <sup>1, 2</sup> .....	0.017	8.1	1.0	0.6	-2.6	1.0
Financial services <sup>1, 6</sup> .....	0.192	4.6	-0.5	0.4	-1.7	-0.5
Checking account and other bank services <sup>1, 2, 3</sup> ...		3.0	0.0	2.1	0.0	0.0
Tax return preparation and other accounting fees <sup>1, 2, 3</sup> .....		7.1				

<sup>1</sup> Not seasonally adjusted.

<sup>2</sup> Indexes on a December 1997=100 base.

<sup>3</sup> Special index based on a substantially smaller sample.

<sup>4</sup> Indexes on a December 2007=100 base.

<sup>5</sup> Indexes on a December 2005=100 base.

<sup>6</sup> Indexes on a December 1986=100 base.

<sup>7</sup> Indexes on a December 1993=100 base.

<sup>8</sup> Indexes on a December 2009=100 base.

<sup>9</sup> Indexes on a December 1990=100 base.

<sup>10</sup> Indexes on a December 1983=100 base.

<sup>11</sup> Indexes on a December 2001=100 base.

<sup>12</sup> Indexes on a December 2019=100 base.

<sup>13</sup> Indexes on a December 1982=100 base.

<sup>14</sup> Indexes on a December 1996=100 base.

**Table 3. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, special aggregate indexes, June 2022**

[1982-84=100, unless otherwise noted]

Special aggregate indexes	Relative importance May 2022	Unadjusted indexes			Unadjusted percent change		Seasonally adjusted percent change		
		Jun. 2021	May 2022	Jun. 2022	Jun. 2021-Jun. 2022	May 2022-Jun. 2022	Mar. 2022-Apr. 2022	Apr. 2022-May 2022	May 2022-Jun. 2022
All items less food.....	86.577	270.975	290.760	294.924	8.8	1.4	0.2	0.9	1.4
All items less shelter.....	67.715	250.261	272.550	277.194	10.8	1.7	0.2	1.1	1.7
All items less food and shelter.....	54.292	243.483	264.868	269.845	10.8	1.9	0.1	1.1	1.8
All items less food, shelter, and energy.....	45.627	247.036	260.146	262.195	6.1	0.8	0.6	0.6	0.8
All items less food, shelter, energy, and used cars and trucks.....	41.652	247.993	261.361	263.065	6.1	0.7	0.7	0.5	0.7
All items less medical care.....	91.699	259.628	280.207	284.253	9.5	1.4	0.3	1.0	1.4
All items less energy.....	91.335	277.161	293.092	295.378	6.6	0.8	0.6	0.7	0.7
Commodities.....	39.866	200.209	223.076	227.423	13.6	1.9	-0.3	1.3	2.1
Commodities less food, energy, and used cars and trucks.....	17.275	149.161	159.204	159.892	7.2	0.4	0.3	0.4	0.6
Commodities less food.....	26.443	166.238	187.042	191.593	15.3	2.4	-0.9	1.4	2.6
Commodities less food and beverages.....	25.573	162.845	183.797	188.392	15.7	2.5	-0.9	1.4	2.7
Services.....	60.134	341.863	359.566	363.133	6.2	1.0	0.8	0.8	0.9
Services less rent of shelter <sup>1</sup> .....	28.213	360.462	380.099	385.220	6.9	1.3	1.1	0.9	1.1
Services less medical care services.....	53.313	324.542	341.776	345.321	6.4	1.0	0.8	0.8	0.8
Durables.....	12.689	119.434	128.122	129.464	8.4	1.0	0.1	0.1	0.7
Nondurables.....	27.176	239.487	271.921	278.363	16.2	2.4	-0.2	1.9	2.8
Nondurables less food.....	13.754	208.587	246.034	255.163	22.3	3.7	-1.5	2.3	4.4
Nondurables less food and beverages.....	12.884	205.223	244.396	254.001	23.8	3.9	-1.6	2.4	4.7
Nondurables less food, beverages, and apparel.....	10.425	262.552	322.565	338.444	28.9	4.9	-1.9	2.7	5.5
Nondurables less food and apparel.....	11.295	261.275	316.375	330.860	26.6	4.6	-1.6	2.7	5.1
Housing.....	41.863	280.366	297.868	300.927	7.3	1.0	0.6	0.8	0.8
Education and communication <sup>2</sup> .....	6.079	142.174	143.108	143.335	0.8	0.2	-0.2	-0.1	0.2
Education <sup>2</sup> .....	2.567	273.169	279.356	280.562	2.7	0.4	0.2	0.3	0.4
Communication <sup>2</sup> .....	3.512	75.748	75.341	75.311	-0.6	0.0	-0.4	-0.3	0.0
Information and information processing <sup>2</sup> ....	3.429	71.532	71.053	71.025	-0.7	0.0	-0.5	-0.3	0.0
Information technology, hardware and services <sup>3</sup> .....	1.622	7.338	7.250	7.251	-1.2	0.0	-1.2	-0.6	0.1
Recreation <sup>2</sup> .....	5.013	124.893	130.360	130.677	4.6	0.2	0.4	0.4	0.3
Video and audio <sup>2</sup> .....	1.441	110.503	113.457	113.514	2.7	0.1	0.5	0.8	0.0
Pets, pet products and services <sup>2</sup> .....	1.066	184.134	199.268	200.390	8.8	0.6	0.9	0.2	0.7
Photography <sup>2</sup> .....	0.051	76.697	80.455	79.905	4.2	-0.7	0.5	1.3	-0.5
Food and beverages.....	14.293	275.380	300.081	302.967	10.0	1.0	0.8	1.1	1.0
Domestically produced farm food.....	7.004	266.106	295.893	299.074	12.4	1.1	1.3	1.3	1.1
Other services.....	9.793	374.539	386.219	387.049	3.3	0.2	0.3	0.3	0.2
Apparel less footwear.....	1.859	111.785	118.220	117.433	5.1	-0.7	-0.6	0.6	0.5
Fuels and utilities.....	4.820	260.400	295.153	306.293	17.6	3.8	1.2	2.9	2.5
Household energy.....	3.738	215.355	250.594	262.500	21.9	4.8	1.5	3.7	3.2
Medical care.....	8.301	522.989	543.488	546.717	4.5	0.6	0.4	0.4	0.7
Transportation.....	19.297	237.701	274.282	284.644	19.7	3.8	-0.4	2.0	3.8
Private transportation.....	18.250	235.331	271.545	282.398	20.0	4.0	-1.0	1.6	4.1
New and used motor vehicles <sup>2</sup> .....	9.003	118.941	127.847	130.450	9.7	2.0	0.9	0.9	1.6
Utilities and public transportation.....	8.470	231.273	250.991	256.396	10.9	2.2	2.0	2.2	1.3
Household furnishings and operations.....	4.758	131.131	142.736	143.586	9.5	0.6	0.4	0.4	0.4
Other goods and services.....	2.696	473.718	502.966	505.312	6.7	0.5	0.4	0.5	0.5
Personal care.....	2.182	241.907	256.147	257.287	6.4	0.4	0.4	0.4	0.4

<sup>1</sup> Indexes on a December 1982=100 base.

<sup>2</sup> Indexes on a December 1997=100 base.

<sup>3</sup> Indexes on a December 1988=100 base.

**Table 4. Consumer Price Index for All Urban Consumers (CPI-U): Selected areas, all items index, June 2022**  
[1982-84=100, unless otherwise noted]

Area	Pricing Schedule <sup>1</sup>	Percent change to Jun. 2022 from:			Percent change to May 2022 from:		
		Jun. 2021	Apr. 2022	May 2022	May 2021	Mar. 2022	Apr. 2022
U.S. city average.....	M	9.1	2.5	1.4	8.6	1.7	1.1
<b>Region and area size<sup>2</sup></b>							
Northeast.....	M	7.6	2.0	1.2	7.5	1.5	0.9
Northeast - Size Class A.....	M	7.2	1.9	1.3	6.9	1.4	0.6
Northeast - Size Class B/C <sup>3</sup> .....	M	8.2	2.2	1.0	8.2	1.6	1.2
New England <sup>4</sup> .....	M	7.9	1.9	0.8	7.9	1.3	1.1
Middle Atlantic <sup>4</sup> .....	M	7.5	2.1	1.3	7.3	1.6	0.8
Midwest.....	M	9.5	3.1	1.6	8.8	2.0	1.5
Midwest - Size Class A.....	M	9.2	3.0	1.6	8.5	2.1	1.4
Midwest - Size Class B/C <sup>3</sup> .....	M	9.7	3.2	1.6	9.0	2.0	1.6
East North Central <sup>4</sup> .....	M	9.8	3.5	1.8	8.8	2.0	1.6
West North Central <sup>4</sup> .....	M	8.8	2.5	1.2	8.8	2.0	1.3
South.....	M	9.8	2.7	1.5	9.2	1.7	1.2
South - Size Class A.....	M	10.0	2.5	1.1	9.6	1.9	1.3
South - Size Class B/C <sup>3</sup> .....	M	9.8	2.8	1.6	9.1	1.6	1.2
South Atlantic <sup>4</sup> .....	M	9.8	2.6	1.4	9.2	1.5	1.1
East South Central <sup>4</sup> .....	M	8.4	2.7	1.6	7.7	1.8	1.1
West South Central <sup>4</sup> .....	M	10.6	2.9	1.4	9.9	2.1	1.4
West.....	M	8.8	2.1	1.2	8.3	1.5	0.8
West - Size Class A.....	M	8.9	2.2	1.4	8.3	1.4	0.8
West - Size Class B/C <sup>3</sup> .....	M	8.5	1.9	1.1	8.4	1.6	0.8
Mountain <sup>4</sup> .....	M	9.9	2.0	1.2	9.4	1.5	0.7
Pacific <sup>4</sup> .....	M	8.3	2.1	1.3	8.0	1.5	0.8
<b>Size classes</b>							
Size Class A <sup>5</sup> .....	M	8.8	2.3	1.3	8.4	1.7	1.0
Size Class B/C <sup>3</sup> .....	M	9.2	2.6	1.4	8.8	1.7	1.2
<b>Selected local areas</b>							
Chicago-Naperville-Elgin, IL-IN-WI.....	M	9.4	3.5	1.7	8.0	2.2	1.8
Los Angeles-Long Beach-Anaheim, CA.....	M	8.6	1.9	1.1	8.0	1.3	0.8
New York-Newark-Jersey City, NY-NJ-PA.....	M	6.7	1.9	1.4	6.3	1.4	0.5
Atlanta-Sandy Springs-Roswell, GA.....	2	11.5	2.4				
Baltimore-Columbia-Towson, MD <sup>6</sup> .....	2	10.6	2.6				
Detroit-Warren-Dearborn, MI.....	2	9.7	3.0				
Houston-The Woodlands-Sugar Land, TX.....	2	10.2	2.8				
Miami-Fort Lauderdale-West Palm Beach, FL.....	2	10.6	2.5				
Philadelphia-Camden-Wilmington, PA-NJ-DE-MD.....	2	8.8	2.3				
Phoenix-Mesa-Scottsdale, AZ <sup>7</sup> .....	2	12.3	3.1				
San Francisco-Oakland-Hayward, CA.....	2	6.8	1.7				
Seattle-Tacoma-Bellevue, WA.....	2	10.1	3.2				
St. Louis, MO-IL.....	2	8.4	2.4				
Urban Alaska.....	2	12.4	7.1				
Boston-Cambridge-Newton, MA-NH.....	1				7.5	1.1	
Dallas-Fort Worth-Arlington, TX.....	1				9.1	1.8	
Denver-Aurora-Lakewood, CO.....	1				8.3	1.3	
Minneapolis-St. Paul-Bloomington, MN-WI.....	1				8.7	1.9	
Riverside-San Bernardino-Ontario, CA <sup>4</sup> .....	1				9.4	1.4	
San Diego-Carlsbad, CA.....	1				8.3	1.1	
Tampa-St. Petersburg-Clearwater, FL <sup>8</sup> .....	1				11.3	2.1	
Urban Hawaii.....	1				7.0	1.6	
Washington-Arlington-Alexandria, DC-VA-MD-WV <sup>6</sup> .....	1				7.5	1.5	

<sup>1</sup> Foods, fuels, and several other items are priced every month in all areas. Most other goods and services are priced as indicated: M - Every month.

1 - January, March, May, July, September, and November. 2 - February, April, June, August, October, and December.

<sup>2</sup> Regions defined as the four Census regions.



<sup>3</sup> Indexes on a December 1996=100 base.

<sup>4</sup> Indexes on a December 2017=100 base.

<sup>5</sup> Indexes on a December 1986=100 base.

<sup>6</sup> 1998 - 2017 indexes based on substantially smaller sample.

<sup>7</sup> Indexes on a December 2001=100 base.

<sup>8</sup> Indexes on a 1987=100 base.

NOTE: Local area indexes are byproducts of the national CPI program. Each local index has a smaller sample size than the national index and is, therefore, subject to substantially more sampling and other measurement error. As a result, local area indexes show greater volatility than the national index, although their long-term trends are similar. Therefore, the Bureau of Labor Statistics strongly urges users to consider adopting the national average CPI for use in their escalator clauses.

**Table 5. Chained Consumer Price Index for All Urban Consumers (C-CPI-U) and the Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, all items index, June 2022**

[Percent changes]

Month Year	Unadjusted 1-month percent change		Unadjusted 12-month percent change	
	C-CPI-U <sup>1</sup>	CPI-U	C-CPI-U <sup>1</sup>	CPI-U
December 2009.....			2.5	2.7
December 2010.....			1.3	1.5
December 2011.....			2.9	3.0
December 2012.....			1.5	1.7
December 2013.....			1.3	1.5
December 2014.....			0.5	0.8
December 2015.....			0.4	0.7
December 2016.....			1.8	2.1
December 2017.....			1.7	2.1
December 2018.....			1.5	1.9
December 2019.....			1.8	2.3
January 2020.....	0.4	0.4	2.0	2.5
February 2020.....	0.3	0.3	1.8	2.3
March 2020.....	-0.2	-0.2	1.1	1.5
April 2020.....	-0.5	-0.7	0.2	0.3
May 2020.....	-0.1	0.0	-0.1	0.1
June 2020.....	0.6	0.5	0.4	0.6
July 2020.....	0.6	0.5	0.9	1.0
August 2020.....	0.4	0.3	1.3	1.3
September 2020.....	0.1	0.1	1.4	1.4
October 2020.....	0.0	0.0	1.2	1.2
November 2020.....	-0.1	-0.1	1.2	1.2
December 2020.....	0.1	0.1	1.5	1.4
January 2021.....	0.5	0.4	1.6	1.4
February 2021.....	0.5	0.5	1.8	1.7
March 2021.....	0.6	0.7	2.6	2.6
April 2021.....	0.8	0.8	4.0	4.2
May 2021.....	0.7	0.8	4.9	5.0
June 2021.....	0.8	0.9	5.1	5.4
July 2021.....	0.5	0.5	5.0	5.4
August 2021.....	0.2	0.2	4.8	5.3
September 2021.....	0.3	0.3	5.0	5.4
October 2021.....	0.8	0.8	5.9	6.2
November 2021.....	0.5	0.5	6.4	6.8
December 2021.....	0.3	0.3	6.6	7.0
January 2022.....	0.8	0.8	7.0	7.5
February 2022.....	0.9	0.9	7.4	7.9
March 2022.....	1.2	1.3	8.0	8.5
April 2022.....	0.6	0.6	7.8	8.3
May 2022.....	1.0	1.1	8.0	8.6
June 2022.....	1.2	1.4	8.4	9.1

<sup>1</sup> The C-CPI-U is designed to be a closer approximation to a cost-of-living index in that it, in its final form, accounts for any substitution that consumers make across item categories in response to changes in relative prices. Since the expenditure data required for the calculation of the C-CPI-U are available only with a time lag, the C-CPI-U is issued first in preliminary form using the latest available expenditure data at that time and is subject to four revisions.

Indexes are issued as initial estimates. Indexes are revised each quarter with the publication of January, April, July, and October data as updated expenditure estimates become available. The C-CPI-U indexes are updated quarterly until they become final. January-March indexes are final in January of the following year; April-June indexes are final in April of the following year; July-September indexes are final in July of the following year; October-December indexes are final in October of the following year.

**Table 6. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 1-month analysis table**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	One Month				
		Seasonally adjusted percent change May 2022-Jun. 2022	Seasonally adjusted effect on All Items May 2022-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) seasonally adjusted change since: <sup>3</sup>	
					Date	Percent change
All items.....	100.000	1.3		0.04	L-Sep.2005	1.4
Food.....	13.423	1.0	0.133	0.09	S-Apr.2022	0.9
Food at home.....	8.324	1.0	0.085	0.13	S-Apr.2022	1.0
Cereals and bakery products.....	1.058	2.1	0.022	0.32	L-Apr.2020	2.8
Cereals and cereal products.....	0.342	2.1	0.007	0.38	L-Mar.2022	2.1
Flour and prepared flour mixes.....	0.054	5.3	0.003	0.89	L-EVER	—
Breakfast cereal <sup>4</sup> .....	0.144	2.5	0.004	0.68	L-Oct.2021	3.3
Rice, pasta, cornmeal.....	0.144	0.7	0.001	0.53	S-Dec.2021	0.7
Rice <sup>4, 5, 6</sup> .....		-1.1		0.62	S-Dec.2019	-2.1
Bakery products <sup>4</sup> .....	0.716	1.8	0.013	0.39	L-Jan.2022	2.0
Bread <sup>4, 5</sup> .....	0.199	1.6	0.003	0.53	L-Apr.2022	2.0
White bread <sup>4, 6</sup> .....		1.8		0.74	L-Apr.2022	2.0
Bread other than white <sup>4, 6</sup> .....		1.3		0.86	L-Apr.2022	1.9
Fresh biscuits, rolls, muffins <sup>5</sup> .....	0.107	3.5	0.004	1.00	L-Sep.2021	3.5
Cakes, cupcakes, and cookies <sup>4</sup> .....	0.177	1.8	0.003	0.67	S-Apr.2022	0.9
Cookies <sup>4, 6</sup> .....		1.3		0.77	S-Apr.2022	0.3
Fresh cakes and cupcakes <sup>4, 6</sup> .....		2.9		1.06	L-Jun.2020	3.5
Other bakery products.....	0.233	1.2	0.003	0.67	S-Apr.2022	0.4
Fresh sweetrolls, coffeecakes, doughnuts <sup>4, 6</sup> .....		1.7		1.29	L-Feb.2022	4.1
Crackers, bread, and cracker products <sup>6</sup> .....		0.9		1.31	S-Apr.2022	0.0
Frozen and refrigerated bakery products, pies, tarts, turnovers <sup>4, 6</sup> .....		2.9		0.86	L-Oct.2021	3.7
Meats, poultry, fish, and eggs.....	1.906	-0.4	-0.007	0.25	S-Sep.2020	-0.4
Meats, poultry, and fish.....	1.778	-0.4	-0.007	0.27	S-Sep.2020	-0.5
Meats.....	1.125	-1.3	-0.014	0.38	S-Aug.2020	-1.9
Beef and veal.....	0.522	-2.3	-0.012	0.55	S-Aug.2020	-3.6
Uncooked ground beef <sup>4</sup> .....	0.191	-0.1	0.000	0.65	L-Apr.2022	1.3
Uncooked beef roasts <sup>4, 5</sup> .....	0.079	-2.0	-0.002	1.40	S-Dec.2021	-3.8
Uncooked beef steaks <sup>5</sup> .....	0.202	-1.6	-0.003	0.93	S-Apr.2022	-2.1
Uncooked other beef and veal <sup>4, 5</sup> .....	0.051	-1.9	-0.001	1.15	S-Jan.2022	-3.6
Pork.....	0.361	-1.6	-0.006	0.64	S-Jul.2020	-3.3
Bacon, breakfast sausage, and related products <sup>5</sup> .....	0.162	-1.7	-0.003	0.77	S-Aug.2019	-1.9
Bacon and related products <sup>6</sup> .....		-1.9		0.86	S-Aug.2020	-2.6
Breakfast sausage and related products <sup>5, 6</sup> .....		-1.0		1.20	S-Jan.2022	-1.7
Ham.....	0.063	1.1	0.001	1.86	L-Feb.2022	3.0
Ham, excluding canned <sup>6</sup> .....		1.2		2.02	L-Feb.2022	2.9
Pork chops <sup>4</sup> .....	0.051	-1.4	-0.001	1.63	L-Apr.2022	1.9
Other pork including roasts, steaks, and ribs <sup>5</sup> .....	0.085	-1.2	-0.001	1.53	S-Jan.2022	-2.3
Other meats.....	0.242	1.5	0.004	0.60	L-Apr.2022	2.7
Frankfurters <sup>6</sup> .....		4.5		1.28	L-Apr.2020	5.1
Lunchmeats <sup>4, 5, 6</sup> .....		0.6		0.59	S-Aug.2021	-0.5
Poultry <sup>4</sup> .....	0.362	1.5	0.006	0.51	S-Mar.2022	1.5
Chicken <sup>4, 5</sup> .....	0.294	1.7	0.005	0.62	S-Mar.2022	1.5
Fresh whole chicken <sup>4, 6</sup> .....		1.2		0.93	S-Jan.2022	-0.5
Fresh and frozen chicken parts <sup>4, 6</sup> .....		1.7		0.73	S-Mar.2022	1.4
Other uncooked poultry including turkey <sup>5</sup> .....	0.068	0.4	0.000	0.90	S-Dec.2021	-0.7
Fish and seafood.....	0.292	0.5	0.001	0.56	S-Apr.2022	0.0
Fresh fish and seafood <sup>4, 5</sup> .....	0.149	-0.4	-0.001	0.84	S-Feb.2022	-0.7
Processed fish and seafood <sup>5</sup> .....	0.142	1.6	0.002	0.71	L-Feb.2022	2.3
Shelf stable fish and seafood <sup>6</sup> .....		2.0		0.91	L-Mar.2022	3.0
Frozen fish and seafood <sup>6</sup> .....		2.2		0.96	L-Feb.2022	2.4

See footnotes at end of table.

**Table 6. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 1-month analysis table — Continued**  
 [1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	One Month				
		Seasonally adjusted percent change May 2022-Jun. 2022	Seasonally adjusted effect on All Items May 2022-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) seasonally adjusted change since: <sup>3</sup>	
					Date	Percent change
Eggs <sup>4</sup> .....	0.128	0.3	0.000	0.73	S-Nov.2021	-1.8
Dairy and related products.....	0.785	1.7	0.013	0.32	S-Mar.2022	1.2
Milk <sup>5</sup> .....	0.206	0.8	0.002	0.43	S-Nov.2021	0.6
Fresh whole milk <sup>6</sup> .....		0.1		0.56	S-Oct.2021	0.1
Fresh milk other than whole <sup>5, 6</sup> .....		1.2		0.65	S-Mar.2022	1.1
Cheese and related products <sup>4</sup> .....	0.256	1.0	0.003	0.59	S-Dec.2021	0.2
Ice cream and related products.....	0.114	4.0	0.005	0.94	S-Apr.2022	1.7
Other dairy and related products <sup>4, 5</sup> .....	0.209	1.9	0.004	0.57	S-Feb.2022	1.1
Fruits and vegetables.....	1.425	0.7	0.009	0.33	L-Mar.2022	1.5
Fresh fruits and vegetables.....	1.090	0.5	0.005	0.40	L-Mar.2022	1.3
Fresh fruits.....	0.595	0.2	0.001	0.62	—	—
Apples.....	0.077	0.8	0.001	1.09	L-Feb.2022	2.7
Bananas <sup>4</sup> .....	0.079	0.5	0.000	0.71	S-Apr.2022	-0.6
Citrus fruits <sup>5</sup> .....	0.176	-4.5	-0.008	1.06	S-Jul.2021	-4.7
Oranges, including tangerines <sup>6</sup> .....		-3.0		1.43	S-Jul.2021	-4.7
Other fresh fruits <sup>5</sup> .....	0.263	2.4	0.006	1.07	L-Feb.2022	3.5
Fresh vegetables.....	0.495	0.8	0.004	0.51	L-Mar.2022	2.6
Potatoes.....	0.079	1.5	0.001	0.77	L-Apr.2022	2.0
Lettuce <sup>4</sup> .....	0.059	0.3	0.000	0.92	L-Apr.2022	0.3
Tomatoes.....	0.078	-0.9	-0.001	1.09	S-Jan.2022	-3.0
Other fresh vegetables.....	0.280	0.7	0.002	0.71	L-Mar.2022	2.4
Processed fruits and vegetables <sup>5</sup> .....	0.335	1.2	0.004	0.41	S-Apr.2022	-0.5
Canned fruits and vegetables <sup>5</sup> .....	0.172	1.4	0.002	0.61	S-Apr.2022	-0.3
Canned fruits <sup>5, 6</sup> .....		0.1		0.69	S-Apr.2022	-0.8
Canned vegetables <sup>5, 6</sup> .....		2.1		0.72	L-Mar.2022	4.2
Frozen fruits and vegetables <sup>5</sup> .....	0.099	0.4	0.000	0.88	S-Apr.2022	0.1
Frozen vegetables <sup>6</sup> .....		0.9		1.04	S-Apr.2022	-0.1
Other processed fruits and vegetables including dried <sup>5</sup> .....	0.063	1.1	0.001	0.94	L-Mar.2022	1.9
Dried beans, peas, and lentils <sup>4, 5, 6</sup> .....		-1.0		0.90	S-Oct.2021	-1.2
Nonalcoholic beverages and beverage materials.....	0.950	0.8	0.007	0.40	S-Jan.2022	0.0
Juices and nonalcoholic drinks <sup>5</sup> .....	0.667	0.6	0.004	0.49	S-Jan.2022	-0.9
Carbonated drinks.....	0.279	-0.4	-0.001	0.85	S-Jan.2022	-2.8
Frozen noncarbonated juices and drinks <sup>4, 5</sup> .....	0.007	2.4	0.000	0.66	L-Feb.2022	4.6
Nonfrozen noncarbonated juices and drinks <sup>5</sup> .....	0.381	1.6	0.006	0.59	L-Apr.2022	2.4
Beverage materials including coffee and tea <sup>5</sup> .....	0.283	0.7	0.002	0.61	S-Dec.2021	0.2
Coffee.....	0.184	0.4	0.001	0.79	S-Mar.2022	0.2
Roasted coffee <sup>6</sup> .....		0.7		0.90	S-Mar.2022	0.4
Instant coffee <sup>4, 6</sup> .....		1.0		1.86	S-Mar.2022	-0.3
Other beverage materials including tea <sup>4, 5</sup> .....	0.099	1.0	0.001	1.01	L-Apr.2022	1.9
Other food at home.....	2.201	1.8	0.039	0.25	L-Mar.2022	2.0
Sugar and sweets <sup>4</sup> .....	0.276	1.1	0.003	0.68	L-Mar.2022	1.3
Sugar and sugar substitutes.....	0.041	2.1	0.001	0.59	S-Apr.2022	-0.8
Candy and chewing gum <sup>4, 5</sup> .....	0.174	0.7	0.001	0.97	L-Mar.2022	0.9
Other sweets <sup>5</sup> .....	0.061	1.5	0.001	0.82	S-Feb.2022	0.7
Fats and oils.....	0.245	2.6	0.006	0.59	L-Mar.2022	2.9
Butter and margarine <sup>5</sup> .....	0.077	5.0	0.004	1.06	L-Mar.2022	5.8
Butter <sup>6</sup> .....		4.8		1.49	L-Mar.2022	6.0
Margarine <sup>4, 6</sup> .....		6.8		1.54	L-Apr.2022	7.1
Salad dressing <sup>5</sup> .....	0.056	3.3	0.002	0.96	L-Mar.2022	3.5
Other fats and oils including peanut butter <sup>5</sup> .....	0.112	1.1	0.001	0.95	S-Apr.2022	-0.8
Peanut butter <sup>4, 5, 6</sup> .....		-2.0		0.58	S-Aug.2021	-2.8
Other foods.....	1.679	1.8	0.030	0.29	L-Mar.2022	2.0

See footnotes at end of table.

**Table 6. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 1-month analysis table — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	One Month				
		Seasonally adjusted percent change May 2022-Jun. 2022	Seasonally adjusted effect on All Items May 2022-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) seasonally adjusted change since: <sup>3</sup>	
					Date	Percent change
Soups.....	0.102	2.0	0.002	1.00	L-Apr.2022	2.3
Frozen and freeze dried prepared foods.....	0.271	2.8	0.008	0.55	L-Mar.2022	2.8
Snacks <sup>4</sup> .....	0.364	1.8	0.006	0.58	L-Oct.2021	2.1
Spices, seasonings, condiments, sauces.....	0.323	1.1	0.003	0.48	S-Apr.2022	0.4
Salt and other seasonings and spices <sup>5, 6</sup> .....		0.0		0.73	S-Feb.2022	-0.3
Olives, pickles, relishes <sup>4, 5, 6</sup> .....		0.9		0.86	L-Mar.2022	3.2
Sauces and gravies <sup>5, 6</sup> .....		1.4		1.02	S-Mar.2022	1.4
Other condiments <sup>6</sup> .....		2.1		0.71	S-Apr.2022	-1.8
Baby food <sup>4, 5</sup> .....	0.043	1.1	0.000	0.61	L-Apr.2022	3.0
Other miscellaneous foods <sup>5</sup> .....	0.575	2.1	0.012	0.60	L-Jan.2022	2.3
Prepared salads <sup>7, 6</sup> .....		3.2		1.61	S-Apr.2022	1.7
Food away from home <sup>4</sup> .....	5.099	0.9	0.048	0.11	L-Feb.1981	1.3
Full service meals and snacks <sup>4, 5</sup> .....	2.385	0.8	0.019	0.14	—	—
Limited service meals and snacks <sup>4, 5</sup> .....	2.474	0.7	0.017	0.15	—	—
Food at employee sites and schools <sup>4, 5</sup> .....	0.034	24.2	0.008	2.22	L-EVER	—
Food at elementary and secondary schools <sup>4, 8, 6</sup> .....						
Food from vending machines and mobile vendors <sup>4, 5</sup> .....	0.036	1.8	0.001	0.46	S-Apr.2022	1.5
Other food away from home <sup>4, 5</sup> .....	0.169	1.8	0.003	0.12	L-Apr.2018	2.3
Energy.....	8.665	7.5	0.638	0.14	L-Mar.2022	11.0
Energy commodities.....	5.194	10.4	0.516	0.13	L-Mar.2022	18.1
Fuel oil and other fuels.....	0.267	-0.7	-0.002	0.65	S-Dec.2021	-1.0
Fuel oil <sup>4</sup> .....	0.191	-1.2	-0.002	0.67	S-Dec.2021	-2.4
Propane, kerosene, and firewood <sup>9</sup> .....	0.076	1.1	0.001	0.83	S-Jan.2022	-3.0
Motor fuel.....	4.927	11.0	0.518	0.13	L-Mar.2022	18.3
Gasoline (all types).....	4.820	11.2	0.513	0.13	L-Mar.2022	18.3
Gasoline, unleaded regular <sup>6</sup> .....		11.3		0.39	L-Mar.2022	19.3
Gasoline, unleaded midgrade <sup>10, 6</sup> .....		10.4		0.36	L-Mar.2022	17.4
Gasoline, unleaded premium <sup>6</sup> .....		9.4		0.36	L-Mar.2022	17.0
Other motor fuels <sup>4, 5</sup> .....	0.107	3.9	0.004	0.26	S-Jan.2022	0.5
Energy services.....	3.471	3.5	0.121	0.21	L-Jan.2006	3.6
Electricity.....	2.541	1.7	0.044	0.21	L-Mar.2022	2.2
Utility (piped) gas service.....	0.930	8.2	0.077	0.37	L-Oct.2005	13.4
All items less food and energy.....	77.912	0.7	0.551	0.04	L-Jun.2021	0.8
Commodities less food and energy commodities.....	21.249	0.8	0.167	0.10	L-Jan.2022	1.0
Household furnishings and supplies <sup>11</sup> .....	3.930	0.5	0.020	0.24	L-Apr.2022	0.5
Window and floor coverings and other linens <sup>4, 5</sup> .....	0.291	0.3	0.001	1.08	L-Apr.2022	0.8
Floor coverings <sup>4, 5</sup> .....	0.067	1.0	0.001	1.03	S-Apr.2022	0.8
Window coverings <sup>4, 5</sup> .....	0.058	-3.9	-0.002	1.42	S-Feb.2022	-5.5
Other linens <sup>4, 5</sup> .....	0.166	1.6	0.003	1.57	L-Jan.2022	1.8
Furniture and bedding <sup>4</sup> .....	0.967	1.1	0.011	0.47	L-Apr.2022	1.5
Bedroom furniture <sup>4</sup> .....	0.313	1.1	0.003	0.72	L-Apr.2022	1.7
Living room, kitchen, and dining room furniture <sup>4, 5</sup> .....	0.467	2.1	0.010	0.79	L-Jan.2022	2.2
Other furniture <sup>5</sup> .....	0.178	-1.7	-0.003	0.83	S-Aug.2019	-3.0
Appliances <sup>5</sup> .....	0.252	0.2	0.000	0.62	L-Mar.2022	1.5
Major appliances <sup>5</sup> .....	0.084	0.0	0.000	0.80	L-Mar.2022	2.8
Laundry equipment <sup>4, 6</sup> .....		-0.9		1.08	S-Apr.2022	-3.1
Other appliances <sup>4, 5</sup> .....	0.165	0.8	0.001	0.85	L-Jan.2022	2.3
Other household equipment and furnishings <sup>5</sup> .....	0.557	1.2	0.007	0.54	L-Mar.2022	2.4
Clocks, lamps, and decorator items <sup>4</sup> .....	0.332	0.5	0.002	0.66	L-Mar.2022	1.9
Indoor plants and flowers <sup>12</sup> .....	0.099	0.8	0.001	0.89	L-Mar.2022	1.1
Dishes and flatware <sup>4, 5</sup> .....	0.051	0.3	0.000	1.90	S-Apr.2022	-0.3
Nonelectric cookware and tableware <sup>4, 5</sup> .....	0.075	1.2	0.001	1.17	L-Mar.2022	1.8

See footnotes at end of table.



**Table 6. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 1-month analysis table — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	One Month				
		Seasonally adjusted percent change May 2022-Jun. 2022	Seasonally adjusted effect on All Items May 2022-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) seasonally adjusted change since: <sup>3</sup>	
					Date	Percent change
Tools, hardware, outdoor equipment and supplies <sup>5</sup> ...	0.932	-0.2	-0.002	0.34	S-Jan.2021	-1.2
Tools, hardware and supplies <sup>4, 5</sup> .....	0.243	0.4	0.001	0.57	S-Dec.2021	0.4
Outdoor equipment and supplies <sup>5</sup> .....	0.464	-0.3	-0.001	0.43	S-Aug.2021	-0.4
Housekeeping supplies <sup>4</sup> .....	0.932	1.2	0.012	0.34	L-Apr.2022	1.3
Household cleaning products <sup>4, 5</sup> .....	0.343	0.5	0.002	0.54	L-Apr.2022	1.7
Household paper products <sup>4, 5</sup> .....	0.211	2.2	0.005	0.45	L-Nov.2020	4.0
Miscellaneous household products <sup>4, 5</sup> .....	0.378	1.4	0.005	0.57	S-Apr.2022	1.3
Apparel.....	2.459	0.8	0.019	0.37	L-Jan.2022	1.1
Men's and boys' apparel.....	0.625	1.0	0.006	0.69	L-Mar.2022	1.1
Men's apparel.....	0.482	0.3	0.002	0.83	L-Apr.2022	0.3
Men's suits, sport coats, and outerwear.....	0.079	1.8	0.001	2.00	L-Apr.2022	6.6
Men's underwear, nightwear, swimwear, and accessories <sup>4</sup> .....	0.160	0.8	0.001	1.01	L-Feb.2022	2.4
Men's shirts and sweaters <sup>5</sup> .....	0.116	-2.0	-0.002	1.26	S-Feb.2021	-4.2
Men's pants and shorts.....	0.121	0.4	0.001	1.42	L-Mar.2022	3.6
Boys' apparel.....	0.143	1.4	0.002	1.14	L-Jan.2022	1.8
Women's and girls' apparel.....	0.961	0.0	0.000	0.62	S-Apr.2022	-0.9
Women's apparel.....	0.806	-0.1	-0.001	0.69	S-Apr.2022	-1.0
Women's outerwear.....	0.058	0.6	0.000	1.73	S-Apr.2022	0.4
Women's dresses.....	0.089	0.8	0.001	1.69	S-Apr.2022	0.7
Women's suits and separates <sup>5</sup> .....	0.385	0.4	0.002	1.10	L-Mar.2022	0.5
Women's underwear, nightwear, swimwear, and accessories <sup>5</sup> .....	0.266	-1.5	-0.004	0.96	S-Mar.2022	-2.4
Girls' apparel.....	0.154	0.5	0.001	1.39	L-Mar.2022	2.2
Footwear.....	0.600	1.6	0.010	0.51	L-Jan.2019	1.7
Men's footwear <sup>4</sup> .....	0.201	1.7	0.003	0.74	L-Sep.2021	1.7
Boys' and girls' footwear.....	0.116	1.2	0.001	1.15	S-Apr.2022	-1.4
Women's footwear.....	0.282	0.8	0.002	0.73	L-Jan.2022	0.8
Infants' and toddlers' apparel.....	0.116	1.3	0.001	1.54	S-Apr.2022	-0.7
Jewelry and watches <sup>9</sup> .....	0.157	1.4	0.002	1.23	L-Mar.2022	2.8
Watches <sup>4, 9</sup> .....	0.030	0.1	0.000	1.52	L-Apr.2022	1.1
Jewelry <sup>9</sup> .....	0.128	1.5	0.002	1.50	L-Mar.2022	4.4
Transportation commodities less motor fuel <sup>11</sup> .....	8.515	1.1	0.093	0.13	S-Apr.2022	0.4
New vehicles.....	4.026	0.7	0.026	0.24	S-Mar.2022	0.2
New cars <sup>6</sup> .....		0.5		0.36	S-Mar.2022	0.3
New trucks <sup>13, 6</sup> .....		0.8		0.34	S-Mar.2022	0.2
Used cars and trucks.....	3.975	1.6	0.064	0.02	S-Apr.2022	-0.4
Motor vehicle parts and equipment <sup>4</sup> .....	0.428	0.4	0.002	0.42	S-Mar.2022	-0.2
Tires <sup>4</sup> .....	0.271	0.7	0.002	0.54	S-Mar.2022	-0.1
Vehicle accessories other than tires <sup>4, 5</sup> .....	0.157	0.0	0.000	0.55	S-Mar.2022	-0.3
Vehicle parts and equipment other than tires <sup>4, 6</sup> ...		-0.7		0.66	S-Feb.2021	-0.8
Motor oil, coolant, and fluids <sup>4, 6</sup> .....		2.6		0.76	L-Apr.2022	3.7
Medical care commodities <sup>4</sup> .....	1.480	0.4	0.006	0.20	L-Jan.2022	0.9
Medicinal drugs <sup>4, 11</sup> .....	1.379	0.4	0.005	0.21	L-Feb.2022	0.4
Prescription drugs <sup>4</sup> .....	1.009	0.1	0.001	0.17	L-Feb.2022	0.3
Nonprescription drugs <sup>4, 11</sup> .....	0.370	1.2	0.004	0.51	L-Mar.2022	1.3
Medical equipment and supplies <sup>4, 11</sup> .....	0.101	0.6	0.001	0.49	S-Apr.2022	0.3
Recreation commodities <sup>11</sup> .....	1.883	0.4	0.007	0.24	L-Apr.2022	0.5
Video and audio products <sup>11</sup> .....	0.284	-0.2	-0.001	0.43	L-Nov.2021	-0.1
Televisions.....	0.130	-2.3	-0.003	0.58	L-Apr.2022	-2.2
Other video equipment <sup>5</sup> .....	0.026	-0.2	0.000	1.14	S-Apr.2022	-0.7
Audio equipment <sup>4</sup> .....	0.072	3.2	0.002	1.11	L-Apr.2019	4.2
Recorded music and music subscriptions <sup>4, 5</sup> .....	0.051	0.3	0.000	0.38	L-Apr.2022	0.6

See footnotes at end of table.

**Table 6. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 1-month analysis table — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	One Month				
		Seasonally adjusted percent change May 2022-Jun. 2022	Seasonally adjusted effect on All Items May 2022-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) seasonally adjusted change since: <sup>3</sup>	
					Date	Percent change
Pets and pet products <sup>4</sup> .....	0.552	1.0	0.006	0.36	—	—
Pet food <sup>4, 5, 6</sup> .....		1.3		0.36	S-Apr.2022	1.2
Purchase of pets, pet supplies, accessories <sup>4, 5, 6</sup> .....		0.9		0.75	L-Feb.2022	2.3
Sporting goods <sup>4</sup> .....	0.554	-0.3	-0.002	0.50	S-Mar.2022	-0.6
Sports vehicles including bicycles <sup>4</sup> .....	0.317	-0.6	-0.002	0.74	S-Mar.2022	-0.9
Sports equipment <sup>4</sup> .....	0.227	0.1	0.000	0.48	L-Apr.2022	1.2
Photographic equipment and supplies.....	0.020	-0.6	0.000	0.79	S-Apr.2022	-1.4
Photographic equipment <sup>5, 6</sup> .....		-0.2		0.75	S-Apr.2022	-1.2
Recreational reading materials <sup>4</sup> .....	0.096	3.1	0.003	0.63	L-Feb.2022	3.5
Newspapers and magazines <sup>4, 5</sup> .....	0.056	4.2	0.002	0.82	L-Feb.2022	5.3
Recreational books <sup>4, 5</sup> .....	0.040	1.6	0.001	0.85	L-Apr.2021	1.7
Other recreational goods <sup>5</sup> .....	0.376	0.1	0.001	0.56	S-Jan.2022	0.0
Toys.....	0.291	0.1	0.000	0.67	—	—
Toys, games, hobbies and playground equipment <sup>1, 6</sup> .....		0.1		0.90	L-Apr.2022	0.4
Sewing machines, fabric and supplies <sup>4, 5</sup> .....	0.028	1.9	0.001	1.60	L-Apr.2022	4.6
Music instruments and accessories <sup>4, 5</sup> .....	0.042	-0.1	0.000	0.93	L-Mar.2022	0.8
Education and communication commodities <sup>11</sup> .....	0.772	0.3	0.002	0.55	L-Jan.2022	0.3
Educational books and supplies <sup>4</sup> .....	0.087	0.0	0.000	0.85	S-Apr.2022	-0.1
College textbooks <sup>4, 14, 6</sup> .....		0.0		0.73	S-Feb.2022	-0.4
Information technology commodities <sup>11</sup> .....	0.685	0.3	0.002	0.70	L-Sep.2021	0.8
Computers, peripherals, and smart home assistants <sup>1, 7</sup> .....	0.340	1.3	0.004	0.83	L-Apr.2021	5.1
Computer software and accessories <sup>4, 5</sup> .....	0.019	2.3	0.000	1.40	L-Oct.2021	3.3
Telephone hardware, calculators, and other consumer information items <sup>5</sup> .....	0.326	-0.9	-0.003	0.85	L-Dec.2021	0.8
Smartphones <sup>4, 6, 15</sup> .....		-0.5		1.16	L-Jan.2022	1.1
Alcoholic beverages.....	0.870	0.4	0.004	0.20	S-Apr.2022	0.4
Alcoholic beverages at home.....	0.579	0.6	0.003	0.25	L-Feb.2022	1.0
Beer, ale, and other malt beverages at home.....	0.220	0.9	0.002	0.38	L-Mar.2022	0.9
Distilled spirits at home <sup>4</sup> .....	0.105	0.1	0.000	0.34	—	—
Whiskey at home <sup>4, 6</sup> .....		-0.1		0.42	S-Mar.2022	-0.8
Distilled spirits, excluding whiskey, at home <sup>4, 6</sup> .....		0.1		0.52	S-Mar.2022	-0.6
Wine at home <sup>4</sup> .....	0.254	0.5	0.001	0.39	L-Feb.2022	0.7
Alcoholic beverages away from home <sup>4</sup> .....	0.291	0.3	0.001	0.24	S-Feb.2022	0.3
Beer, ale, and other malt beverages away from home <sup>1, 5, 6</sup> .....		0.2		0.29	S-Mar.2022	0.2
Wine away from home <sup>4, 5, 6</sup> .....		0.3		0.29	S-Feb.2022	0.2
Distilled spirits away from home <sup>4, 5, 6</sup> .....		0.1		0.31	S-Nov.2021	-0.4
Other goods <sup>11</sup> .....	1.340	0.5	0.007	0.21	S-Apr.2022	0.3
Tobacco and smoking products <sup>4</sup> .....	0.514	0.6	0.003	0.20	S-Apr.2022	0.4
Cigarettes <sup>4, 5</sup> .....	0.444	0.6	0.003	0.22	S-Apr.2022	0.5
Tobacco products other than cigarettes <sup>4, 5</sup> .....	0.065	0.3	0.000	0.33	S-Apr.2022	-0.2
Personal care products <sup>4</sup> .....	0.638	0.7	0.005	0.26	L-Mar.2022	1.0
Hair, dental, shaving, and miscellaneous personal care products <sup>4, 5</sup> .....	0.328	1.2	0.004	0.33	L-Apr.2022	1.2
Cosmetics, perfume, bath, nail preparations and implements <sup>4</sup> .....	0.300	0.2	0.001	0.37	S-Apr.2022	-0.7
Miscellaneous personal goods <sup>4, 5</sup> .....	0.189	-0.4	-0.001	0.88	S-Mar.2022	-0.9
Stationery, stationery supplies, gift wrap <sup>6</sup> .....		-0.6		0.71	S-Aug.2020	-3.7
Services less energy services.....	56.663	0.7	0.396	0.05	L-Apr.2022	0.7
Shelter.....	32.285	0.6	0.197	0.06	—	—
Rent of shelter <sup>16</sup> .....	31.921	0.6	0.190	0.06	—	—
Rent of primary residence.....	7.239	0.8	0.056	0.05	L-Apr.1986	1.0

See footnotes at end of table.

**Table 6. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 1-month analysis table — Continued**  
 [1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	One Month				
		Seasonally adjusted percent change May 2022-Jun. 2022	Seasonally adjusted effect on All Items May 2022-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) seasonally adjusted change since: <sup>3</sup>	
					Date	Percent change
Lodging away from home <sup>5</sup> .....	1.026	-2.8	-0.028	1.65	S-Jan.2022	-3.9
Housing at school, excluding board <sup>16</sup> .....	0.123	0.2	0.000	0.05	L-Apr.2022	0.2
Other lodging away from home including hotels and motels.....	0.902	-3.3	-0.028	1.90	S-Jan.2022	-4.2
Owners' equivalent rent of residences <sup>16</sup> .....	23.657	0.7	0.165	0.05	L-Aug.1990	0.7
Owners' equivalent rent of primary residence <sup>16</sup> ..	22.427	0.7	0.157	0.05	L-Aug.1990	0.7
Tenants' and household insurance <sup>4, 5</sup> .....	0.364	0.9	0.003	0.12	L-Dec.2014	0.9
Water and sewer and trash collection services <sup>5</sup> .....	1.082	0.4	0.004	0.10	L-Feb.2022	0.5
Water and sewerage maintenance.....	0.779	0.3	0.003	0.10	L-Apr.2022	0.3
Garbage and trash collection <sup>4, 13</sup> .....	0.303	0.6	0.002	0.26	L-Feb.2022	1.0
Household operations <sup>4, 5</sup> .....	0.828	0.1	0.001	0.25	S-Sep.2021	-0.2
Domestic services <sup>4, 5</sup> .....	0.237	0.6	0.001	0.38	S-Apr.2022	-1.2
Gardening and lawn care services <sup>4, 5</sup> .....						
Moving, storage, freight expense <sup>4, 5</sup> .....	0.103	0.8	0.001	1.45	S-Mar.2022	-0.4
Repair of household items <sup>4, 5</sup> .....						
Medical care services.....	6.821	0.7	0.050	0.13	L-Oct.2019	0.8
Professional services.....	3.454	0.7	0.025	0.20	L-Feb.2021	1.0
Physicians' services <sup>4</sup> .....	1.819	0.1	0.002	0.27	L-Apr.2022	0.2
Dental services.....	0.894	1.9	0.017	0.19	L-EVER	—
Eyeglasses and eye care <sup>4, 9</sup> .....	0.356	0.7	0.003	0.37	L-Aug.2021	0.9
Services by other medical professionals <sup>4, 9</sup> .....	0.385	0.1	0.001	0.10	S-Apr.2022	-0.3
Hospital and related services.....	2.512	0.4	0.009	0.12	—	—
Hospital services <sup>17</sup> .....	2.146	0.3	0.005	0.13	S-Feb.2022	-0.1
Inpatient hospital services <sup>17, 6</sup> .....		0.1		0.36	S-Feb.2022	-0.1
Outpatient hospital services <sup>9, 6</sup> .....		0.1		0.34	S-Dec.2021	0.1
Nursing homes and adult day services <sup>17</sup> .....	0.205	1.4	0.003	0.16	L-EVER	—
Care of invalids and elderly at home <sup>4, 8</sup> .....	0.162	0.1	0.000	0.24	L-Apr.2022	0.5
Health insurance <sup>4, 8</sup> .....	0.855	2.1	0.018	0.15	L-Mar.2022	2.2
Transportation services.....	5.855	2.1	0.122	0.19	L-Apr.2022	3.1
Leased cars and trucks <sup>4, 14</sup> .....	0.763		0.061	0.35	—	—
Car and truck rental <sup>5</sup> .....	0.152	-2.2	-0.003	1.79	S-Jan.2022	-7.0
Motor vehicle maintenance and repair <sup>4</sup> .....	1.016	2.0	0.021	0.21	L-Sep.1974	2.3
Motor vehicle body work <sup>4</sup> .....	0.052	1.8	0.001	0.26	L-Dec.2021	2.3
Motor vehicle maintenance and servicing <sup>4</sup> .....	0.558	2.0	0.011	0.25	L-EVER	—
Motor vehicle repair <sup>4, 5</sup> .....	0.364	2.1	0.008	0.31	L-Feb.2022	4.3
Motor vehicle insurance.....	2.379	1.9	0.046	0.19	L-Jul.2020	9.5
Motor vehicle fees <sup>4, 5</sup> .....	0.498	0.5	0.002	0.23	L-Jan.2021	0.8
State motor vehicle registration and license fees <sup>4, 5</sup> .....	0.288	0.0	0.000	0.02	S-Apr.2022	0.0
Parking and other fees <sup>4, 5</sup> .....	0.196	1.1	0.002	0.45	L-Jan.2021	1.5
Parking fees and tolls <sup>5, 6</sup> .....		1.5		0.53	L-Jan.2021	2.1
Public transportation.....	1.046	-0.4	-0.004	0.65	S-Sep.2021	-4.7
Airline fares.....	0.756	-1.8	-0.013	0.97	S-Sep.2021	-5.9
Other intercity transportation.....	0.092	0.4	0.000	0.62	L-Feb.2022	1.2
Ship fare <sup>4, 5, 6</sup> .....		-2.1		0.82	S-Oct.2021	-3.3
Intracity transportation <sup>4</sup> .....	0.196	0.8	0.002	0.92	L-Mar.2022	1.6
Intracity mass transit <sup>4, 11, 6</sup> .....		0.0		0.26	—	—
Recreation services <sup>11</sup> .....	3.130	0.3	0.008	0.21	S-Dec.2021	0.0
Video and audio services <sup>11</sup> .....	1.156	0.1	0.001	0.17	S-Dec.2021	-0.3
Cable and satellite television service <sup>13</sup> .....	1.064	0.0	0.000	0.13	S-Dec.2021	-0.3
Video djs and other media, including rental of video <sup>4, 5</sup> .....	0.092	1.0	0.001	1.04	S-Apr.2022	0.7
Video discs and other media <sup>4, 5, 6</sup> .....		0.3		1.84	S-Mar.2022	-0.2

See footnotes at end of table.

**Table 6. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 1-month analysis table — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	One Month				
		Seasonally adjusted percent change May 2022-Jun. 2022	Seasonally adjusted effect on All Items May 2022-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) seasonally adjusted change since: <sup>3</sup>	
					Date	Percent change
Rental of video discs and other media <sup>4, 5, 6</sup> .....		-0.2		0.22	S-Dec.2021	-0.5
Pet services including veterinary <sup>5</sup> .....	0.514	0.3	0.001	0.32	L-Apr.2022	1.1
Pet services <sup>4, 5, 6</sup> .....		-0.7		0.39	S-May 2021	-0.9
Veterinarian services <sup>5, 6</sup> .....		0.6		0.60	L-Apr.2022	0.7
Photographers and photo processing <sup>4, 5</sup> .....	0.030	-0.5	0.000	0.45	S-Dec.2021	-1.5
Other recreation services <sup>5</sup> .....	1.430	0.4	0.006	0.41	L-Feb.2022	0.7
Club membership for shopping clubs, fraternal, or other organizations, or participant sports fees <sup>4, 5</sup> .....	0.631	-0.3	-0.002	0.28	S-May 2021	-0.4
Admissions <sup>4</sup> .....	0.444	1.7	0.007	0.87	L-Oct.2021	3.2
Admission to movies, theaters, and concerts <sup>4, 5, 6</sup> .....		0.9		0.61	L-Apr.2022	1.1
Admission to sporting events <sup>4, 5, 6</sup> .....		2.9		4.15	L-Oct.2021	8.3
Fees for lessons or instructions <sup>4, 9</sup> .....	0.168	-0.3	0.000	0.43	S-Sep.2021	-0.6
Education and communication services <sup>11</sup> .....	5.307	0.2	0.008	0.06	—	—
Tuition, other school fees, and childcare.....	2.480	0.4	0.011	0.08	L-Sep.2021	0.4
College tuition and fees.....	1.423	0.3	0.004	0.09	L-Sep.2021	0.4
Elementary and high school tuition and fees.....	0.314	0.5	0.002	0.05	S-Apr.2022	0.1
Day care and preschool <sup>12</sup> .....	0.616	0.7	0.005	0.09	L-Aug.2018	0.8
Technical and business school tuition and fees <sup>4, 5</sup> .....	0.038	0.3	0.000	0.11	—	—
Postage and delivery services <sup>5</sup> .....	0.083	0.3	0.000	0.06	S-Feb.2022	-1.4
Postage.....	0.074	0.4	0.000	0.01	—	—
Delivery services <sup>5</sup> .....	0.009	-0.7	0.000	0.30	S-Sep.2021	-1.4
Telephone services <sup>4, 5</sup> .....	1.807	-0.1	-0.002	0.07	S-Mar.2022	-0.6
Wireless telephone services <sup>4, 5</sup> .....	1.502	-0.1	-0.002	0.04	S-Mar.2022	-0.7
Residential telephone services <sup>4, 11</sup> .....	0.305	0.1	0.000	0.27	L-Apr.2022	0.7
Internet services and electronic information providers <sup>4, 5</sup> .....	0.929	-0.1	-0.001	0.20	S-Feb.2022	-0.1
Other personal services <sup>4, 11</sup> .....	1.356	0.4	0.006	0.19	L-Apr.2022	0.5
Personal care services <sup>4</sup> .....	0.536	0.3	0.002	0.28	S-Mar.2022	-0.4
Haircuts and other personal care services <sup>4, 5</sup> .....	0.536	0.3	0.002	0.28	S-Mar.2022	-0.4
Miscellaneous personal services <sup>4</sup> .....	0.820	0.5	0.004	0.18	L-Apr.2022	0.6
Legal services <sup>4, 9</sup> .....						
Funeral expenses <sup>4, 9</sup> .....	0.145	0.1	0.000	0.13	S-Sep.2021	0.0
Laundry and dry cleaning services <sup>4, 5</sup> .....	0.152	0.8	0.001	0.39	L-Feb.2022	0.9
Apparel services other than laundry and dry cleaning <sup>4, 5</sup> .....	0.017	1.0	0.000	0.45	L-Mar.2022	3.8
Financial services <sup>4, 9</sup> .....	0.192	-0.5	-0.001	0.50	L-Apr.2022	0.4
Checking account and other bank services <sup>4, 5, 6</sup> .....		0.0		0.30	—	—
Tax return preparation and other accounting fees <sup>4, 5, 6</sup> .....				0.51	—	—
<b>Special aggregate indexes</b>						
All items less food.....	86.577	1.4	1.189	0.04	L-Sep.2005	1.5
All items less shelter.....	67.715	1.7	1.125	0.05	L-Sep.2005	2.1
All items less food and shelter.....	54.292	1.8	0.992	0.05	L-Sep.2005	2.5
All items less food, shelter, and energy.....	45.627	0.8	0.355	0.06	L-Jan.2022	0.8
All items less food, shelter, energy, and used cars and trucks.....	41.652	0.7	0.291	0.06	L-Apr.2022	0.7
All items less medical care.....	91.699	1.4	1.267	0.04	L-Sep.2005	1.4
All items less energy.....	91.335	0.7	0.685	0.04	—	—
Commodities.....	39.866	2.1	0.816	0.07	L-Mar.2022	2.1

See footnotes at end of table.



**Table 6. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 1-month analysis table — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	One Month				
		Seasonally adjusted percent change May 2022-Jun. 2022	Seasonally adjusted effect on All Items May 2022-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) seasonally adjusted change since: <sup>3</sup>	
					Date	Percent change
Commodities less food, energy, and used cars and trucks.....	17.275	0.6	0.103	0.12	L-Feb.2022	0.6
Commodities less food.....	26.443	2.6	0.683	0.09	L-Mar.2022	2.7
Commodities less food and beverages.....	25.573	2.7	0.680	0.09	L-Mar.2022	2.8
Services.....	60.134	0.9	0.517	0.05	L-Jan.2001	0.9
Services less rent of shelter <sup>16</sup> .....	28.213	1.1	0.307	0.06	L-Apr.2022	1.1
Services less medical care services.....	53.313	0.8	0.438	0.05	—	—
Durables.....	12.689	0.7	0.093	0.14	L-Jan.2022	1.2
Nondurables.....	27.176	2.8	0.747	0.07	L-Mar.2022	3.2
Nondurables less food.....	13.754	4.4	0.603	0.12	L-Mar.2022	6.0
Nondurables less food and beverages.....	12.884	4.7	0.600	0.13	L-Mar.2022	6.4
Nondurables less food, beverages, and apparel.....	10.425	5.5	0.567	0.11	L-Mar.2022	8.5
Nondurables less food and apparel.....	11.295	5.1	0.567	0.10	L-Mar.2022	8.2
Housing.....	41.863	0.8	0.339	0.06	—	—
Education and communication <sup>5</sup> .....	6.079	0.2	0.010	0.07	L-Sep.2021	0.4
Education <sup>5</sup> .....	2.567	0.4	0.011	0.08	L-Mar.2019	0.4
Communication <sup>5</sup> .....	3.512	0.0	0.000	0.10	L-Jan.2022	0.0
Information and information processing <sup>5</sup> .....	3.429	0.0	-0.001	0.11	L-Jan.2022	0.1
Information technology, hardware and services <sup>18</sup> .....	1.622	0.1	0.001	0.25	L-Jan.2022	0.1
Recreation <sup>5</sup> .....	5.013	0.3	0.015	0.17	S-Mar.2022	0.2
Video and audio <sup>5</sup> .....	1.441	0.0	0.000	0.17	S-Mar.2022	-0.1
Pets, pet products and services <sup>5</sup> .....	1.066	0.7	0.007	0.29	L-Apr.2022	0.9
Photography <sup>5</sup> .....	0.051	-0.5	0.000	0.42	S-Dec.2021	-0.6
Food and beverages.....	14.293	1.0	0.137	0.08	S-Apr.2022	0.8
Domestically produced farm food <sup>4</sup> .....	7.004	1.1	0.075	0.14	S-Dec.2021	0.4
Other services.....	9.793	0.2	0.022	0.08	S-Mar.2022	0.1
Apparel less footwear.....	1.859	0.5	0.010	0.46	S-Apr.2022	-0.6
Fuels and utilities.....	4.820	2.5	0.124	0.16	S-Apr.2022	1.2
Household energy.....	3.738	3.2	0.119	0.20	S-Apr.2022	1.5
Medical care.....	8.301	0.7	0.056	0.12	L-Jan.2022	0.7
Transportation.....	19.297	3.8	0.733	0.10	L-Mar.2022	3.9
Private transportation.....	18.250	4.1	0.738	0.09	L-Jun.2009	5.3
New and used motor vehicles <sup>5</sup> .....	9.003	1.6	0.149	0.13	L-Dec.2021	1.9
Utilities and public transportation.....	8.470	1.3	0.112	0.12	S-Mar.2022	1.1
Household furnishings and operations.....	4.758	0.4	0.019	0.20	—	—
Other goods and services.....	2.696	0.5	0.013	0.14	—	—
Personal care <sup>4</sup> .....	2.182	0.4	0.010	0.16	—	—

<sup>1</sup> The 'effect' of an item category is a measure of that item's contribution to the All items price change. For example, if the Food index had an effect of 0.40, and the All items index rose 1.2 percent, then the increase in food prices contributed 0.40 / 1.2, or 33.3 percent, to that All items increase. Said another way, had food prices been unchanged for that month the change in the All items index would have been 1.2 percent minus 0.40, or 0.8 percent. Effects can be negative as well. For example, if the effect of food was a negative 0.1, and the All items index rose 0.5 percent, the All items index actually would have been 0.1 percent higher (or 0.6 percent) had food prices been unchanged. Since food prices fell while prices overall were rising, the contribution of food to the All items price change was negative (in this case, -0.1 / 0.5, or minus 20 percent).

<sup>2</sup> A statistic's margin of error is often expressed as its point estimate plus or minus two standard errors. For example, if a CPI category rose 0.6 percent, and its standard error was 0.15 percent, the margin of error on this item's 1-month percent change would be 0.6 percent, plus or minus 0.3 percent.

<sup>3</sup> If the current seasonally adjusted 1-month percent change is greater than the previous published 1-month percent change, then this column identifies the closest prior month with a 1-month percent change as (L)arge as or (L)arger than the current 1-month change. If the current 1-month percent change is smaller than the previous published 1-month percent change, the most recent month with a change as (S)mall or (S)maller than the current month change is identified. If the current and previous published 1-month percent changes are equal, a dash will appear. Standard numerical comparisons are used. For example, 0.8% is greater than 0.6%, -0.4% is less than -0.2%, and -0.2% is less than 0.0%. Note that a (L)arger change can be a smaller decline, for example, a -0.2% change is larger than a -0.4% change, but still represents a decline in the price index. Likewise, (S)maller changes can be increases, for example, a 0.6% change is smaller than 0.8%, but still represents an increase in the price index. In this context, a -0.2% change is considered to be smaller than a 0.0% change.

<sup>4</sup> Not seasonally adjusted.

<sup>5</sup> Indexes on a December 1997=100 base.

<sup>6</sup> Special indexes based on a substantially smaller sample. These series do not contribute to the all items index aggregation and therefore do not have a relative importance or effect.



<sup>7</sup> Indexes on a December 2007=100 base.

<sup>8</sup> Indexes on a December 2005=100 base.

<sup>9</sup> Indexes on a December 1986=100 base.

<sup>10</sup> Indexes on a December 1993=100 base.

<sup>11</sup> Indexes on a December 2009=100 base.

<sup>12</sup> Indexes on a December 1990=100 base.

<sup>13</sup> Indexes on a December 1983=100 base.

<sup>14</sup> Indexes on a December 2001=100 base.

<sup>15</sup> Indexes on a December 2019=100 base.

<sup>16</sup> Indexes on a December 1982=100 base.

<sup>17</sup> Indexes on a December 1996=100 base.

<sup>18</sup> Indexes on a December 1988=100 base.

**Table 7. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 12-month analysis table**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Twelve Month				
		Unadjusted percent change Jun. 2021-Jun. 2022	Unadjusted effect on All Items Jun. 2021-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) unadjusted change since: <sup>3</sup>	
					Date	Percent change
All items.....	100.000	9.1		0.09	L-Nov.1981	9.6
Food.....	13.423	10.4	1.404	0.19	L-Feb.1981	10.5
Food at home.....	8.324	12.2	0.969	0.29	L-Apr.1979	12.3
Cereals and bakery products.....	1.058	13.8	0.139	0.54	L-May 1975	14.0
Cereals and cereal products.....	0.342	15.1	0.048	0.79	L-Aug.1980	15.1
Flour and prepared flour mixes.....	0.054	19.2	0.010	1.42	L-Dec.2008	21.0
Breakfast cereal.....	0.144	14.2	0.020	1.23	L-Jun.1981	14.6
Rice, pasta, cornmeal.....	0.144	14.2	0.019	1.21	L-Mar.2009	15.7
Rice <sup>4, 5</sup> .....		11.9		1.30	S-Apr.2022	9.2
Bakery products.....	0.716	13.2	0.091	0.71	L-EVER	—
Bread <sup>4</sup> .....	0.199	10.8	0.021	1.38	L-Jan.2009	10.8
White bread <sup>5</sup> .....		10.1		1.37	L-Jan.2009	10.3
Bread other than white <sup>5</sup> .....		11.6		1.36	L-Aug.2011	12.2
Fresh biscuits, rolls, muffins <sup>4</sup> .....	0.107	13.2	0.014	1.72	L-Dec.2008	13.5
Cakes, cupcakes, and cookies.....	0.177	13.4	0.023	1.68	L-Feb.1981	13.4
Cookies <sup>5</sup> .....		14.7		1.15	L-Jan.1981	15.3
Fresh cakes and cupcakes <sup>5</sup> .....		11.6		2.20	L-Jul.1981	11.6
Other bakery products.....	0.233	15.3	0.033	1.16	L-EVER	—
Fresh sweetrolls, coffeecakes, doughnuts <sup>5</sup> .....		14.6		1.67	L-EVER	—
Crackers, bread, and cracker products <sup>5</sup> .....		16.6		1.72	L-EVER	—
Frozen and refrigerated bakery products, pies, tarts, turnovers <sup>5</sup> .....		17.2		1.90	L-EVER	—
Meats, poultry, fish, and eggs.....	1.906	11.7	0.212	0.71	S-Sep.2021	10.5
Meats, poultry, and fish.....	1.778	10.4	0.179	0.71	S-Sep.2021	10.4
Meats.....	1.125	8.2	0.090	0.92	S-Jul.2021	5.9
Beef and veal.....	0.522	4.1	0.021	0.97	S-Jun.2021	-2.8
Uncooked ground beef.....	0.191	9.7	0.017	1.12	S-Aug.2021	6.9
Uncooked beef roasts <sup>4</sup> .....	0.079	3.6	0.003	2.91	S-Jun.2021	-2.4
Uncooked beef steaks <sup>4</sup> .....	0.202	-0.3	-0.001	1.56	S-Feb.2018	-0.4
Uncooked other beef and veal <sup>4</sup> .....	0.051	3.4	0.001	2.50	S-Jun.2021	3.1
Pork.....	0.361	9.0	0.031	1.71	S-Jul.2021	7.8
Bacon, breakfast sausage, and related products <sup>4</sup> .....	0.162	11.9	0.017	1.89	S-Jul.2021	8.1
Bacon and related products <sup>5</sup> .....		10.8		2.17	S-Jun.2021	8.4
Breakfast sausage and related products <sup>4, 5</sup> .....		13.6		1.90	S-Mar.2022	13.5
Ham.....	0.063	9.6	0.006	2.87	S-Apr.2022	8.8
Ham, excluding canned <sup>5</sup> .....		9.3		3.44	S-Apr.2022	8.1
Pork chops.....	0.051	4.2	0.002	2.62	S-Jun.2021	-2.9
Other pork including roasts, steaks, and ribs <sup>4</sup> .....	0.085	7.2	0.006	3.71	S-Jun.2021	6.5
Other meats.....	0.242	16.7	0.037	1.13	L-May 1979	16.9
Frankfurters <sup>5</sup> .....		16.3		2.39	L-Jun.1979	17.3
Lunchmeats <sup>4, 5</sup> .....		18.0		1.01	L-EVER	—
Poultry.....	0.362	17.3	0.058	1.24	L-May 1989	20.4
Chicken <sup>4</sup> .....	0.294	18.6	0.050	1.29	L-EVER	—
Fresh whole chicken <sup>5</sup> .....		15.5		2.09	L-Aug.2004	17.4
Fresh and frozen chicken parts <sup>5</sup> .....		20.4		1.71	L-May 1989	22.3
Other uncooked poultry including turkey <sup>4</sup> .....	0.068	11.7	0.008	3.14	S-Apr.2022	10.7
Fish and seafood.....	0.292	11.0	0.031	0.99	S-Mar.2022	10.9
Fresh fish and seafood <sup>4</sup> .....	0.149	10.6	0.015	1.61	S-Dec.2021	10.2
Processed fish and seafood <sup>4</sup> .....	0.142	11.4	0.016	1.08	L-EVER	—
Shelf stable fish and seafood <sup>5</sup> .....		7.4		1.70	L-Feb.2019	9.1
Frozen fish and seafood <sup>5</sup> .....		14.1		1.66	L-Jun.1987	14.2
Eggs.....	0.128	33.1	0.034	2.04	L-Sep.2015	36.2

See footnotes at end of table.

**Table 7. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 12-month analysis table — Continued**  
 [1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Twelve Month				
		Unadjusted percent change Jun. 2021-Jun. 2022	Unadjusted effect on All Items Jun. 2021-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) unadjusted change since: <sup>3</sup>	
					Date	Percent change
Dairy and related products.....	0.785	13.5	0.102	0.49	L-Nov.2007	14.0
Milk <sup>4</sup> .....	0.206	16.4	0.032	1.24	L-Feb.2008	16.8
Fresh whole milk <sup>5</sup> .....		17.1		1.43	L-Feb.2008	18.8
Fresh milk other than whole <sup>4, 5</sup> .....		16.7		1.15	L-Dec.2007	16.9
Cheese and related products.....	0.256	9.7	0.025	0.84	L-Feb.2012	10.0
Ice cream and related products.....	0.114	12.5	0.014	1.24	L-Apr.1981	14.1
Other dairy and related products <sup>4</sup> .....	0.209	15.9	0.031	0.93	L-EVER	—
Fruits and vegetables.....	1.425	8.1	0.112	0.64	S-Apr.2022	7.8
Fresh fruits and vegetables.....	1.090	7.0	0.075	0.74	S-Jan.2022	5.6
Fresh fruits.....	0.595	7.3	0.042	1.20	S-Nov.2021	5.8
Apples.....	0.077	6.0	0.005	2.17	S-Aug.2021	5.6
Bananas.....	0.079	6.6	0.005	1.54	L-May 2011	7.3
Citrus fruits <sup>4</sup> .....	0.176	9.3	0.016	2.18	S-Nov.2021	2.6
Oranges, including tangerines <sup>5</sup> .....		10.9		2.06	S-Jan.2022	10.2
Other fresh fruits <sup>4</sup> .....	0.263	6.5	0.016	1.94	L-Mar.2022	6.9
Fresh vegetables.....	0.495	6.5	0.033	0.78	L-Mar.2019	7.7
Potatoes.....	0.079	9.0	0.007	1.82	L-Jun.2020	13.3
Lettuce.....	0.059	11.4	0.007	1.66	—	—
Tomatoes.....	0.078	0.6	0.000	2.02	S-Apr.2022	0.4
Other fresh vegetables.....	0.280	6.5	0.018	0.97	L-Mar.2022	6.5
Processed fruits and vegetables <sup>4</sup> .....	0.335	11.6	0.037	0.91	L-Mar.2009	13.3
Canned fruits and vegetables <sup>4</sup> .....	0.172	13.4	0.022	1.47	L-May 2009	13.4
Canned fruits <sup>4, 5</sup> .....		11.6		1.39	S-Apr.2022	7.9
Canned vegetables <sup>4, 5</sup> .....		14.3		1.63	L-Jun.2009	14.5
Frozen fruits and vegetables <sup>4</sup> .....	0.099	10.2	0.010	1.48	L-EVER	—
Frozen vegetables <sup>5</sup> .....		9.8		1.57	L-Aug.1989	10.2
Other processed fruits and vegetables including dried <sup>4</sup> .....	0.063	9.0	0.005	1.86	L-Apr.2009	9.3
Dried beans, peas, and lentils <sup>4, 5</sup> .....		9.9		2.73	S-Apr.2022	9.8
Nonalcoholic beverages and beverage materials.....	0.950	11.9	0.109	0.65	S-Apr.2022	9.8
Juices and nonalcoholic drinks <sup>4</sup> .....	0.667	11.6	0.075	0.84	S-Apr.2022	9.2
Carbonated drinks.....	0.279	11.0	0.030	1.76	S-Apr.2022	9.2
Frozen noncarbonated juices and drinks <sup>4</sup> .....	0.007	8.4	0.001	1.09	L-Jun.2012	9.4
Nonfrozen noncarbonated juices and drinks <sup>4</sup> .....	0.381	12.1	0.045	0.87	L-EVER	—
Beverage materials including coffee and tea <sup>4</sup> .....	0.283	12.4	0.034	0.83	—	—
Coffee.....	0.184	15.8	0.027	1.15	L-Dec.2011	19.3
Roasted coffee <sup>5</sup> .....		16.8		1.31	L-Jan.2012	16.8
Instant coffee <sup>5</sup> .....		11.2		1.79	S-Apr.2022	7.8
Other beverage materials including tea <sup>4</sup> .....	0.099	6.4	0.007	1.65	S-Mar.2022	4.7
Other food at home.....	2.201	14.4	0.295	0.40	L-Feb.1978	15.0
Sugar and sweets.....	0.276	9.4	0.025	0.88	L-Jan.2009	9.6
Sugar and sugar substitutes.....	0.041	11.4	0.005	1.43	L-Sep.2006	12.1
Candy and chewing gum <sup>4</sup> .....	0.174	6.9	0.012	1.17	L-Apr.2022	7.3
Other sweets <sup>4</sup> .....	0.061	15.7	0.009	1.37	L-EVER	—
Fats and oils.....	0.245	19.5	0.043	1.12	L-Apr.1975	23.6
Butter and margarine <sup>4</sup> .....	0.077	26.3	0.018	1.57	L-EVER	—
Butter <sup>5</sup> .....		21.3		2.25	L-Dec.2014	22.5
Margarine <sup>5</sup> .....		34.5		1.83	L-Mar.1975	36.0
Salad dressing <sup>4</sup> .....	0.056	15.0	0.008	1.54	L-EVER	—
Other fats and oils including peanut butter <sup>4</sup> .....	0.112	17.1	0.018	1.77	L-Jan.2012	18.8
Peanut butter <sup>4, 5</sup> .....		9.5		1.63	S-Dec.2021	3.8
Other foods.....	1.679	14.6	0.226	0.46	L-May 1975	18.2
Soups.....	0.102	16.0	0.015	1.69	L-EVER	—
Frozen and freeze dried prepared foods.....	0.271	17.7	0.045	0.86	L-EVER	—

See footnotes at end of table.

**Table 7. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 12-month analysis table — Continued**

[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Twelve Month				
		Unadjusted percent change Jun. 2021-Jun. 2022	Unadjusted effect on All Items Jun. 2021-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) unadjusted change since: <sup>3</sup>	
					Date	Percent change
Snacks.....	0.364	14.3	0.049	1.02	L-Oct.1981	16.4
Spices, seasonings, condiments, sauces.....	0.323	12.2	0.037	0.78	L-Nov.1980	13.4
Salt and other seasonings and spices <sup>4, 5</sup> .....		11.9		1.35	L-EVER	—
Olives, pickles, relishes <sup>4, 5</sup> .....		12.6		1.31	L-Dec.2008	13.0
Sauces and gravies <sup>4, 5</sup> .....		13.6		1.38	L-EVER	—
Other condiments <sup>5</sup> .....		10.7		1.28	L-Sep.2008	11.9
Baby food <sup>4</sup> .....	0.043	14.0	0.006	1.33	L-EVER	—
Other miscellaneous foods <sup>4</sup> .....	0.575	14.5	0.074	0.87	L-EVER	—
Prepared salads <sup>6, 5</sup> .....		17.6		1.72	L-EVER	—
Food away from home.....	5.099	7.7	0.435	0.28	L-Nov.1981	8.0
Full service meals and snacks <sup>4</sup> .....	2.385	8.9	0.242	0.35	S-Apr.2022	8.7
Limited service meals and snacks <sup>4</sup> .....	2.474	7.4	0.198	0.44	L-Feb.2022	8.0
Food at employee sites and schools <sup>4</sup> .....	0.034	-14.1	-0.019	3.39	L-Jan.2021	-14.1
Food at elementary and secondary schools <sup>7, 5</sup> .....						
Food from vending machines and mobile vendors <sup>4</sup> .....	0.036	7.6	0.003	0.99	S-Apr.2022	7.1
Other food away from home <sup>4</sup> .....	0.169	6.8	0.012	0.68	L-EVER	—
Energy.....	8.665	41.6	2.954	0.35	L-Apr.1980	43.5
Energy commodities.....	5.194	60.6	2.319	0.65	L-Mar.1980	66.2
Fuel oil and other fuels.....	0.267	70.4	0.117	1.86	S-Apr.2022	58.8
Fuel oil.....	0.191	98.5	0.100	2.71	S-Apr.2022	80.5
Propane, kerosene, and firewood <sup>8</sup> .....	0.076	26.1	0.017	2.45	S-Mar.2022	24.4
Motor fuel.....	4.927	60.2	2.202	0.68	L-Mar.1980	68.2
Gasoline (all types).....	4.820	59.9	2.149	0.70	L-Mar.1980	68.1
Gasoline, unleaded regular <sup>5</sup> .....		61.1		1.12	L-Mar.1980	65.9
Gasoline, unleaded midgrade <sup>9, 5</sup> .....		56.4		0.96	L-EVER	—
Gasoline, unleaded premium <sup>5</sup> .....		52.1		0.91	L-EVER	—
Other motor fuels <sup>4</sup> .....	0.107	75.8	0.053	1.05	L-EVER	—
Energy services.....	3.471	19.4	0.635	0.42	L-Feb.2006	19.6
Electricity.....	2.541	13.7	0.342	0.47	L-Apr.2006	14.8
Utility (piped) gas service.....	0.930	38.4	0.293	0.87	L-Oct.2005	45.3
All items less food and energy.....	77.912	5.9	4.702	0.11	S-Dec.2021	5.5
Commodities less food and energy commodities.....	21.249	7.2	1.510	0.22	S-May 2021	6.5
Household furnishings and supplies <sup>10</sup> .....	3.930	10.2	0.387	0.60	L-Apr.2022	10.6
Window and floor coverings and other linens <sup>4</sup> .....	0.291	5.6	0.016	2.43	S-Oct.2021	4.9
Floor coverings <sup>4</sup> .....	0.067	8.8	0.006	2.37	S-Jan.2022	7.2
Window coverings <sup>4</sup> .....	0.058	15.9	0.009	4.65	S-Feb.2022	11.2
Other linens <sup>4</sup> .....	0.166	0.8	0.002	3.39	S-Aug.2021	-3.3
Furniture and bedding.....	0.967	13.1	0.124	1.37	L-Apr.2022	15.0
Bedroom furniture.....	0.313	10.3	0.033	2.10	S-Nov.2021	9.9
Living room, kitchen, and dining room furniture <sup>4</sup> .....	0.467	15.4	0.071	2.01	L-Mar.2022	16.8
Other furniture <sup>4</sup> .....	0.178	12.0	0.019	2.81	S-Dec.2021	10.4
Appliances <sup>4</sup> .....	0.252	6.5	0.016	1.61	L-Apr.2022	7.8
Major appliances <sup>4</sup> .....	0.084	7.5	0.006	3.13	S-Nov.2021	5.5
Laundry equipment <sup>5</sup> .....		-1.6		6.20	S-Jun.2020	-6.0
Other appliances <sup>4</sup> .....	0.165	6.0	0.010	2.12	L-Jan.2022	7.7
Other household equipment and furnishings <sup>4</sup> .....	0.557	7.3	0.040	1.66	L-Apr.2022	8.1
Clocks, lamps, and decorator items.....	0.332	7.9	0.025	2.59	L-Apr.2022	10.3
Indoor plants and flowers <sup>11</sup> .....	0.099	5.6	0.005	2.70	L-Mar.2022	5.8
Dishes and flatware <sup>4</sup> .....	0.051	4.5	0.002	4.12	S-Mar.2022	4.0
Nonelectric cookware and tableware <sup>4</sup> .....	0.075	9.6	0.007	2.27	L-EVER	—
Tools, hardware, outdoor equipment and supplies <sup>4</sup> .....	0.932	10.5	0.093	0.90	S-Dec.2021	7.2
Tools, hardware and supplies <sup>4</sup> .....	0.243	10.2	0.024	1.19	S-Mar.2022	8.6
Outdoor equipment and supplies <sup>4</sup> .....	0.464	10.8	0.048	1.17	S-Dec.2021	7.8

See footnotes at end of table.

**Table 7. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 12-month analysis table — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Twelve Month				
		Unadjusted percent change Jun. 2021-Jun. 2022	Unadjusted effect on All Items Jun. 2021-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) unadjusted change since: <sup>3</sup>	
					Date	Percent change
Housekeeping supplies.....	0.932	10.7	0.097	0.88	L-Apr.1981	10.9
Household cleaning products <sup>4</sup> .....	0.343	11.3	0.038	1.24	L-EVER	—
Household paper products <sup>4</sup> .....	0.211	9.4	0.020	1.66	L-Aug.2020	9.9
Miscellaneous household products <sup>4</sup> .....	0.378	11.0	0.039	1.51	L-EVER	—
Apparel.....	2.459	5.2	0.132	0.85	L-Apr.2022	5.4
Men's and boys' apparel.....	0.625	8.1	0.052	1.47	L-Feb.2022	8.6
Men's apparel.....	0.482	8.7	0.043	1.65	L-Mar.2022	8.8
Men's suits, sport coats, and outerwear.....	0.079	24.9	0.019	4.72	L-EVER	—
Men's underwear, nightwear, swimwear, and accessories.....	0.160	8.2	0.013	2.63	L-Mar.2022	8.7
Men's shirts and sweaters <sup>4</sup> .....	0.116	8.7	0.012	2.95	S-Jan.2022	7.2
Men's pants and shorts.....	0.121	-0.5	-0.001	3.94	L-Apr.2022	0.1
Boys' apparel.....	0.143	6.5	0.009	2.64	L-Feb.2022	9.1
Women's and girls' apparel.....	0.961	3.2	0.030	1.37	S-Oct.2021	2.1
Women's apparel.....	0.806	3.5	0.028	1.51	S-Oct.2021	2.5
Women's outerwear.....	0.058	7.6	0.005	4.67	S-Dec.2021	6.0
Women's dresses.....	0.089	5.8	0.005	3.19	S-Apr.2021	-1.2
Women's suits and separates <sup>4</sup> .....	0.385	3.1	0.012	2.25	S-Feb.2022	2.5
Women's underwear, nightwear, swimwear, and accessories <sup>4</sup> .....	0.266	2.4	0.006	2.82	S-Nov.2021	1.4
Girls' apparel.....	0.154	1.8	0.002	4.60	L-Apr.2022	4.7
Footwear.....	0.600	5.8	0.036	1.13	L-Mar.2022	6.6
Men's footwear.....	0.201	5.1	0.011	1.67	L-Mar.2022	5.1
Boys' and girls' footwear.....	0.116	6.7	0.008	2.88	L-Mar.2022	11.0
Women's footwear.....	0.282	6.0	0.017	1.75	L-Apr.2022	6.4
Infants' and toddlers' apparel.....	0.116	10.0	0.012	5.09	S-Apr.2022	8.8
Jewelry and watches <sup>8</sup> .....	0.157	1.1	0.002	3.48	L-Mar.2022	2.7
Watches <sup>8</sup> .....	0.030	-1.1	-0.001	2.94	S-Oct.2019	-7.5
Jewelry <sup>8</sup> .....	0.128	1.4	0.003	4.37	L-Mar.2022	2.8
Transportation commodities less motor fuel <sup>10</sup> .....	8.515	9.5	0.773	0.36	S-Apr.2021	9.2
New vehicles.....	4.026	11.4	0.434	0.65	S-Nov.2021	11.1
New cars <sup>5</sup> .....		12.5		0.67	S-Feb.2022	12.1
New trucks <sup>12, 5</sup> .....		11.1		0.78	S-Oct.2021	10.2
Used cars and trucks.....	3.975	7.1	0.265	0.10	S-Aug.2020	4.0
Motor vehicle parts and equipment.....	0.428	14.9	0.059	0.79	S-Apr.2022	14.5
Tires.....	0.271	15.4	0.039	0.91	S-Feb.2022	15.4
Vehicle accessories other than tires <sup>4</sup> .....	0.157	14.1	0.020	1.56	S-Apr.2022	12.5
Vehicle parts and equipment other than tires <sup>5</sup> .....		11.6		1.37	S-Apr.2022	9.5
Motor oil, coolant, and fluids <sup>5</sup> .....		18.7		2.37	L-Feb.2009	21.7
Medical care commodities.....	1.480	3.2	0.049	0.56	L-Jul.2017	3.7
Medicinal drugs <sup>10</sup> .....	1.379	3.1	0.044	0.57	L-Jul.2017	3.8
Prescription drugs.....	1.009	2.5	0.026	0.67	L-Jan.2020	2.5
Nonprescription drugs <sup>10</sup> .....	0.370	4.7	0.018	1.24	L-EVER	—
Medical equipment and supplies <sup>10</sup> .....	0.101	5.9	0.005	1.33	L-Dec.2021	5.9
Recreation commodities <sup>10</sup> .....	1.883	4.5	0.087	0.57	L-Mar.2022	4.7
Video and audio products <sup>10</sup> .....	0.284	-5.6	-0.017	1.16	S-Jul.2020	-6.8
Televisions.....	0.130	-12.7	-0.017	1.72	S-Jul.2020	-13.8
Other video equipment <sup>4</sup> .....	0.026	-4.4	-0.002	2.15	S-Apr.2022	-4.8
Audio equipment.....	0.072	3.3	0.002	3.21	L-Apr.2019	3.8
Recorded music and music subscriptions <sup>4</sup> .....	0.051	-1.7	-0.001	1.24	S-Nov.2021	-1.9
Pets and pet products.....	0.552	9.7	0.055	0.79	L-May 2009	10.1
Pet food <sup>4, 5</sup> .....		10.3		1.21	L-Jun.2009	10.4
Purchase of pets, pet supplies, accessories <sup>4, 5</sup> .....		9.3		1.93	L-EVER	—
Sporting goods.....	0.554	5.3	0.031	1.45	S-Mar.2021	4.8

See footnotes at end of table.



**Table 7. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 12-month analysis table — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Twelve Month				
		Unadjusted percent change Jun. 2021-Jun. 2022	Unadjusted effect on All Items Jun. 2021-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) unadjusted change since: <sup>3</sup>	
					Date	Percent change
Sports vehicles including bicycles.....	0.317	3.6	0.013	2.09	S-Jan.2021	1.0
Sports equipment.....	0.227	8.0	0.018	1.94	L-Oct.2021	8.0
Photographic equipment and supplies.....	0.020	2.1	0.000	2.22	S-Apr.2021	-0.2
Photographic equipment <sup>4, 5</sup> .....		1.8		2.67	S-Apr.2021	1.0
Recreational reading materials.....	0.096	7.4	0.007	1.28	L-Jul.1985	7.5
Newspapers and magazines <sup>4</sup> .....	0.056	10.9	0.006	1.67	L-EVER	—
Recreational books <sup>4</sup> .....	0.040	2.6	0.001	1.82	L-Apr.2021	3.0
Other recreational goods <sup>4</sup> .....	0.376	2.7	0.010	1.36	L-Mar.2022	2.7
Toys.....	0.291	1.9	0.006	1.65	L-Mar.2022	2.0
Toys, games, hobbies and playground equipment <sup>1, 5</sup> .....		4.8		2.20	L-Feb.2022	6.7
Sewing machines, fabric and supplies <sup>4</sup> .....	0.028	3.7	0.002	3.11	L-Dec.2021	4.6
Music instruments and accessories <sup>4</sup> .....	0.042	5.6	0.002	2.39	L-Apr.2022	6.7
Education and communication commodities <sup>10</sup> .....	0.772	-5.7	-0.047	1.66	L-Apr.2022	-4.0
Educational books and supplies.....	0.087	3.7	0.003	2.04	—	—
College textbooks <sup>13, 5</sup> .....		5.0		2.25	S-Apr.2022	3.1
Information technology commodities <sup>10</sup> .....	0.685	-6.7	-0.050	1.97	L-Apr.2022	-4.7
Computers, peripherals, and smart home assistants <sup>6</sup> .....	0.340	-0.6	-0.002	2.76	L-Apr.2022	0.2
Computer software and accessories <sup>4</sup> .....	0.019	0.1	0.000	3.69	L-Oct.2021	3.6
Telephone hardware, calculators, and other consumer information items <sup>4</sup> .....	0.326	-13.0	-0.049	2.38	L-Apr.2022	-11.4
Smartphones <sup>5, 14</sup> .....		-20.0		3.54	S-Oct.2021	-20.7
Alcoholic beverages.....	0.870	4.0	0.038	0.73	—	—
Alcoholic beverages at home.....	0.579	2.9	0.018	0.90	L-Nov.2020	2.9
Beer, ale, and other malt beverages at home.....	0.220	4.3	0.010	1.63	S-Mar.2022	4.1
Distilled spirits at home.....	0.105	1.3	0.001	1.09	S-Aug.2020	-0.1
Whiskey at home <sup>5</sup> .....		2.5		1.62	S-Feb.2022	1.6
Distilled spirits, excluding whiskey, at home <sup>5</sup> .....		0.8		1.55	L-Mar.2022	0.8
Wine at home.....	0.254	2.3	0.006	1.33	L-Jan.2021	2.4
Alcoholic beverages away from home.....	0.291	5.6	0.020	1.13	S-Apr.2022	5.1
Beer, ale, and other malt beverages away from home <sup>4, 5</sup> .....		6.0		1.31	L-EVER	—
Wine away from home <sup>4, 5</sup> .....		6.6		0.95	L-Jul.2002	7.5
Distilled spirits away from home <sup>4, 5</sup> .....		3.9		1.44	S-Feb.2022	3.5
Other goods <sup>10</sup> .....	1.340	6.6	0.092	0.44	L-EVER	—
Tobacco and smoking products.....	0.514	7.9	0.045	0.77	—	—
Cigarettes <sup>4</sup> .....	0.444	8.1	0.040	0.87	S-Apr.2022	7.5
Tobacco products other than cigarettes <sup>4</sup> .....	0.065	6.0	0.004	0.75	L-Oct.2017	6.2
Personal care products.....	0.638	3.8	0.025	0.57	L-Sep.1998	3.8
Hair, dental, shaving, and miscellaneous personal care products <sup>4</sup> .....	0.328	6.0	0.020	0.69	L-EVER	—
Cosmetics, perfume, bath, nail preparations and implements.....	0.300	1.3	0.005	1.08	L-Aug.2016	1.8
Miscellaneous personal goods <sup>4</sup> .....	0.189	11.4	0.021	1.63	S-Apr.2022	8.8
Stationery, stationery supplies, gift wrap <sup>5</sup> .....		13.0		2.75	S-Feb.2022	12.1
Services less energy services.....	56.663	5.5	3.192	0.12	L-May 1991	5.5
Shelter.....	32.285	5.6	1.846	0.14	L-Feb.1991	5.9
Rent of shelter <sup>15</sup> .....	31.921	5.7	1.844	0.14	L-Feb.1991	5.9
Rent of primary residence.....	7.239	5.8	0.433	0.15	L-Jul.1986	6.2
Lodging away from home <sup>4</sup> .....	1.026	10.0	0.097	2.60	S-May 2021	9.0
Housing at school, excluding board <sup>15</sup> .....	0.123	1.6	0.002	0.31	—	—
Other lodging away from home including hotels and motels.....	0.902	11.5	0.095	2.99	S-May 2021	10.0
Owners' equivalent rent of residences <sup>15</sup> .....	23.657	5.5	1.314	0.12	L-Sep.1990	6.0

See footnotes at end of table.

**Table 7. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 12-month analysis table — Continued**  
[1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Twelve Month				
		Unadjusted percent change Jun. 2021-Jun. 2022	Unadjusted effect on All Items Jun. 2021-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) unadjusted change since: <sup>3</sup>	
					Date	Percent change
Owners' equivalent rent of primary residence <sup>15</sup> . . .	22.427	5.5	1.248	0.12	L-Sep.1990	6.0
Tenants' and household insurance <sup>4</sup> .....	0.364	0.3	0.001	0.79	L-Jan.2021	0.8
Water and sewer and trash collection services <sup>4</sup> .....	1.082	4.4	0.049	0.30	—	—
Water and sewerage maintenance.....	0.779	3.9	0.031	0.25	S-Mar.2022	3.9
Garbage and trash collection <sup>12</sup> .....	0.303	5.9	0.018	0.76	L-Dec.2018	7.1
Household operations <sup>4</sup> .....	0.828	6.5	0.056	0.54	L-Nov.2021	8.4
Domestic services <sup>4</sup> .....	0.237	5.1	0.014	1.16	L-Apr.2022	7.3
Gardening and lawncare services <sup>4</sup> .....						
Moving, storage, freight expense <sup>4</sup> .....	0.103	2.7	0.003	2.55	S-Aug.2020	-0.5
Repair of household items <sup>4</sup> .....						
Medical care services.....	6.821	4.8	0.340	0.34	L-Sep.2020	4.9
Professional services.....	3.454	2.6	0.093	0.43	L-Jan.2022	2.6
Physicians' services.....	1.819	1.0	0.018	0.69	S-Mar.2022	0.7
Dental services.....	0.894	4.7	0.044	0.74	L-Sep.2008	4.7
Eyeglasses and eye care <sup>8</sup> .....	0.356	3.3	0.012	1.04	L-May 2012	3.3
Services by other medical professionals <sup>8</sup> .....	0.385	4.7	0.019	0.64	L-Feb.2022	4.8
Hospital and related services.....	2.512	3.9	0.099	0.55	L-Oct.2021	4.1
Hospital services <sup>16</sup> .....	2.146	3.9	0.085	0.60	—	—
Inpatient hospital services <sup>16, 5</sup> .....		3.9		1.16	—	—
Outpatient hospital services <sup>8, 5</sup> .....		3.3		0.99	S-Apr.2022	3.3
Nursing homes and adult day services <sup>16</sup> .....	0.205	4.6	0.009	0.52	L-Mar.2008	4.7
Care of invalids and elderly at home <sup>7</sup> .....	0.162	2.0	0.005	1.96	S-Feb.2020	1.6
Health insurance <sup>7</sup> .....	0.855	17.3	0.148	0.34	L-Aug.2020	17.4
Transportation services.....	5.855	8.8	0.540	0.57	L-Jun.2021	10.4
Leased cars and trucks <sup>13</sup> .....	0.763		0.140	1.69	—	—
Car and truck rental <sup>4</sup> .....	0.152	-7.7	-0.017	3.92	S-May 2020	-19.2
Motor vehicle maintenance and repair.....	1.016	7.9	0.083	0.62	L-Aug.1982	8.0
Motor vehicle body work.....	0.052	14.4	0.008	0.94	L-EVER	—
Motor vehicle maintenance and servicing.....	0.558	6.6	0.039	0.77	L-Feb.2009	7.0
Motor vehicle repair <sup>4</sup> .....	0.364	9.0	0.032	1.33	L-EVER	—
Motor vehicle insurance.....	2.379	6.0	0.150	0.97	L-Oct.2021	6.3
Motor vehicle fees <sup>4</sup> .....	0.498	1.5	0.008	0.75	L-Dec.2021	1.9
State motor vehicle registration and license fees <sup>4</sup> .....	0.288	0.7	0.002	0.28	L-Jun.2021	0.7
Parking and other fees <sup>4</sup> .....	0.196	2.6	0.006	1.55	L-Dec.2021	3.7
Parking fees and tolls <sup>4, 5</sup> .....		3.6		2.29	L-Dec.2021	5.1
Public transportation.....	1.046	23.7	0.176	1.44	S-Apr.2022	21.8
Airline fares.....	0.756	34.1	0.178	2.32	S-Apr.2022	33.3
Other intercity transportation.....	0.092	-4.3	-0.008	2.93	S-Sep.2020	-6.1
Ship fare <sup>4, 5</sup> .....		-7.8		2.37	S-Sep.2020	-9.6
Intracity transportation.....	0.196	2.8	0.005	1.51	S-Apr.2022	2.7
Intracity mass transit <sup>10, 5</sup> .....		0.8		4.43	S-Sep.2021	-2.7
Recreation services <sup>10</sup> .....	3.130	4.7	0.159	0.47	S-Apr.2022	4.4
Video and audio services <sup>10</sup> .....	1.156	4.9	0.058	0.43	S-Apr.2022	4.4
Cable and satellite television service <sup>12</sup> .....	1.064	4.9	0.054	0.44	S-Apr.2022	4.6
Video discs and other media, including rental of video <sup>4</sup> .....	0.092	4.7	0.005	4.53	L-Jun.2019	5.2
Video discs and other media <sup>4, 5</sup> .....		4.5		5.35	L-Jun.2019	5.0
Rental of video discs and other media <sup>4, 5</sup> .....		6.0		1.34	S-Apr.2022	5.2
Pet services including veterinary <sup>4</sup> .....	0.514	7.9	0.041	0.68	L-Apr.2022	9.0
Pet services <sup>4, 5</sup> .....		6.2		1.11	S-Apr.2022	5.9
Veterinarian services <sup>4, 5</sup> .....		7.5		1.31	L-Apr.2022	9.8
Photographers and photo processing <sup>4</sup> .....	0.030	5.6	0.002	1.15	—	—
Other recreation services <sup>4</sup> .....	1.430	3.4	0.058	0.92	L-Mar.2022	4.3

See footnotes at end of table.

**Table 7. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 12-month analysis table — Continued**  
 [1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Twelve Month				
		Unadjusted percent change Jun. 2021-Jun. 2022	Unadjusted effect on All Items Jun. 2021-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) unadjusted change since: <sup>3</sup>	
					Date	Percent change
Club membership for shopping clubs, fraternal, or other organizations, or participant sports fees <sup>4</sup> .....	0.631	3.5	0.023	0.85	S-Apr.2022	2.8
Admissions.....	0.444	3.8	0.023	1.76	L-Mar.2022	7.0
Admission to movies, theaters, and concerts <sup>4, 5</sup> .....		6.4		1.65	—	—
Admission to sporting events <sup>4, 5</sup> .....		-6.1		6.53	L-Mar.2022	8.7
Fees for lessons or instructions <sup>8</sup> .....	0.168	0.8	0.001	1.75	S-Jun.2020	0.8
Education and communication services <sup>10</sup> .....	5.307	1.7	0.101	0.22	—	—
Tuition, other school fees, and childcare.....	2.480	2.7	0.074	0.33	L-Jul.2019	3.2
College tuition and fees.....	1.423	2.2	0.033	0.41	L-Sep.2019	2.4
Elementary and high school tuition and fees.....	0.314	3.1	0.011	0.36	L-Aug.2021	3.1
Day care and preschool <sup>11</sup> .....	0.616	3.7	0.026	0.71	L-Apr.2022	3.7
Technical and business school tuition and fees <sup>4</sup> .....	0.038	1.2	0.000	0.48	L-Nov.2021	1.2
Postage and delivery services <sup>4</sup> .....	0.083	4.1	0.004	0.13	S-Apr.2022	4.1
Postage.....	0.074	3.0	0.003	0.11	—	—
Delivery services <sup>4</sup> .....	0.009	14.4	0.001	0.74	S-Apr.2022	13.9
Telephone services <sup>4</sup> .....	1.807	-0.1	0.000	0.30	S-Oct.2019	-0.7
Wireless telephone services <sup>4</sup> .....	1.502	-0.9	-0.014	0.38	S-Oct.2019	-2.9
Residential telephone services <sup>10</sup> .....	0.305	4.0	0.014	0.89	S-Apr.2021	3.6
Internet services and electronic information providers <sup>4</sup> .....	0.929	2.6	0.023	0.78	L-Feb.2022	2.8
Other personal services <sup>10</sup> .....	1.356	6.7	0.100	0.50	L-EVER	—
Personal care services.....	0.536	6.3	0.038	1.02	L-Apr.1982	6.4
Haircuts and other personal care services <sup>4</sup> .....	0.536	6.3	0.038	1.02	L-EVER	—
Miscellaneous personal services.....	0.820	7.0	0.062	0.37	L-Apr.2022	7.0
Legal services <sup>8</sup> .....						
Funeral expenses <sup>8</sup> .....	0.145	2.8	0.004	0.52	L-Apr.2022	2.9
Laundry and dry cleaning services <sup>4</sup> .....	0.152	10.2	0.019	0.82	L-Apr.2022	10.3
Apparel services other than laundry and dry cleaning <sup>4</sup> .....	0.017	8.1	0.002	1.06	L-Apr.2022	10.5
Financial services <sup>8</sup> .....	0.192	4.6	0.010	0.78	S-Dec.2021	3.2
Checking account and other bank services <sup>4, 5</sup> .....		3.0		2.34	S-Apr.2022	2.9
Tax return preparation and other accounting fees <sup>4, 5</sup> .....		7.1		1.07	S-Nov.2021	4.1
<b>Special aggregate indexes</b>						
All items less food.....	86.577	8.8	7.656	0.10	L-Jan.1982	9.2
All items less shelter.....	67.715	10.8	7.214	0.10	L-Feb.1981	10.9
All items less food and shelter.....	54.292	10.8	5.810	0.12	L-Feb.1981	10.9
All items less food, shelter, and energy.....	45.627	6.1	2.856	0.14	S-Nov.2021	5.7
All items less food, shelter, energy, and used cars and trucks.....	41.652	6.1	2.592	0.15	L-Oct.1982	6.2
All items less medical care.....	91.699	9.5	8.670	0.09	L-Oct.1981	10.2
All items less energy.....	91.335	6.6	6.106	0.09	—	—
Commodities.....	39.866	13.6	5.233	0.14	L-Mar.2022	14.2
Commodities less food, energy, and used cars and trucks.....	17.275	7.2	1.246	0.26	—	—
Commodities less food.....	26.443	15.3	3.830	0.20	L-Mar.2022	17.2
Commodities less food and beverages.....	25.573	15.7	3.792	0.22	L-Mar.2022	17.8
Services.....	60.134	6.2	3.827	0.11	L-Feb.1991	6.3
Services less rent of shelter <sup>15</sup> .....	28.213	6.9	1.982	0.16	L-EVER	—
Services less medical care services.....	53.313	6.4	3.486	0.12	L-Sep.1982	6.6
Durables.....	12.689	8.4	1.011	0.31	S-Apr.2021	7.3
Nondurables.....	27.176	16.2	4.222	0.17	L-Jun.1947	25.4

See footnotes at end of table.

**Table 7. Consumer Price Index for All Urban Consumers (CPI-U): U.S. city average, by expenditure category, June 2022, 12-month analysis table — Continued**  
 [1982-84=100, unless otherwise noted]

Expenditure category	Relative importance May 2022	Twelve Month				
		Unadjusted percent change Jun. 2021-Jun. 2022	Unadjusted effect on All Items Jun. 2021-Jun. 2022 <sup>1</sup>	Standard error, median price change <sup>2</sup>	Largest (L) or Smallest (S) unadjusted change since: <sup>3</sup>	
					Date	Percent change
Nondurables less food.....	13.754	22.3	2.819	0.28	L-Apr.1980	23.7
Nondurables less food and beverages.....	12.884	23.8	2.781	0.29	L-Apr.1980	24.7
Nondurables less food, beverages, and apparel.....	10.425	28.9	2.649	0.29	L-May 1980	29.1
Nondurables less food and apparel.....	11.295	26.6	2.686	0.27	L-May 1980	27.4
Housing.....	41.863	7.3	3.089	0.12	L-Jul.1982	7.4
Education and communication <sup>4</sup> .....	6.079	0.8	0.054	0.25	—	—
Education <sup>4</sup> .....	2.567	2.7	0.077	0.33	L-Jul.2019	2.9
Communication <sup>4</sup> .....	3.512	-0.6	-0.023	0.38	S-Oct.2019	-0.9
Information and information processing <sup>4</sup> .....	3.429	-0.7	-0.027	0.39	S-Oct.2019	-1.1
Information technology, hardware and services <sup>17</sup> .....	1.622	-1.2	-0.027	0.88	L-Apr.2022	-0.9
Recreation <sup>4</sup> .....	5.013	4.6	0.246	0.38	L-Mar.2022	4.8
Video and audio <sup>4</sup> .....	1.441	2.7	0.041	0.45	S-Apr.2022	2.7
Pets, pet products and services <sup>4</sup> .....	1.066	8.8	0.096	0.53	L-Apr.2009	8.8
Photography <sup>4</sup> .....	0.051	4.2	0.002	1.07	S-Apr.2022	4.1
Food and beverages.....	14.293	10.0	1.441	0.19	L-Mar.1981	10.0
Domestically produced farm food.....	7.004	12.4	0.824	0.30	L-May 1979	12.8
Other services.....	9.793	3.3	0.361	0.19	—	—
Apparel less footwear.....	1.859	5.1	0.096	1.01	—	—
Fuels and utilities.....	4.820	17.6	0.800	0.29	L-Jan.2006	19.1
Household energy.....	3.738	21.9	0.752	0.41	L-Jan.2006	22.2
Medical care.....	8.301	4.5	0.390	0.29	L-Aug.2020	4.5
Transportation.....	19.297	19.7	3.515	0.28	L-Apr.2022	19.9
Private transportation.....	18.250	20.0	3.340	0.26	L-Apr.2022	20.2
New and used motor vehicles <sup>4</sup> .....	9.003	9.7	0.837	0.39	S-Apr.2021	9.6
Utilities and public transportation.....	8.470	10.9	0.913	0.24	L-Jan.2006	10.9
Household furnishings and operations.....	4.758	9.5	0.443	0.50	L-Apr.2022	9.9
Other goods and services.....	2.696	6.7	0.192	0.36	L-Feb.2010	7.6
Personal care.....	2.182	6.4	0.147	0.37	L-Dec.1982	6.5

<sup>1</sup> The 'effect' of an item category is a measure of that item's contribution to the All items price change. For example, if the Food index had an effect of 0.40, and the All items index rose 1.2 percent, then the increase in food prices contributed 0.40 / 1.2, or 33.3 percent, to that All items increase. Said another way, had food prices been unchanged for that year the change in the All items index would have been 1.2 percent minus 0.40, or 0.8 percent. Effects can be negative as well. For example, if the effect of food was a negative 0.1, and the All items index rose 0.5 percent, the All items index actually would have been 0.1 percent higher (or 0.6 percent) had food prices been unchanged. Since food prices fell while prices overall were rising, the contribution of food to the All items price change was negative (in this case, -0.1 / 0.5, or minus 20 percent).

<sup>2</sup> A statistic's margin of error is often expressed as its point estimate plus or minus two standard errors. For example, if a CPI category rose 2.6 percent, and its standard error was 0.25 percent, the margin of error on this item's 12-month percent change would be 2.6 percent, plus or minus 0.5 percent.

<sup>3</sup> If the current 12-month percent change is greater than the previous published 12-month percent change, then this column identifies the closest prior month with a 12-month percent change as (L)arger as or (L)arger than the current 12-month change. If the current 12-month percent change is smaller than the previous published 12-month percent change, the most recent month with a change as (S)mall or (S)maller than the current month change is identified. If the current and previous published 12-month percent changes are equal, a dash will appear. Standard numerical comparison is used. For example, 2.0% is greater than 0.6%, -4.4% is less than -2.0%, and -2.0% is less than 0.0%. Note that a (L)arger change can be a smaller decline, for example, a -0.2% change is larger than a -0.4% change, but still represents a decline in the price index. Likewise, (S)maller changes can be increases, for example, a 0.6% change is smaller than 0.8%, but still represents an increase in the price index. In this context, a -0.2% change is considered to be smaller than a 0.0% change.

<sup>4</sup> Indexes on a December 1997=100 base.

<sup>5</sup> Special indexes based on a substantially smaller sample. These series do not contribute to the all items index aggregation and therefore do not have a relative importance or effect.

<sup>6</sup> Indexes on a December 2007=100 base.

<sup>7</sup> Indexes on a December 2005=100 base.

<sup>8</sup> Indexes on a December 1986=100 base.

<sup>9</sup> Indexes on a December 1993=100 base.

<sup>10</sup> Indexes on a December 2009=100 base.

<sup>11</sup> Indexes on a December 1990=100 base.

<sup>12</sup> Indexes on a December 1983=100 base.

<sup>13</sup> Indexes on a December 2001=100 base.

<sup>14</sup> Indexes on a December 2019=100 base.

<sup>15</sup> Indexes on a December 1982=100 base.

<sup>16</sup> Indexes on a December 1996=100 base.

<sup>17</sup> Indexes on a December 1988=100 base.



**Nevada State Board of Landscape Architecture**  
**Balance Sheet**  
**As of August 10, 2022**

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	<u>Aug 10, 22</u>
<b>ASSETS</b>	
<b>Current Assets</b>	
Checking/Savings	
Checking 4998 - B of A	17,055.06
Savings 8524 - B of A	193,211.89
<b>Total Checking/Savings</b>	<u>210,266.95</u>
Accounts Receivable	
Accounts Receivable	-905.00
<b>Total Accounts Receivable</b>	<u>-905.00</u>
Other Current Assets	
Undeposited Funds	275.00
<b>Total Other Current Assets</b>	<u>275.00</u>
<b>Total Current Assets</b>	209,636.95
Other Assets	
Security Deposit	406.90
<b>Total Other Assets</b>	<u>406.90</u>
<b>TOTAL ASSETS</b>	<b><u>210,043.85</u></b>
<b>LIABILITIES &amp; EQUITY</b>	
<b>Liabilities</b>	
Current Liabilities	
Credit Cards	
BoFA Mastercard	602.02
<b>Total Credit Cards</b>	602.02
Other Current Liabilities	
Direct Deposit Liabilities	2,419.32
Payroll Liabilities	1,221.05
<b>Total Other Current Liabilities</b>	<u>3,640.37</u>
<b>Total Current Liabilities</b>	<u>4,242.39</u>
<b>Total Liabilities</b>	4,242.39
<b>Equity</b>	
Opening Bal Equity	32,224.00
Retained Earnings	85,762.62
Net Income	87,814.84
<b>Total Equity</b>	<u>205,801.46</u>
<b>TOTAL LIABILITIES &amp; EQUITY</b>	<b><u>210,043.85</u></b>

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08/10/22

Cash Basis

## Nevada State Board of Landscape Architecture Profit & Loss Budget vs. Actual

July 2021 through June 2022

	Jul '21 - Jun 22	Budget	\$ Over Budget	% of Budget
<b>Income</b>				
68 Returned Check Charges	25.00			
001 Application Fees				
002 LA Intern(\$50)	50.00	50.00	0.00	100.0%
003 LARE (\$75)	225.00	225.00	0.00	100.0%
004 Reciprocity (\$175)	5,600.00	1,750.00	3,850.00	320.0%
<b>Total 001 Application Fees</b>	<b>5,875.00</b>	<b>2,025.00</b>	<b>3,850.00</b>	<b>290.1%</b>
010 Exam Fees				
015 Nevada Specific Exam (\$100)	0.00	1,300.00	-1,300.00	0.0%
010 Exam Fees - Other	3,700.00	0.00	3,700.00	100.0%
<b>Total 010 Exam Fees</b>	<b>3,700.00</b>	<b>1,300.00</b>	<b>2,400.00</b>	<b>284.6%</b>
020 Interest Income	63.23	0.00	63.23	100.0%
025 Credit Card Fee Income	0.00	0.00	0.00	0.0%
030 New Registration Fees				
031 New Certificate Fee (\$50)	1,300.00	650.00	650.00	200.0%
032 New License Fee - LARE (\$275)	650.00	825.00	-175.00	78.8%
033 New License Fee - Recipr (\$275)	6,875.00	2,750.00	4,125.00	250.0%
034 New Stamp Fee-Hand Stamp (\$50)	400.00	150.00	250.00	266.7%
<b>Total 030 New Registration Fees</b>	<b>9,225.00</b>	<b>4,375.00</b>	<b>4,850.00</b>	<b>210.9%</b>
040 Registration Renewal Fees				
041 Reinstatement Fee (\$400)	2,000.00	1,200.00	800.00	166.7%
042 Renewal Delinquency Fee (\$100)	5,700.00	1,200.00	4,500.00	475.0%
043 Renewal Fee LA (\$275)	97,968.80	69,850.00	28,118.80	140.3%
044 Renewal Fee LA Intern (\$50)	0.00	50.00	-50.00	0.0%
045 Duplicate Renewal License (\$25)	0.00	25.00	-25.00	0.0%
<b>Total 040 Registration Renewal Fees</b>	<b>105,668.80</b>	<b>72,325.00</b>	<b>33,343.80</b>	<b>146.1%</b>
050 Other Income				
051 Address Change (\$15)	0.00	0.00	0.00	0.0%
052 Nevada Blue Book (\$5)	0.00	0.00	0.00	0.0%
053 Electronic Stamp(\$30)	810.00	650.00	160.00	124.6%
054 Enforcement Revenue	0.00	0.00	0.00	0.0%
055 Returned Check Fee (\$25)	0.00	25.00	-25.00	0.0%
056 Duplicate Certificate Fee (\$50)	50.00	50.00	0.00	100.0%
057 Processing Fee	173.39	6,258.13	-6,084.74	2.8%
058 Public Record Request	20.00	0.00	20.00	100.0%
050 Other Income - Other	10.00			
<b>Total 050 Other Income</b>	<b>1,063.39</b>	<b>6,983.13</b>	<b>-5,919.74</b>	<b>15.2%</b>
<b>Total Income</b>	<b>125,620.42</b>	<b>87,008.13</b>	<b>38,612.29</b>	<b>144.4%</b>
<b>Gross Profit</b>	<b>125,620.42</b>	<b>87,008.13</b>	<b>38,612.29</b>	<b>144.4%</b>
<b>Expense</b>				
66910 Bank Service Charges	12.00			
060 Bank Charges				
061 Merchant deposit fees	3,983.14	1,830.00	2,153.14	217.7%
060 Bank Charges - Other	0.00	250.00	-249.40	0.2%
<b>Total 060 Bank Charges</b>	<b>3,983.74</b>	<b>2,080.00</b>	<b>1,903.74</b>	<b>191.5%</b>
070 Board Expenses				
071 Board Member Mtg Fee (\$150)	3,300.00	4,800.00	-1,500.00	68.8%
072 Meals - Board Meetings	216.81	0.00	216.81	100.0%
073 Travel - Board Meetings	0.00	0.00	0.00	0.0%
074 Board Special Event	0.00	0.00	0.00	0.0%
<b>Total 070 Board Expenses</b>	<b>3,516.81</b>	<b>4,800.00</b>	<b>-1,283.19</b>	<b>73.3%</b>
080 CLARB Affiliation Dues	5,640.00	6,360.00	-720.00	88.7%
090 CLARB Annual Meeting Expenses				
091 Board Member Per Diem (\$150)	1,650.00	600.00	1,050.00	275.0%
092 CLARB Representative Expenses	0.00	0.00	0.00	0.0%
093 Annual Meeting Registration	1,000.00	1,000.00	0.00	100.0%
094 Travel	0.00	0.00	0.00	0.0%
095 Meals	0.00	0.00	0.00	0.0%
096 Lodging	0.00	0.00	0.00	0.0%
090 CLARB Annual Meeting Expenses - Other	150.00			
<b>Total 090 CLARB Annual Meeting Expenses</b>	<b>2,800.00</b>	<b>1,600.00</b>	<b>1,200.00</b>	<b>175.0%</b>
100 Education & Training				
101 Registration	0.00	200.00	-200.00	0.0%
102 Meals	0.00	150.00	-150.00	0.0%
103 Lodging	0.00	100.00	-100.00	0.0%
104 Travel	0.00	0.00	0.00	0.0%
<b>Total 100 Education &amp; Training</b>	<b>0.00</b>	<b>450.00</b>	<b>-450.00</b>	<b>0.0%</b>

# Nevada State Board of Landscape Architecture Profit & Loss Budget vs. Actual

July 2021 through June 2022

	Jul '21 - Jun 22	Budget	\$ Over Budget	% of Budget
<b>105 FARB</b>				
106 Registration	0.00	0.00	0.00	0.0%
107 Lodging	0.00	0.00	0.00	0.0%
108 Meals	0.00	0.00	0.00	0.0%
109 Travel	0.00	0.00	0.00	0.0%
105 FARB - Other	0.00	0.00	0.00	0.0%
<b>Total 105 FARB</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>120 NCIRC</b>				
121 Board Member NCIRC Mtg Fee \$150	0.00	0.00	0.00	0.0%
122 Miscellaneous - NCIRC	0.00	0.00	0.00	0.0%
123 Travel - NCIRC	0.00	0.00	0.00	0.0%
<b>Total 120 NCIRC</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>130 Office Expenses</b>				
132 DoIT Email & Web Hosting	1,216.57	2,125.00	-908.43	57.3%
133 Miscellaneous Office Expense	0.00	400.00	-400.00	0.0%
134 Licensee Stamp	994.50	760.00	234.50	130.9%
135 Computer Updates & Maint	709.75	1,000.00	-290.25	71.0%
136 Office Rent	5,193.11	5,180.28	12.83	100.2%
137 Office Supplies	137.92	150.00	-12.08	91.9%
138 Post Office Box Rent	0.00	267.00	-267.00	0.0%
139 Postage & Delivery	111.66	150.00	-38.34	74.4%
140 Printing & Reproduction	0.00	50.00	-50.00	0.0%
141 Telephone, Fax & Internet	961.39	1,000.00	-38.61	96.1%
142 Merchant Services Fees	0.00	0.00	0.00	0.0%
145 Capital Equipment & Furniture	0.00	500.00	-500.00	0.0%
<b>Total 130 Office Expenses</b>	<b>9,324.90</b>	<b>11,582.28</b>	<b>-2,257.38</b>	<b>80.5%</b>
<b>147 Outside Services</b>				
148 Web Software				
148a Web Payment Processor	0.00	0.00	0.00	0.0%
148 Web Software - Other	11,547.50	13,370.00	-1,822.50	86.4%
<b>Total 148 Web Software</b>	<b>11,547.50</b>	<b>13,370.00</b>	<b>-1,822.50</b>	<b>86.4%</b>
149 Web Hosting	37.00	5,000.00	-4,963.00	0.7%
<b>Total 147 Outside Services</b>	<b>11,584.50</b>	<b>18,370.00</b>	<b>-6,785.50</b>	<b>63.1%</b>
<b>150 Payroll Expenses</b>				
152 Executive Director	48,128.04	48,128.00	0.04	100.0%
153 Executive Director - Bonus	0.00	0.00	0.00	0.0%
154 Mileage	33.60	150.00	-116.40	22.4%
155 Nevada Business Tax	0.00	0.00	0.00	0.0%
157 Payroll Taxes	4,059.68	4,253.00	-193.32	95.5%
159 Payroll Service	500.00	550.00	-50.00	90.9%
150 Payroll Expenses - Other	21.00			
<b>Total 150 Payroll Expenses</b>	<b>52,742.32</b>	<b>53,081.00</b>	<b>-338.68</b>	<b>99.4%</b>
<b>160 Professional Fees</b>				
161 Accountant	0.00	0.00	0.00	0.0%
162 Bookkeeping	3,786.25	3,753.00	33.25	100.9%
163 Attorney General's Office	3,746.06	5,000.00	-1,253.94	74.9%
164 Legislative Bill Tracker	0.00	0.00	0.00	0.0%
165 Legislative Counsel Bureau	0.00	1,000.00	-1,000.00	0.0%
166 Legislative Session	0.00	1,000.00	-1,000.00	0.0%
167 Liability Insurance	469.70	550.00	-80.30	85.4%
168 Temporary Office Help	0.00	300.00	-300.00	0.0%
169 Attorney - Board Hire	0.00	0.00	0.00	0.0%
<b>Total 160 Professional Fees</b>	<b>8,002.01</b>	<b>11,603.00</b>	<b>-3,600.99</b>	<b>69.0%</b>
<b>Total Expense</b>	<b>97,606.28</b>	<b>109,926.28</b>	<b>-12,320.00</b>	<b>88.8%</b>
<b>Net Income</b>	<b>28,014.14</b>	<b>-22,918.15</b>	<b>50,932.29</b>	<b>-122.2%</b>

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Cash Basis

**Nevada State Board of Landscape Architecture**  
**Profit & Loss Budget vs. Actual**  
July 2021 through June 2022

	Jul '21 - Jun 22	Budget	\$ Over Budget	% of Budget
<b>Income</b>				
68 - Returned Check Charges	25.00			
001 - Application Fees				
002 - LA Intern(\$50)	50.00	50.00	0.00	100.0%
003 - LARE (\$75)	225.00	225.00	0.00	100.0%
004 - Reciprocity (\$175)	5,600.00	1,750.00	3,850.00	320.0%
<b>Total 001 - Application Fees</b>	<b>5,875.00</b>	<b>2,025.00</b>	<b>3,850.00</b>	<b>290.1%</b>
010 - Exam Fees				
015 - Nevada Specific Exam (\$100)	0.00	1,300.00	-1,300.00	0.0%
010 - Exam Fees - Other	3,700.00	0.00	3,700.00	100.0%
<b>Total 010 - Exam Fees</b>	<b>3,700.00</b>	<b>1,300.00</b>	<b>2,400.00</b>	<b>284.6%</b>
020 - Interest Income	63.23	0.00	63.23	100.0%
025 - Credit Card Fee Income	0.00	0.00	0.00	0.0%
030 - New Registration Fees				
031 - New Certificate Fee (\$50)	1,300.00	650.00	650.00	200.0%
032 - New License Fee - LARE (\$275)	650.00	825.00	-175.00	78.8%
033 - New License Fee - Recipr (\$275)	6,875.00	2,750.00	4,125.00	250.0%
034 - New Stamp Fee-Hand Stamp (\$50)	400.00	150.00	250.00	266.7%
<b>Total 030 - New Registration Fees</b>	<b>9,225.00</b>	<b>4,375.00</b>	<b>4,850.00</b>	<b>210.9%</b>
040 - Registration Renewal Fees				
041 - Reinstatement Fee (\$400)	2,000.00	1,200.00	800.00	166.7%
042 - Renewal Delinquency Fee (\$100)	5,700.00	1,200.00	4,500.00	475.0%
043 - Renewal Fee LA (\$275)	97,968.80	69,850.00	28,118.80	140.3%
044 - Renewal Fee LA Intern (\$50)	0.00	50.00	-50.00	0.0%
045 - Duplicate Renewal License (\$25)	0.00	25.00	-25.00	0.0%
<b>Total 040 - Registration Renewal Fees</b>	<b>105,668.80</b>	<b>72,325.00</b>	<b>33,343.80</b>	<b>146.1%</b>
050 - Other Income				
051 - Address Change (\$15)	0.00	0.00	0.00	0.0%
052 - Nevada Blue Book (\$5)	0.00	0.00	0.00	0.0%
053 - Electronic Stamp(\$30)	810.00	650.00	160.00	124.6%
054 - Enforcement Revenue	0.00	0.00	0.00	0.0%
055 - Returned Check Fee (\$25)	0.00	25.00	-25.00	0.0%
056 - Duplicate Certificate Fee (\$50)	50.00	50.00	0.00	100.0%
057 - Processing Fee	173.39	6,258.13	-6,084.74	2.8%
058 - Public Record Request	20.00	0.00	20.00	100.0%
050 - Other Income - Other	10.00			
<b>Total 050 - Other Income</b>	<b>1,063.39</b>	<b>6,983.13</b>	<b>-5,919.74</b>	<b>15.2%</b>
<b>Total Income</b>	<b>125,620.42</b>	<b>87,008.13</b>	<b>38,612.29</b>	<b>144.4%</b>
<b>Gross Profit</b>	<b>125,620.42</b>	<b>87,008.13</b>	<b>38,612.29</b>	<b>144.4%</b>
<b>Expense</b>				
66910 - Bank Service Charges	12.00			
060 - Bank Charges				
061 - Merchant deposit fees	3,983.14	0.00	3,983.14	100.0%
060 - Bank Charges - Other	0.60	250.00	-249.40	0.2%
<b>Total 060 - Bank Charges</b>	<b>3,983.74</b>	<b>250.00</b>	<b>3,733.74</b>	<b>1,593.5%</b>
070 - Board Expenses				
071 - Board Member Mtg Fee (\$150)	3,300.00	4,800.00	-1,500.00	68.8%
072 - Meals - Board Meetings	216.81	0.00	216.81	100.0%
073 - Travel - Board Meetings	0.00	0.00	0.00	0.0%
074 - Board Special Event	0.00	0.00	0.00	0.0%
<b>Total 070 - Board Expenses</b>	<b>3,516.81</b>	<b>4,800.00</b>	<b>-1,283.19</b>	<b>73.3%</b>
080 - CLARB Affiliation Dues	5,640.00	6,360.00	-720.00	88.7%

## Nevada State Board of Landscape Architecture

## Profit &amp; Loss Budget vs. Actual

July 2021 through June 2022

	Jul '21 - Jun 22	Budget	\$ Over Budget	% of Budget
<b>090 · CLARB Annual Meeting Expenses</b>				
091 · Board Member Per Diem (\$150)	1,650.00	600.00	1,050.00	275.0%
092 · CLARB Representative Expenses	0.00	0.00	0.00	0.0%
093 · Annual Meeting Registration	1,000.00	1,000.00	0.00	100.0%
094 · Travel	0.00	0.00	0.00	0.0%
095 · Meals	0.00	0.00	0.00	0.0%
096 · Lodging	0.00	0.00	0.00	0.0%
090 · CLARB Annual Meeting Expenses - Other	150.00			
<b>Total 090 · CLARB Annual Meeting Expenses</b>	<b>2,800.00</b>	<b>1,600.00</b>	<b>1,200.00</b>	<b>175.0%</b>
<b>100 · Education &amp; Training</b>				
101 · Registration	0.00	200.00	-200.00	0.0%
102 · Meals	0.00	150.00	-150.00	0.0%
103 · Lodging	0.00	100.00	-100.00	0.0%
104 · Travel	0.00	0.00	0.00	0.0%
<b>Total 100 · Education &amp; Training</b>	<b>0.00</b>	<b>450.00</b>	<b>-450.00</b>	<b>0.0%</b>
<b>105 · FARB</b>				
106 · Registration	0.00	0.00	0.00	0.0%
107 · Lodging	0.00	0.00	0.00	0.0%
108 · Meals	0.00	0.00	0.00	0.0%
109 · Travel	0.00	0.00	0.00	0.0%
105 · FARB - Other	0.00	0.00	0.00	0.0%
<b>Total 105 · FARB</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>120 · NCIRC</b>				
121 · Board Member NCIRC Mtg Fee \$150	0.00	0.00	0.00	0.0%
122 · Miscellaneous - NCIRC	0.00	0.00	0.00	0.0%
123 · Travel - NCIRC	0.00	0.00	0.00	0.0%
<b>Total 120 · NCIRC</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>130 · Office Expenses</b>				
132 · DoIT Email & Web Hosting	1,216.57	2,125.00	-908.43	57.3%
133 · Miscellaneous Office Expense	0.00	400.00	-400.00	0.0%
134 · Licensee Stamp	994.50	760.00	234.50	130.9%
135 · Computer Updates & Maint	709.75	1,000.00	-290.25	71.0%
136 · Office Rent	5,193.11	5,180.28	12.83	100.2%
137 · Office Supplies	137.92	150.00	-12.08	91.9%
138 · Post Office Box Rent	0.00	267.00	-267.00	0.0%
139 · Postage & Delivery	111.66	150.00	-38.34	74.4%
140 · Printing & Reproduction	0.00	50.00	-50.00	0.0%
141 · Telephone, Fax & Internet	961.39	1,000.00	-38.61	96.1%
142 · Merchant Services Fees	0.00	1,830.00	-1,830.00	0.0%
145 · Capital Equipment & Furniture	0.00	500.00	-500.00	0.0%
<b>Total 130 · Office Expenses</b>	<b>9,324.90</b>	<b>13,412.28</b>	<b>-4,087.38</b>	<b>69.5%</b>
<b>147 · Outside Services</b>				
148 · Web Software				
148a · Web Payment Processor	0.00	0.00	0.00	0.0%
148 · Web Software - Other	11,547.50	13,370.00	-1,822.50	86.4%
<b>Total 148 · Web Software</b>	<b>11,547.50</b>	<b>13,370.00</b>	<b>-1,822.50</b>	<b>86.4%</b>
149 · Web Hosting	37.00	5,000.00	-4,963.00	0.7%
<b>Total 147 · Outside Services</b>	<b>11,584.50</b>	<b>18,370.00</b>	<b>-6,785.50</b>	<b>63.1%</b>



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Cash Basis

## Nevada State Board of Landscape Architecture

## Profit &amp; Loss Budget vs. Actual

July 2021 through June 2022

	Jul '21 - Jun 22	Budget	\$ Over Budget	% of Budget
<b>150 · Payroll Expenses</b>				
152 · Executive Director	48,128.04	48,128.00	0.04	100.0%
153 · Executive Director - Bonus	0.00	0.00	0.00	0.0%
154 · Mileage	33.60	150.00	-116.40	22.4%
155 · Nevada Business Tax	0.00	0.00	0.00	0.0%
157 · Payroll Taxes	4,059.68	4,253.00	-193.32	95.5%
159 · Payroll Service	500.00	550.00	-50.00	90.9%
150 · Payroll Expenses - Other	21.00			
<b>Total 150 · Payroll Expenses</b>	<b>52,742.32</b>	<b>53,081.00</b>	<b>-338.68</b>	<b>99.4%</b>
<b>160 · Professional Fees</b>				
161 · Accountant	0.00	0.00	0.00	0.0%
162 · Bookkeeping	3,786.25	3,753.00	33.25	100.9%
163 · Attorney General's Office	3,746.06	5,000.00	-1,253.94	74.9%
164 · Legislative Bill Tracker	0.00	0.00	0.00	0.0%
165 · Legislative Counsel Bureau	0.00	1,000.00	-1,000.00	0.0%
166 · Legislative Session	0.00	1,000.00	-1,000.00	0.0%
167 · Liability Insurance	469.70	550.00	-80.30	85.4%
168 · Temporary Office Help	0.00	300.00	-300.00	0.0%
169 · Attorney - Board Hire	0.00	0.00	0.00	0.0%
<b>Total 160 · Professional Fees</b>	<b>8,002.01</b>	<b>11,603.00</b>	<b>-3,600.99</b>	<b>69.0%</b>
<b>Total Expense</b>	<b>97,606.28</b>	<b>109,926.28</b>	<b>-12,320.00</b>	<b>88.8%</b>
<b>Net Income</b>	<b>28,014.14</b>	<b>-22,918.15</b>	<b>50,932.29</b>	<b>-122.2%</b>

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Cash Basis

# Nevada State Board of Landscape Architecture Profit & Loss Budget vs. Actual

July 1 through August 10, 2022

	Jul 1 - Aug 10, 22	Budget	\$ Over Budget	% of Budget
<b>Income</b>				
68 · Returned Check Charges	0.00	0 00	0.00	0.0%
001 · Application Fees				
002 · LA Intern(\$50)	50.00	0.00	50.00	100.0%
003 · LARE (\$75)	150.00	150.00	0.00	100.0%
004 · Reciprocity (\$175)	175.00	1,750.00	-1,575.00	10.0%
001 · Application Fees - Other	0.00	0.00	0.00	0.0%
<b>Total 001 · Application Fees</b>	<b>375.00</b>	<b>1,900 00</b>	<b>-1,525.00</b>	<b>19.7%</b>
010 · Exam Fees				
011 · Redline Reviewer Fee (\$50)	0.00	0.00	0.00	0.0%
012 · LARE - Late Fee (\$100)	0.00	0.00	0.00	0.0%
013 · LARE - Section C & E (\$280)	0.00	0.00	0.00	0.0%
014 · LARE - Sitting Fee (\$100/sectn)	0.00	0.00	0.00	0.0%
015 · Nevada Specific Exam (\$100)	0.00	1,200.00	-1,200.00	0.0%
016 · Redline Review (\$120)	0.00	0.00	0.00	0.0%
010 · Exam Fees - Other	300.00	0.00	300.00	100.0%
<b>Total 010 · Exam Fees</b>	<b>300.00</b>	<b>1,200 00</b>	<b>-900.00</b>	<b>25.0%</b>
020 · Interest Income	6.09	36 00	-29 91	16.9%
025 · Credit Card Fee Income	0.00	0 00	0.00	0.0%
030 · New Registration Fees				
031 · New Certificate Fee (\$50)	100.00	500.00	-400.00	20.0%
032 · New License Fee - LARE (\$275)	0.00	550.00	-550.00	0.0%
033 · New License Fee - Recipr (\$275)	550.00	2,750.00	-2,200.00	20.0%
034 · New Stamp Fee-Hand Stamp (\$50)	0.00	150.00	-150.00	0.0%
030 · New Registration Fees - Other	0.00	0.00	0.00	0.0%
<b>Total 030 · New Registration Fees</b>	<b>650.00</b>	<b>3,950 00</b>	<b>-3,300.00</b>	<b>16.5%</b>
040 · Registration Renewal Fees				
041 · Reinstatement Fee (\$400)	1,200.00	1,200.00	0.00	100.0%
042 · Renewal Delinquency Fee (\$100)	1,000.00	2,500.00	-1,500.00	40.0%
043 · Renewal Fee LA (\$275)	92,102.08	92,400.00	-297.92	99.7%
044 · Renewal Fee LA Intern (\$50)	50.00	50.00	0.00	100.0%
045 · Duplicate Renewal License (\$25)	0.00	0.00	0.00	0.0%
040 · Registration Renewal Fees - Other	0.00	0.00	0.00	0.0%
<b>Total 040 · Registration Renewal Fees</b>	<b>94,352.08</b>	<b>96,150.00</b>	<b>-1,797.92</b>	<b>98.1%</b>
050 · Other Income				
051 · Address Change (\$15)	0.00	0.00	0.00	0.0%
052 · Nevada Blue Book (\$5)	0.00	0.00	0.00	0.0%
053 · Electronic Stamp(\$30)	60.00	390.00	-330.00	15.4%
054 · Enforcement Revenue	0.00	0.00	0.00	0.0%
055 · Returned Check Fee (\$25)	0.00	25.00	-25.00	0.0%
056 · Duplicate Certificate Fee (\$50)	0.00	50.00	-50.00	0.0%
057 · Processing Fee	14.20	1,600.00	-1,585.80	0.9%
058 · Public Record Request	0.00	20.00	-20.00	0.0%
050 · Other Income - Other	0.00	0.00	0.00	0.0%
<b>Total 050 · Other Income</b>	<b>74.20</b>	<b>2,085 00</b>	<b>-2,010 80</b>	<b>3.6%</b>
<b>Total Income</b>	<b>95,757.37</b>	<b>105,321.00</b>	<b>-9,563.63</b>	<b>90.9%</b>
<b>Cost of Goods Sold</b>				
50000 · Cost of Goods Sold	0.00	0 00	0 00	0.0%
<b>Total COGS</b>	<b>0.00</b>	<b>0 00</b>	<b>0 00</b>	<b>0.0%</b>
<b>Gross Profit</b>	<b>95,757.37</b>	<b>105,321.00</b>	<b>-9,563.63</b>	<b>90.9%</b>
<b>Expense</b>				
66910 · Bank Service Charges	0.00	0 00	0.00	0.0%
060 · Bank Charges				
061 · Merchant deposit fees	540.56	2,680.00	-2,139.44	20.2%
060 · Bank Charges - Other	0.00	0.00	0.00	0.0%
<b>Total 060 · Bank Charges</b>	<b>540.56</b>	<b>2,680 00</b>	<b>-2,139.44</b>	<b>20.2%</b>

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Cash Basis

## Nevada State Board of Landscape Architecture

## Profit &amp; Loss Budget vs. Actual

July 1 through August 10, 2022

	Jul 1 - Aug 10, 22	Budget	\$ Over Budget	% of Budget
<b>070 · Board Expenses</b>				
071 · Board Member Mtg Fee (\$150)	0.00	3,750.00	-3,750.00	0.0%
072 · Meals - Board Meetings	29.04	400.00	-370.96	7.3%
073 · Travel - Board Meetings	0.00	2,000.00	-2,000.00	0.0%
074 · Board Special Event	0.00	0.00	0.00	0.0%
075 · Miscellaneous Board Expenses	0.00	0.00	0.00	0.0%
070 · Board Expenses - Other	0.00	0.00	0.00	0.0%
<b>Total 070 · Board Expenses</b>	<b>29.04</b>	<b>6,150.00</b>	<b>-6,120.96</b>	<b>0.5%</b>
<b>080 · CLARB Affiliation Dues</b>	<b>0.00</b>	<b>6,360.00</b>	<b>-6,360.00</b>	<b>0.0%</b>
<b>090 · CLARB Annual Meeting Expenses</b>				
091 · Board Member Per Diem (\$150)	0.00	2,250.00	-2,250.00	0.0%
092 · CLARB Representative Expenses	0.00	0.00	0.00	0.0%
093 · Annual Meeting Registration	0.00	1,200.00	-1,200.00	0.0%
094 · Travel	0.00	0.00	0.00	0.0%
095 · Meals	0.00	0.00	0.00	0.0%
096 · Lodging	0.00	0.00	0.00	0.0%
090 · CLARB Annual Meeting Expenses - Other	0.00	0.00	0.00	0.0%
<b>Total 090 · CLARB Annual Meeting Expenses</b>	<b>0.00</b>	<b>3,450.00</b>	<b>-3,450.00</b>	<b>0.0%</b>
<b>100 · Education &amp; Training</b>				
101 · Registration	0.00	100.00	-100.00	0.0%
102 · Meals	0.00	100.00	-100.00	0.0%
103 · Lodging	0.00	0.00	0.00	0.0%
104 · Travel	0.00	35.00	-35.00	0.0%
100 · Education & Training - Other	0.00	0.00	0.00	0.0%
<b>Total 100 · Education &amp; Training</b>	<b>0.00</b>	<b>235.00</b>	<b>-235.00</b>	<b>0.0%</b>
<b>105 · FARB</b>				
106 · Registration	0.00	0.00	0.00	0.0%
107 · Lodging	0.00	0.00	0.00	0.0%
108 · Meals	0.00	0.00	0.00	0.0%
109 · Travel	0.00	0.00	0.00	0.0%
105 · FARB - Other	0.00	0.00	0.00	0.0%
<b>Total 105 · FARB</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>110 · LARE Exam Expenses</b>				
111 · Exam Room Rental	0.00	0.00	0.00	0.0%
112 · Proctor Expenses	0.00	0.00	0.00	0.0%
113 · LARE Exams (\$280)	0.00	0.00	0.00	0.0%
114 · Redline & Standard Review \$120	0.00	0.00	0.00	0.0%
115 · Redline Reviewer Fees	0.00	0.00	0.00	0.0%
110 · LARE Exam Expenses - Other	0.00	0.00	0.00	0.0%
<b>Total 110 · LARE Exam Expenses</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>120 · NCIRC</b>				
121 · Board Member NCIRC Mtg Fee \$150	0.00	0.00	0.00	0.0%
122 · Miscellaneous - NCIRC	0.00	0.00	0.00	0.0%
123 · Travel - NCIRC	0.00	0.00	0.00	0.0%
120 · NCIRC - Other	0.00	0.00	0.00	0.0%
<b>Total 120 · NCIRC</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>130 · Office Expenses</b>				
131 · Grasshopper	0.00	0.00	0.00	0.0%
132 · DoIT Email & Web Hosting	85.72	262.00	-176.28	32.7%
133 · Miscellaneous Office Expense	0.00	100.00	-100.00	0.0%
134 · Licensee Stamp	0.00	890.00	-890.00	0.0%
135 · Computer Updates & Maint	0.00	1,000.00	-1,000.00	0.0%
136 · Office Rent	444.63	5,545.00	-5,100.37	8.0%
137 · Office Supplies	12.98	150.00	-137.02	8.7%
138 · Post Office Box Rent	0.00	0.00	0.00	0.0%
139 · Postage & Delivery	0.00	150.00	-150.00	0.0%
140 · Printing & Reproduction	0.00	50.00	-50.00	0.0%
141 · Telephone, Fax & Internet	79.45	1,100.00	-1,020.55	7.2%
142 · Merchant Services Fees	0.00	0.00	0.00	0.0%
145 · Capital Equipment & Furniture	0.00	0.00	0.00	0.0%
130 · Office Expenses - Other	0.00	0.00	0.00	0.0%
<b>Total 130 · Office Expenses</b>	<b>622.78</b>	<b>9,247.00</b>	<b>-8,624.22</b>	<b>6.7%</b>

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Cash Basis

## Nevada State Board of Landscape Architecture

## Profit &amp; Loss Budget vs. Actual

July 1 through August 10, 2022

	Jul 1 - Aug 10, 22	Budget	\$ Over Budget	% of Budget
<b>147 · Outside Services</b>				
148 · Web Software				
148a · Web Payment Processor	0.00	1,660.00	-1,660.00	0.0%
148 · Web Software - Other	1,880.00	11,280.00	-9,400.00	16.7%
<b>Total 148 · Web Software</b>	1,880.00	12,940.00	-11,060.00	14.5%
149 · Web Hosting	0.00	40.00	-40.00	0.0%
147 · Outside Services - Other	0.00	0.00	0.00	0.0%
<b>Total 147 · Outside Services</b>	1,880.00	12,980.00	-11,100.00	14.5%
<b>150 · Payroll Expenses</b>				
151 · Enforcement Officer	0.00	0.00	0.00	0.0%
152 · Executive Director	4,010.67	48,128.00	-44,117.33	8.3%
153 · Executive Director - Bonus	0.00	0.00	0.00	0.0%
154 · Mileage	2.80	150.00	-147.20	1.9%
155 · Nevada Business Tax	0.00	0.00	0.00	0.0%
156 · Payroll Penalties & Interest	0.00	0.00	0.00	0.0%
157 · Payroll Taxes	354.93	4,813.00	-4,458.07	7.4%
158 · Deputy Executive Director	0.00	0.00	0.00	0.0%
159 · Payroll Service	500.00	600.00	-100.00	83.3%
150 · Payroll Expenses - Other	1.75	0.00	1.75	100.0%
<b>Total 150 · Payroll Expenses</b>	4,870.15	53,691.00	-48,820.85	9.1%
<b>160 · Professional Fees</b>				
161 · Accountant	0.00	0.00	0.00	0.0%
162 · Bookkeeping	0.00	3,800.00	-3,800.00	0.0%
163 · Attorney General's Office	0.00	4,500.00	-4,500.00	0.0%
164 · Legislative Bill Tracker	0.00	0.00	0.00	0.0%
165 · Legislative Counsel Bureau	0.00	0.00	0.00	0.0%
166 · Legislative Session	0.00	1,000.00	-1,000.00	0.0%
167 · Liability Insurance	0.00	550.00	-550.00	0.0%
168 · Temporary Office Help	0.00	300.00	-300.00	0.0%
169 · Attorney - Board Hire	0.00	0.00	0.00	0.0%
160 · Professional Fees - Other	0.00	0.00	0.00	0.0%
<b>Total 160 · Professional Fees</b>	0.00	10,150.00	-10,150.00	0.0%
<b>170 · Registration Renewal Expenses</b>				
171 · Mailing Renewal Forms	0.00	0.00	0.00	0.0%
172 · Printing Renewal Forms	0.00	0.00	0.00	0.0%
170 · Registration Renewal Expenses - Other	0.00	0.00	0.00	0.0%
<b>Total 170 · Registration Renewal Expenses</b>	0.00	0.00	0.00	0.0%
<b>200 · Publications</b>				
201 · Nevada Blue Book	0.00	0.00	0.00	0.0%
200 · Publications - Other	0.00	0.00	0.00	0.0%
<b>Total 200 · Publications</b>	0.00	0.00	0.00	0.0%
<b>66900 · Reconciliation Discrepancies</b>	0.00	0.00	0.00	0.0%
<b>999 · FY04</b>	0.00	0.00	0.00	0.0%
<b>Total Expense</b>	7,942.53	104,943.00	-97,000.47	7.6%
<b>Net Income</b>	<b>87,814.84</b>	<b>378.00</b>	<b>87,436.84</b>	<b>23,231.4%</b>

# Nevada State Board of Landscape Architecture

## Profit & Loss Budget vs. Actual

July 1 through August 10, 2022

08/10/22

Cash Basis

	Jul 1 - Aug 10, 22	Budget	\$ Over Budget	% of Budget
<b>Income</b>				
68 · Returned Check Charges	0 00	0.00	0.00	0.0%
001 · Application Fees				
002 · LA Intern(\$50)	50.00	0.00	50.00	100.0%
003 · LARE (\$75)	150.00	150.00	0.00	100.0%
004 · Reciprocity (\$175)	175.00	1,750.00	-1,575.00	10.0%
001 · Application Fees - Other	0.00	0.00	0.00	0.0%
<b>Total 001 · Application Fees</b>	<b>375 00</b>	<b>1,900.00</b>	<b>-1,525.00</b>	<b>19.7%</b>
010 · Exam Fees				
011 · Redline Reviewer Fee (\$50)	0.00	0.00	0.00	0.0%
012 · LARE - Late Fee (\$100)	0.00	0.00	0.00	0.0%
013 · LARE - Section C & E (\$280)	0.00	0.00	0.00	0.0%
014 · LARE - Sitting Fee (\$100/sectn)	0.00	0.00	0.00	0.0%
015 · Nevada Specific Exam (\$100)	0.00	1,200.00	-1,200.00	0.0%
016 · Redline Review (\$120)	0.00	0.00	0.00	0.0%
010 · Exam Fees - Other	300.00	0.00	300.00	100.0%
<b>Total 010 · Exam Fees</b>	<b>300 00</b>	<b>1,200.00</b>	<b>-900.00</b>	<b>25.0%</b>
020 · Interest Income	6 09	36.00	-29.91	16.9%
025 · Credit Card Fee Income	0 00	0.00	0.00	0.0%
030 · New Registration Fees				
031 · New Certificate Fee (\$50)	100.00	500.00	-400.00	20.0%
032 · New License Fee - LARE (\$275)	0.00	550.00	-550.00	0.0%
033 · New License Fee - Recipr (\$275)	550.00	2,750.00	-2,200.00	20.0%
034 · New Stamp Fee-Hand Stamp (\$50)	0.00	150.00	-150.00	0.0%
030 · New Registration Fees - Other	0.00	0.00	0.00	0.0%
<b>Total 030 · New Registration Fees</b>	<b>650 00</b>	<b>3,950.00</b>	<b>-3,300.00</b>	<b>16.5%</b>
040 · Registration Renewal Fees				
041 · Reinstatement Fee (\$400)	1,200.00	1,200.00	0.00	100.0%
042 · Renewal Delinquency Fee (\$100)	1,000.00	2,500.00	-1,500.00	40.0%
043 · Renewal Fee LA (\$275)	92,102.08	92,400.00	-297.92	99.7%
044 · Renewal Fee LA Intern (\$50)	50.00	50.00	0.00	100.0%
045 · Duplicate Renewal License (\$25)	0.00	0.00	0.00	0.0%
040 · Registration Renewal Fees - Other	0.00	0.00	0.00	0.0%
<b>Total 040 · Registration Renewal Fees</b>	<b>94,352 08</b>	<b>96,150.00</b>	<b>-1,797.92</b>	<b>98.1%</b>
050 · Other Income				
051 · Address Change (\$15)	0.00	0.00	0.00	0.0%
052 · Nevada Blue Book (\$5)	0.00	0.00	0.00	0.0%
053 · Electronic Stamp(\$30)	60.00	390.00	-330.00	15.4%
054 · Enforcement Revenue	0.00	0.00	0.00	0.0%
055 · Returned Check Fee (\$25)	0.00	25.00	-25.00	0.0%
056 · Duplicate Certificate Fee (\$50)	0.00	50.00	-50.00	0.0%
057 · Processing Fee	14.20	1,600.00	-1,585.80	0.9%
058 · Public Record Request	0.00	20.00	-20.00	0.0%
050 · Other Income - Other	0.00	0.00	0.00	0.0%
<b>Total 050 · Other Income</b>	<b>74 20</b>	<b>2,085.00</b>	<b>-2,010.80</b>	<b>3.6%</b>
<b>Total Income</b>	<b>95,757 37</b>	<b>105,321.00</b>	<b>-9,563.63</b>	<b>90.9%</b>
<b>Cost of Goods Sold</b>				
50000 · Cost of Goods Sold	0 00	0.00	0.00	0.0%
<b>Total COGS</b>	<b>0 00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>Gross Profit</b>	<b>95,757 37</b>	<b>105,321.00</b>	<b>-9,563.63</b>	<b>90.9%</b>
<b>Expense</b>				
66910 · Bank Service Charges	0 00	0.00	0.00	0.0%
060 · Bank Charges				
061 · Merchant deposit fees	540.56	2,680.00	-2,139.44	20.2%
060 · Bank Charges - Other	0.00	0.00	0.00	0.0%
<b>Total 060 · Bank Charges</b>	<b>540 56</b>	<b>2,680.00</b>	<b>-2,139.44</b>	<b>20.2%</b>



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08/10/22

Cash Basis

## Nevada State Board of Landscape Architecture

## Profit &amp; Loss Budget vs. Actual

July 1 through August 10, 2022

	Jul 1 - Aug 10, 22	Budget	\$ Over Budget	% of Budget
<b>070 · Board Expenses</b>				
071 · Board Member Mtg Fee (\$150)	0.00	3,750.00	-3,750.00	0.0%
072 · Meals - Board Meetings	29.04	400.00	-370.96	7.3%
073 · Travel - Board Meetings	0.00	2,000.00	-2,000.00	0.0%
074 · Board Special Event	0.00	0.00	0.00	0.0%
075 · Miscellaneous Board Expenses	0.00	0.00	0.00	0.0%
070 · Board Expenses - Other	0.00	0.00	0.00	0.0%
<b>Total 070 · Board Expenses</b>	<b>29.04</b>	<b>6,150.00</b>	<b>-6,120.96</b>	<b>0.5%</b>
<b>080 · CLARB Affiliation Dues</b>	<b>0.00</b>	<b>6,360.00</b>	<b>-6,360.00</b>	<b>0.0%</b>
<b>090 · CLARB Annual Meeting Expenses</b>				
091 · Board Member Per Diem (\$150)	0.00	2,250.00	-2,250.00	0.0%
092 · CLARB Representative Expenses	0.00	0.00	0.00	0.0%
093 · Annual Meeting Registration	0.00	1,200.00	-1,200.00	0.0%
094 · Travel	0.00	0.00	0.00	0.0%
095 · Meals	0.00	0.00	0.00	0.0%
096 · Lodging	0.00	0.00	0.00	0.0%
090 · CLARB Annual Meeting Expenses - Other	0.00	0.00	0.00	0.0%
<b>Total 090 · CLARB Annual Meeting Expenses</b>	<b>0.00</b>	<b>3,450.00</b>	<b>-3,450.00</b>	<b>0.0%</b>
<b>100 · Education &amp; Training</b>				
101 · Registration	0.00	100.00	-100.00	0.0%
102 · Meals	0.00	100.00	-100.00	0.0%
103 · Lodging	0.00	0.00	0.00	0.0%
104 · Travel	0.00	35.00	-35.00	0.0%
100 · Education & Training - Other	0.00	0.00	0.00	0.0%
<b>Total 100 · Education &amp; Training</b>	<b>0.00</b>	<b>235.00</b>	<b>-235.00</b>	<b>0.0%</b>
<b>105 · FARB</b>				
106 · Registration	0.00	0.00	0.00	0.0%
107 · Lodging	0.00	0.00	0.00	0.0%
108 · Meals	0.00	0.00	0.00	0.0%
109 · Travel	0.00	0.00	0.00	0.0%
105 · FARB - Other	0.00	0.00	0.00	0.0%
<b>Total 105 · FARB</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>110 · LARE Exam Expenses</b>				
111 · Exam Room Rental	0.00	0.00	0.00	0.0%
112 · Proctor Expenses	0.00	0.00	0.00	0.0%
113 · LARE Exams (\$280)	0.00	0.00	0.00	0.0%
114 · Redline & Standard Review \$120	0.00	0.00	0.00	0.0%
115 · Redline Reviewer Fees	0.00	0.00	0.00	0.0%
110 · LARE Exam Expenses - Other	0.00	0.00	0.00	0.0%
<b>Total 110 · LARE Exam Expenses</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>120 · NCIRC</b>				
121 · Board Member NCIRC Mtg Fee \$150	0.00	0.00	0.00	0.0%
122 · Miscellaneous - NCIRC	0.00	0.00	0.00	0.0%
123 · Travel - NCIRC	0.00	0.00	0.00	0.0%
120 · NCIRC - Other	0.00	0.00	0.00	0.0%
<b>Total 120 · NCIRC</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.0%</b>
<b>130 · Office Expenses</b>				
131 · Grasshopper	0.00	0.00	0.00	0.0%
132 · DoIT Email & Web Hosting	85.72	262.00	-176.28	32.7%
133 · Miscellaneous Office Expense	0.00	100.00	-100.00	0.0%
134 · Licensee Stamp	0.00	890.00	-890.00	0.0%
135 · Computer Updates & Maint	0.00	1,000.00	-1,000.00	0.0%
136 · Office Rent	444.63	5,545.00	-5,100.37	8.0%
137 · Office Supplies	12.98	150.00	-137.02	8.7%
138 · Post Office Box Rent	0.00	0.00	0.00	0.0%
139 · Postage & Delivery	0.00	150.00	-150.00	0.0%
140 · Printing & Reproduction	0.00	50.00	-50.00	0.0%
141 · Telephone, Fax & Internet	79.45	1,100.00	-1,020.55	7.2%
142 · Merchant Services Fees	0.00	0.00	0.00	0.0%
145 · Capital Equipment & Furniture	0.00	0.00	0.00	0.0%
130 · Office Expenses - Other	0.00	0.00	0.00	0.0%
<b>Total 130 · Office Expenses</b>	<b>622.78</b>	<b>9,247.00</b>	<b>-8,624.22</b>	<b>6.7%</b>

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08/10/22

Cash Basis

## Nevada State Board of Landscape Architecture

## Profit &amp; Loss Budget vs. Actual

July 1 through August 10, 2022

	Jul 1 - Aug 10, 22	Budget	\$ Over Budget	% of Budget
147 · Outside Services				
148 · Web Software				
148a · Web Payment Processor	0.00	1,660.00	-1,660.00	0.0%
148 · Web Software - Other	1,880.00	11,280.00	-9,400.00	16.7%
Total 148 · Web Software	1,880.00	12,940.00	-11,060.00	14.5%
149 · Web Hosting	0.00	40.00	-40.00	0.0%
147 · Outside Services - Other	0.00	0.00	0.00	0.0%
Total 147 · Outside Services	1,880.00	12,980.00	-11,100.00	14.5%
150 · Payroll Expenses				
151 · Enforcement Officer	0.00	0.00	0.00	0.0%
152 · Executive Director	4,010.67	52,460.00	-48,449.33	7.6%
153 · Executive Director - Bonus	0.00	0.00	0.00	0.0%
154 · Mileage	2.80	150.00	-147.20	1.9%
155 · Nevada Business Tax	0.00	0.00	0.00	0.0%
156 · Payroll Penalties & Interest	0.00	0.00	0.00	0.0%
157 · Payroll Taxes	354.93	4,813.00	-4,458.07	7.4%
158 · Deputy Executive Director	0.00	0.00	0.00	0.0%
159 · Payroll Service	500.00	600.00	-100.00	83.3%
150 · Payroll Expenses - Other	1.75	0.00	1.75	100.0%
Total 150 · Payroll Expenses	4,870.15	58,023.00	-53,152.85	8.4%
160 · Professional Fees				
161 · Accountant	0.00	0.00	0.00	0.0%
162 · Bookkeeping	0.00	3,800.00	-3,800.00	0.0%
163 · Attorney General's Office	0.00	4,500.00	-4,500.00	0.0%
164 · Legislative Bill Tracker	0.00	0.00	0.00	0.0%
165 · Legislative Counsel Bureau	0.00	0.00	0.00	0.0%
166 · Legislative Session	0.00	1,000.00	-1,000.00	0.0%
167 · Liability Insurance	0.00	550.00	-550.00	0.0%
168 · Temporary Office Help	0.00	300.00	-300.00	0.0%
169 · Attorney - Board Hire	0.00	0.00	0.00	0.0%
160 · Professional Fees - Other	0.00	0.00	0.00	0.0%
Total 160 · Professional Fees	0.00	10,150.00	-10,150.00	0.0%
170 · Registration Renewal Expenses				
171 · Mailing Renewal Forms	0.00	0.00	0.00	0.0%
172 · Printing Renewal Forms	0.00	0.00	0.00	0.0%
170 · Registration Renewal Expenses - Other	0.00	0.00	0.00	0.0%
Total 170 · Registration Renewal Expenses	0.00	0.00	0.00	0.0%
200 · Publications				
201 · Nevada Blue Book	0.00	0.00	0.00	0.0%
200 · Publications - Other	0.00	0.00	0.00	0.0%
Total 200 · Publications	0.00	0.00	0.00	0.0%
66900 · Reconciliation Discrepancies	0.00	0.00	0.00	0.0%
999 · FY04	0.00	0.00	0.00	0.0%
Total Expense	7,942.53	109,275.00	-101,332.47	7.3%
Net Income	87,814.84	-3,954.00	91,768.84	-2,220.9%

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Cash Basis

## Nevada State Board of Landscape Architecture

## Profit &amp; Loss Budget Overview

July 2022 through June 2023

	Jul '22 - Jun 23
<b>Income</b>	
001 - Application Fees	
002 - LA Intern(\$50)	0.00
003 - LARE (\$75)	150.00
004 - Reciprocity (\$175)	1,750.00
<b>Total 001 - Application Fees</b>	<b>1,900.00</b>
010 - Exam Fees	
015 - Nevada Specific Exam (\$100)	1,200.00
010 - Exam Fees - Other	0.00
<b>Total 010 - Exam Fees</b>	<b>1,200.00</b>
020 - Interest Income	36.00
025 - Credit Card Fee Income	0.00
030 - New Registration Fees	
031 - New Certificate Fee (\$50)	500.00
032 - New License Fee - LARE (\$275)	550.00
033 - New License Fee - Recipr (\$275)	2,750.00
034 - New Stamp Fee-Hand Stamp (\$50)	150.00
<b>Total 030 - New Registration Fees</b>	<b>3,950.00</b>
040 - Registration Renewal Fees	
041 - Reinstatement Fee (\$400)	1,200.00
042 - Renewal Delinquency Fee (\$100)	2,500.00
043 - Renewal Fee LA (\$275)	92,400.00
044 - Renewal Fee LA Intern (\$50)	50.00
045 - Duplicate Renewal License (\$25)	0.00
<b>Total 040 - Registration Renewal Fees</b>	<b>96,150.00</b>
050 - Other Income	
051 - Address Change (\$15)	0.00
052 - Nevada Blue Book (\$5)	0.00
053 - Electronic Stamp(\$30)	390.00
054 - Enforcement Revenue	0.00
055 - Returned Check Fee (\$25)	25.00
056 - Duplicate Certificate Fee (\$50)	50.00
057 - Processing Fee	1,600.00
058 - Public Record Request	20.00
<b>Total 050 - Other Income</b>	<b>2,085.00</b>
<b>Total Income</b>	<b>105,321.00</b>
<b>Gross Profit</b>	<b>105,321.00</b>
<b>Expense</b>	
060 - Bank Charges	
061 - Merchant deposit fees	2,680.00
<b>Total 060 - Bank Charges</b>	<b>2,680.00</b>
070 - Board Expenses	
071 - Board Member Mtg Fee (\$150)	3,750.00
072 - Meals - Board Meetings	400.00
073 - Travel - Board Meetings	2,000.00
074 - Board Special Event	0.00
<b>Total 070 - Board Expenses</b>	<b>6,150.00</b>
080 - CLARB Affiliation Dues	6,360.00

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Cash Basis

# Nevada State Board of Landscape Architecture

## Profit & Loss Budget Overview

July 2022 through June 2023

	Jul '22 - Jun 23
<b>090 · CLARB Annual Meeting Expenses</b>	
091 · Board Member Per Diem (\$150)	2,250.00
092 · CLARB Representative Expenses	0.00
093 · Annual Meeting Registration	1,200.00
094 · Travel	0.00
095 · Meals	0.00
096 · Lodging	0.00
<b>Total 090 · CLARB Annual Meeting Expenses</b>	3,450.00
<b>100 · Education &amp; Training</b>	
101 · Registration	100.00
102 · Meals	100.00
103 · Lodging	0.00
104 · Travel	35.00
<b>Total 100 · Education &amp; Training</b>	235.00
<b>105 · FARB</b>	
106 · Registration	0.00
107 · Lodging	0.00
108 · Meals	0.00
109 · Travel	0.00
<b>Total 105 · FARB</b>	0.00
<b>120 · NCIRC</b>	
121 · Board Member NCIRC Mtg Fee \$150	0.00
122 · Miscellaneous - NCIRC	0.00
123 · Travel - NCIRC	0.00
<b>Total 120 · NCIRC</b>	0.00
<b>130 · Office Expenses</b>	
132 · DoIT Email & Web Hosting	262.00
133 · Miscellaneous Office Expense	100.00
134 · Licensee Stamp	890.00
135 · Computer Updates & Maint	1,000.00
136 · Office Rent	5,545.00
137 · Office Supplies	150.00
138 · Post Office Box Rent	0.00
139 · Postage & Delivery	150.00
140 · Printing & Reproduction	50.00
141 · Telephone, Fax & Internet	1,100.00
142 · Merchant Services Fees	0.00
145 · Capital Equipment & Furniture	0.00
<b>Total 130 · Office Expenses</b>	9,247.00
<b>147 · Outside Services</b>	
148 · Web Software	
148a · Web Payment Processor	1,660.00
148 · Web Software - Other	11,280.00
<b>Total 148 · Web Software</b>	12,940.00
149 · Web Hosting	40.00
<b>Total 147 · Outside Services</b>	12,980.00
<b>150 · Payroll Expenses</b>	
152 · Executive Director	52,460.00
153 · Executive Director - Bonus	0.00
154 · Mileage	150.00
155 · Nevada Business Tax	0.00
157 · Payroll Taxes	4,813.00
159 · Payroll Service	600.00
<b>Total 150 · Payroll Expenses</b>	58,023.00

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Cash Basis

## Nevada State Board of Landscape Architecture

### Profit & Loss Budget Overview

July 2022 through June 2023

	Jul '22 - Jun 23
160 · Professional Fees	
161 · Accountant	0.00
162 · Bookkeeping	3,800.00
163 · Attorney General's Office	4,500.00
164 · Legislative Bill Tracker	0.00
165 · Legislative Counsel Bureau	0.00
166 · Legislative Session	1,000.00
167 · Liability Insurance	550.00
168 · Temporary Office Help	300.00
169 · Attorney - Board Hire	0.00
Total 160 · Professional Fees	10,150.00
Total Expense	109,275.00
Net Income	-3,954.00



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Spam

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New Folder

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Deleted Items

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Famous Daves

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HD Riding Aca...

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4

Insurance

LAAB

Licenses

2

LMartines

254

Medicare

Misc

Cast your ballot! 2022 CLARB Leadership Elections & Voting Information

3

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★

Elkin, Andrea

<aelkin@clarb.org>

Tue, Jun 21 at 1:34 PM

★

To:

ellis\_la@sbcglobal.net

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CLARB

Council of Landscape Architectural Registration Boards

Review and Submit Your Board's Voting Package

2022 Board of Directors and Leadership Advisory Council Election

The Leadership Advisory Council is pleased to announce the following candidates for appointment to the 2022 Board of Directors and Leadership Advisory Council.

Members are encouraged to visit CLARB's [elections website](#) for more information on process.

PRESIDENT-ELECT CANDIDATES (elected)

• Lea Ann Macknally: [Read bio](#) - [Watch video interview](#)

DIRECTORS-AT-LARGE CANDIDATES (appointed)

• Nicole Crutchfield: [Read bio](#) - [Watch video interview](#)

• Edward Kinney: [Read bio](#) - [Watch video interview](#)

• Ramon Murray: [Read bio](#) - [Watch video interview](#)

• Todd Reade: [Read bio](#) - [Watch video interview](#)

• Brian Verardo: [Read bio](#) - [Watch video interview](#)

LEADERSHIP ADVISORY COUNCIL CANDIDATES (elected)

• Ryan Collins: [Read bio](#) - [Watch video interview](#)

• Joe Steffes: [Read bio](#) - [Watch video interview](#)

• Mark Taylor: [Read bio](#) - [Watch video interview](#)

How to Vote for President-Elect and Leadership Advisory Council Members

Members will cast [a ballot](#) for the President-Elect position, which begins a three-year term to President and Past President, as well as two Leadership Advisory Council members for one-year terms.

Ballots and credentials letters- as part of a [Board's voting package](#)- must be returned [by email](#) by September 15 or in-person at the Annual Meeting by noon CT on September 15. Results will be announced during the business session on Friday, September 23 at the Annual Meeting.

Directors-at-Large are appointed into their roles by the Board of Directors.

All leadership terms begin at the conclusion of the Annual Meeting.

Additional Information

[Visit the website](#) to learn more about the positions up for election, the candidates, and the processes. If you have questions or would like more information, please contact: [Andrea Elkin](#)

Andrea Elkin

[aelkin@clarb.org](#)  
(571) 432-0332 x128  
[+ Add to contacts](#)



Ad Capital One

1 of 2

8/6/2022, 12:51 PM

- MSF
- NCL
- NLA
- Notes
- NSBLA 1
- NV Legislation ...
- NVASLA
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- Sent Items
- Sonoma County
- Southwest 2
- Synced Messa...
- Tanner
- TMCC MC
- Union
- USAJOBS
- Victor Stanley
- Viking Cruise 2
- WNC MC



Council of Landscape Architectural Registration Boards (CLARB)  
1900 Reston Metro Plaza, Suite 600, Reston, Virginia 20190  
[info@clarb.org](mailto:info@clarb.org) / [www.clarb.org](http://www.clarb.org) / 571-432-0332  
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Ellis Antunez, Andrea <aelkin@clarb.org> Tue, Jun 21 at 2:22 PM



Ellis Antunez <ellis\_la@sbcglobal.net> Tue, Jun 21 at 2:27 PM

**To:**  
Nevada State Board Landscape  
Architecture  
**Bcc:** Melinda Gustin,  
Laura Bea Miller, Marc Chapelle,  
John L'Etoile, Stan Southwick

Forgot this note:

This will be discussed at the August Meeting.

*Get out and enjoy the day...*

*Ellis L. Antuñez, F.A.S.L.A.*

Show original message

## CLARB's 2022 Annual Meeting - Are You Registered?

From: Meadows, Veronica (vmeadows@clarb.org)

To: ellis\_la@sbcglobal.net

Date: Tuesday, July 19, 2022 at 12:55 PM PDT

Click [here](#) if you are having trouble viewing this message.



# THINK PLAN ACT

## CLARB Annual Meeting

### Omaha, Nebraska - September 21-23

If you haven't already registered, contact your MBE today and let them know you want to be at CLARB's largest in-person gathering since 2019! With different registration options available, whether you are in-person or virtual, you won't want to miss these three days of information-packed sessions.

[CLARB's 2022 Annual Meeting](#) will provide opportunities for you to evaluate current situations, determine what makes sense for your jurisdiction, and get ready for implementation. Essentially: think; plan; act.

This year's Annual Meeting, optimized for in-person attendance with exclusive in-person sessions, will be at the Embassy Suites by Hilton Omaha Downtown/Old Market in Omaha, Nebraska and will take place on September 21-23. For those unable to travel to Omaha, we are pleased to be able to offer a virtual participation opportunity again this year, with a mix of live and recorded sessions. The [Annual Meeting agenda](#) details sessions available for each attendance type.

Join us in September to hear from speakers in the CLARB and regulatory networks on subjects driven by the current regulation environment, licensure board roles, CLARB's work, and CLARB's Board of Directors' strategic initiatives.

### THINK (Session topics!)

- Job/Task Analysis results and impacts
- Uniform Standard implementation
- Global practice of landscape architecture
- Future of licensure board work
- Enforcement and discipline
- Practice overlap among design professions
- Foresight
- Diversity, equity, and inclusion

### PLAN (What to expect!)

- CLARB's largest in-person gathering since 2019!
- Exclusive sessions for in-person attendees
- Recorded sessions available on-demand following meeting conclusion
- View the [agenda](#)
- Download the [justification letter](#)

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**ACT (Register today!)**

Member Board Executives (MBEs) must register all attendees for their jurisdiction by [emailing Rachael Luu](#) no later than August 29.

Registration fees\*:

- In-person: \$750
- Virtual: \$500

Hotel information:

- Embassy Suites by Hilton Omaha Downtown/Old Market
- \$185.00+taxes and fees per night
- Rate is available 3 days pre- and post-meeting
- Hotel booking link and participation credits will be discussed during the registration process.

\*Bring your Board! Registering both a Board Executive (MBE) and a Board Member (MBM) from your Board is considered optimal participation. Optimal participation grants your Board unlimited virtual registrations for the rest of your Board members and staff at no additional cost. With your entire Board present at the meeting, you'll be best prepared to think, plan, and act!



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