



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE SPECIAL MEETING AGENDA

Steve Sisolak
Governor

DATE: *August 25, 2021*

TIME: *12:00 PM*

BOARD MEMBERS

Melinda Gustin, President/Public
Member

Stan Southwick, Secretary

Marc Chapelle, CLARB
Representative

Laura Miller, Newsletter Editor

John L'Etoile

PLACE: **Zoom Meeting**
<https://us02web.zoom.us/j/6555590472>
Meeting ID: 655 559 0472

Phone Via Zoom at: 16699006833, or
mobile at: 6555590472# US (San Jose)
Meeting ID 655-559-0472

DEPUTY ATTORNEY GENERAL
Henna Rasul

EXECUTIVE DIRECTOR
Ellis Antuñez

Please Note: The Nevada State Board of Landscape Architecture may 1) take agenda items out of order; 2) combine two or more items for consideration; 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting. Please, contact Ellis Antuñez at (775) 971-4410 (landscapeboard@nsbla.nv.gov), in advance, so that arrangements can be made.

1. CALL TO ORDER- Melinda Gustin, President

- A.** Roll Call of Board Members
- B.** Establish Quorum.

2. PUBLIC COMMENT PERIOD Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later date. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

The public may comment via video conference or telephone using the meeting identification listed above.



3. DISCUSSION AND POSSIBLE ACTION ON (For Possible Action)

- A.** Approval of August 13, 2021, Meeting Minutes.

4. LICENSEES AND APPLICANTS (For Possible Action)

- A.** Review, Discuss and Approve the following licensees and Applicants.
1) Richard Kane, Emerging Passed LARE
2) Ben Fish, Reciprocity

5. DISCUSSION AND IDENTIFICATION OF TOPICS FOR FUTURE MEETINGS All Board Members (Discussion Only)

6. DISCUSSION OF MEETING DATES AND LOCATIONS FOR 2021 (For Possible Action)

- A.** November 5, 2021

- 7. PUBLIC COMMENT PERIOD** Action may not be taken on any matter brought up under public comment until scheduled on an agenda for action at a later date. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126. ***The public may comment via video conference or telephone using the meeting identification listed above.***

8. ADJOURNMENT

At the discretion of the Chair, public comment is welcomed by the Board, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and at his/her discretion. Once all items on the agenda are completed the meeting will adjourn.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

Anyone desiring agenda or supporting Materials regarding any board meeting is invited to call or email the Executive Director, Ellis Antuñez at (775) 971-4410 or by email at landscapeboard@nsbla.nv.gov and is available on the web site: <http://landscapeboard.nv.gov/Agendas.html> The agenda and supporting materials may also be picked up in person at 1755 E. Plumb Lane, Suite 107, Reno, Nevada 89502



In accordance with NRS 241.020, this public notice and agenda was posted on or before August 9, 2021 on the Nevada State Board of Landscape Architecture website, <http://nsbla.nv.gov>, the State of Nevada's Public Notice Website, <https://notice.nv.gov> and in the following locations:

- a. Nevada State Board of Landscape Architecture, 1755 E. Plumb Lane,
Suite 107-C, Reno, NV 89502
 - b. Nevada State Board of Landscape Architecture Website: <http://nsbla.nv.gov/meetings/2021/home>
 - c. Nevada Meeting Notice Website: <https://NV.GOV>
 - d. Nevada State Department of Transportation
1263 South Stewart Street, Carson City, NV
 - e. City of Henderson
240 South Water Street, Henderson, NV 89015
 - f. Truckee Meadows Community College, Reno, NV
475 Edison Way, Reno, NV 89502
- The Board reserves the right to change the order of items (other than those items posted with a specific date and time) on the agenda. Agenda items may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
- The Board is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, in this regard, please notify Ellis Antuñez at 1755 E. Plumb Lane, Suite 107-C, Reno, NV 89502 or by mail at P.O. Box 34143, Reno, NV 89533, or at 775 971-4410 as soon as possible prior to the date of the meeting.
- This Agenda was sent to all requestors for notice in accordance with NRS241.0203B. Persons/facilities must submit a request in writing every six (6) months, NRS241.0204(c).
- With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.



NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE
QUARTERLY MEETING
August 13, 2021

1. Meeting called to order by President Melinda Gustin at 10:00AM

Board Members Present: Melinda Gustin, Marc Chapelle, Laura Miller, John L'Etoile.

Staff: Henna Rasul, Senior Deputy Attorney General; Ellis Antunez, Executive Director

Guest: Ben Fish, Dan Herman, Dennis Otsuji, John Pruyn, Greg Melton, Steve Lang, Carolyn Hoffman, Dave Farley, Shane Ice.

A Quorum was established as 4 of the five board members were present.

2. Public Comment: David Farley, President-elect of Nevada Chapter, American Society of Landscape Architects had a question concerning CEU's. It concerned the recording of possible CEU's from a fall conference. This subject will be discussed under Agenda Item 8.A in this agenda.

3. A. Minutes of May 7, 2021, meeting. John L'Etoile moved to accept the minutes as written, Second by Marc Chapelle. Passed Unanimously.

4. Licensees and Applications

A. Richard Kane, Emerging Professional passed the LARE. Motion to grant licensure by Laura Miller, second by John L'Etoile. Passed.

B. Ben Fish, Reciprocity license, Motion by Marc Chapelle to grant license upon receiving work verification, second by John L'Etoile. Passed.

Henna Rasul, Deputy Attorney General stated that as the Agenda did not state For Possible Action for this item, these votes were void.

A special meeting will be held on August 25, 2021, to vote on these applicants.

5. Old Business

A. A review of the application and renewal process was presented. Discussion of the current website used. No action was taken as this was informational only.

B. A discussion of the proposal from Big Picture Software to host the board's website was reviewed. No action was taken as this was a discussion item only.

6. Executive Director Report

A. Discussion of Financial Operations Update followed.

1) Balance Sheet as of August 1, 2021, was presented.

a. Checking 4998 - B of A 4,099.18

b. Savings 8524 - B of A 177,060.81

Total Checking/Savings 181,159.99



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QUARTERLY MEETING
August 13, 2021

- 2) A review of the current budget statement for FY2021 was presented. A review of the current budget was presented. There was a mistake in the amount approved for the Executive Director salary. A 2.5% increase was approved. The budget showed no increase when approved. The following items were discussed, proposed: Delete \$4000.00 from Account 161 Accountant as a Balance sheet is required for this year by the Legislative Council Bureau; Delete \$150 from Account 120 Nevada Construction Industry Relations Committee (NCIRC); Adjust Account 152 Executive Director Salary to reflect 2.5% increase; Adjust Account 157 Payroll Taxes by \$553 increase; Adjust Annual CLARB Annual Meeting total to \$1600. Passed Unanimously
- 3) Motioned to accept the proposed additions and deletions that were discussed by Marc Chapelle, Second by John L'Etoile: Delete \$4000.00 from Account 161 Accountant as a Balance sheet is required for this year by the Legislative Council Bureau; Delete \$150 from Account 120 Nevada Construction Industry Relations Committee (NCIRC); Adjust Account 152 Executive Director Salary to reflect 2.5% increase; Adjust Account 157 Payroll Taxes by \$550 increase; Adjust Annual CLARB Annual Meeting total to \$1600. Passed Unanimously
- B. 1) The number of new licenses granted via reciprocity by CLARB Council Record in the past quarter was 4.
- 2) Review of Legislative Bills that were passed during the 2020 legislature. They may affect this board at some time in the future. AB330 was discussed, as the State Department of Education has not created the regulation to identify the credits and how to implement. The requirement for licensing requires a College/University degree and supervision by a licensed landscape architect for two (2) years or six (6) years of experience under the supervision of a licensed Landscape Architect.
- C. 1) Newsletter articles for the quarterly newsletter was discussed Profile for the upcoming newsletter, Laura Miller volunteered for May with Marc Chapelle set for the November Newsletter.
- 2) Asked for ideas for articles and possibly writing articles. Possibly CEU's what it takes and how to renew and how to navigate the On-line Services Web Site.
- D. Professional and Occupational Licensing Boards Administrative Collaborative update was presented. The Collaborative is working on a Model Manual so that a new Executive Director may have a guideline to use.
- E. 1) The Audit of Continuing Education Credits randomly selected 5% of those that had renewed. The audit letter was sent out on July 15, 2021, to 16 licensees. On that date, it was brought to light that there were 13 licensees that marked no on the renewal form, this flagged them for non-compliance.



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2) Several licensees that were flagged for Non-Compliance. The following people presented their situations as to the inability to comply with the CEU requirement.

a) Dan Herman has completed 6.5 credits. Motion to waive 1.5 credits due as per NAC623A.317.3 *The Board may exempt a registrant from the requirements for continuing education set forth in [NAC 623A.316](#) if the registrant cannot meet the requirements because of illness, physical disability or undue hardship, as determined by the Board based on documentation provided by the registrant before the date of expiration of the certificate of registration.* Motion by Laura Miller, Second by Marc Chapelle. Passed Unanimously.

b) Dennis Otsuji, No action at this time. Dennis will provide CEU information by August 23, 2021

c) John Hanna, Found in Non-Compliance as per NAC 623A.316 Motion by Marc Chapelle, second by Laura Miller. Pass Unanimously.

d) John Pruyn, Motion to accept the continuing education credits that have been completed and license renewed and pay delinquency fee by Laura Miller, second by John L'Etoile. Pass Unanimously

e) Greg Melton, Found in Non-Compliance as per NAC 623A.316 Motion by Marc Chapelle, second by John L'Etoile. Pass Unanimously

f) Steve Lang, Approve for renewal of license, Motion by Laura Miller, second by Marc Chapelle. Pass Unanimously

F. Governor's Directive on Covid-19

The Governor's Directive for virtual meetings has been suspended. NRS 241.023 was adopted by the legislature and signed into law by the Governor to allow for virtual meetings, the agency, board or commission must have a website that all materials are available for the agency, staff and public.

7. New Business

CLARB & ASLA Report

A. The board discussed the Annual Meeting Attendance during the review of the current budget.
1) Motion to attend the meeting virtually, with Marc Chapelle and Ellis attending. Motion by Marc Chapelle, second by John L'Etoile. Passed Unanimously.

B. 1) Review of Continuing Education Policy by Ron Blakemore. Ron was asked to review the policy after he had read it on the website and considered the document confusing. A draft of the document under consideration was presented. Discussion followed by a recommendation that this be placed on the November meeting to give the board time to review.



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QUARTERLY MEETING
August 13, 2021

8. A. 1) Report and Discussion of American Society of Landscape Architecture (ASLA) happenings were presented by Dave Farley, President-elect of Nevada Chapter. Nevada Chapter of ASLA is partnering with Nevada American Planning Association (APA) to present an annual conference in the fall in Reno. Questioned if the sessions would be counted toward Continuing Education Credits. As the APA and ASLA are listed as providers within the state board policy, this would be accepted.

2) Report on National ASLA Government Affairs and Licensure Committee activities. They are working on model application form with Council of Landscape Architecture Registration Boards (CLARB). There will be a summit for licensure committees on August 24 & 25. Information from this will be presented at the CLARB annual meeting by ASLA representatives.

B. CLARB Elections: The board discussed and voted for the following:

- 1) President-elect: Carissa McMullen Motion by Marc Chapelle, second by John L'Etoile
Pass Unanimously
- 2) Treasurer: Mark Arigoni Motion by John L'Etoile, second by Marc Chapelle
Pass Unanimously
- 3) Directors-at-Large: These are appointed.
- 4) Leadership Advisory Council: Daniel Biggs and Julia Manley Motion by John L'Etoile, second by Laura Miller Pass Unanimously

C. Cities for CLARB annual meetings.

- 1) Phoenix, Arizona, 2021
- 2) Atlanta, Georgia, 2022
- 3) Omaha, Nebraska, 2023
- 4) Seattle, Washington, 2024

8. Topics for Future Meetings:

- 1) Review CEU Policy
 - a) Deficiency report and hardship
- 2) Budget review
- 3) ASLA/CLARB licensure committee updates.

9. Meeting Dates for 2021.

- 1) Special Meeting August 25, 2021
- 3) November 5, 2021

10. Public Comment: No Comment

11. Adjournment at 1:37 PM



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration

Applicant Information

Please provide the information below.

First Name*

Richard

Middle Name

Thomas

Last Name*

Kane

Suffix

Title*

Mr.

Social Security Number*

[REDACTED]

Date of Birth*

[REDACTED]

Place of Birth*

California

Are you a US Citizen? ☒ **Yes*** ☐ **No***

Have you previously been licensed with the Nevada State Board of Landscape Architecture?

☐ **Yes*** ☒ **No***

Contact Information

Residence Address*

P.O. Box 3091

City*

Stateline

State*

NV

Zip Code*

89449

County*

Douglas

Home Telephone*

775-745-6009

Cell Telephone

999-999-9999

Country*

United States

Primary Email

The Board will use this email address to communicate information to all licensees.

Primary Email Address*

kane.ricky@gmail.com

Business Information

Business Name*

Evergreen Landscape Development

Address*

15485 Callahan Rd.

City*

Reno

State*

NV

ZIP Code*

89511

County*

Washoe

Phone Number*

775-849-1978

Facsimile Number

999-999-9999

Business Email*

evergreenlandscapedevelopme

Country*

United States

Mailing Preference

- ☒ I prefer to have mail from the Board sent to my home address.*
- ☐ I prefer to have mail from the Board sent to my business address*



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration

Nevada Business License Information

- ☐ I do NOT have a Nevada state business license number.*
- ☐ I have applied for a Nevada business license with the Nevada Secretary of State in compliance with the provision of NRS Chapter 76 and my application is pending.*
- ☒ I have a Nevada Business License number assigned by the Secretary of State in compliance with the provisions of NRS Chapter 76.*

Name on Business License*

Business License Number*

Child Support Information

- ☒ I am not subject to a court order for the support of a child.*
- ☐ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.*
- ☐ I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.*



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration

Legal Questions

If the answer to any of the following questions is "yes" documentation will be required to be uploaded.

Have you ever been convicted of a misdemeanor or gross misdemeanor?*

☐ Yes*

☒ No*

Have you ever been convicted of a felony?*

☐ Yes*

☒ No*

Military Information

Have you ever served in the military?

☐ Yes*

☒ No*



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration

Professional Practice

For Registration by Examination Candidates - State in chronological order the name and address of each employer for the previous ten (10) years.

Please note: Each employer will need to complete online a Post Graduate Work Verification form.

Name of Employer*

Design Workshop Inc.



Address*

P.O. Box 5666

City*

Stateline

State*

NV

ZIP Code*

89449

Title of Position Held*

Landscape Designer

Duties Performed*

Landscape Architecture

Dates of Employment*

6/30/2014 - 4/30/2021

Describe in Particular Duties Performed in the field of Landscape Architecture*

While employed with Design Workshop I performed landscape design, landscape planning, construction documentation, c

Name of Employer*

Evergreen Landscape Development

Address*

15485 Callahan Rd

City*

Reno

State*

NV

ZIP Code*

89511

Title of Position Held*

Construction Manager / Designer

Duties Performed*

Led landscape construction and de

Dates of Employment*

5/1/2021 - Current

Describe in Particular Duties Performed in the field of Landscape Architecture*

While employed with Evergreen Landscape Development I performed planting design, project management, and construc



Select the Add button for additional employer information.





STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration

Professional References

Please submit **4 professional references**. Two (2) references must be from registered landscape architects and two (2) from other licensed professionals in a related design profession who have direct knowledge of your professional abilities.

Please note: Each professional reference must complete a Professional Reference form online. The online form must be completed by the person providing the reference.

Landscape Architect Reference #1

Name of Landscape Architect*

Eric Roverud

Nature of Relationship*

Former Coworkers

Address*

3235 Marlette Cir.

City*

South Lake Tahoe

State*

CA

ZIP Code*

96150

Landscape Architect Reference #2

Name of Landscape Architect*

Benjamin Fish

Nature of Relationship*

Former Coworkers

Address*

P.O. Box 5666

City*

Stateline

State*

NV

ZIP Code*

89449

Professional Reference #1

Name of Professional Reference*

Steve Noll

Nature of Relationship*

Former Supervisor

Address*

P.O. Box 5666

City*	State*	ZIP Code*
Stateline	NV	89449

Professional Reference #2

Name of Professional Reference*	Nature of Relationship*
David Mieding	Former Client

Address*
241 Ridge Street Suite 410

City*	State*	ZIP Code*
Reno	NV	89501



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration

Education Information

State in chronological order the name and address of each institution attended, the dates spent at each, major, indicate the degree received and the graduation date. **You are responsible to arrange to have transcripts from all educational institutions forwarded to the Nevada State Board of Landscape Architecture.**

Name of Institution*

California Polytechnic State University, San Luis Obispo

Graduation Date*

06/2014

Address*

1 Grand Ave.

City*

San Luis Obispo

State*

CA

ZIP Code*

93407

Degree Received*

Bachelor Degree

Major*

Landscape Architecture

Dates Attended*

09/2009 - 06/2014

Select the Add button for additional education information.



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration

Affidavit

I certify the information contained in this application to be truthful, complete and accurate.

I acknowledge that the Nevada State Board of Landscape Architecture will compile and evaluate a record containing all aspects of my education, experience, moral character and reputation. I agree to provide any additional information as requested by the Board. I hereby authorize any individual, company or institution with whom I have been associated to furnish to the Nevada State Board of Landscape Architecture any information concerning my qualifications for professional registration in Nevada which they have on record or otherwise, and do hereby release the individual, company or institution and all individuals therewith from all liability for any damage whatsoever incurred by me as a result of their furnishing such information.

I attest that if I am (am not) subject to a court order for child support of one or more children that I am not out of compliance with the order or with a plan approved by the District Attorney or other public agency enforcing the order for repayment in the amount owed pursuant to the order.

I acknowledge that any statements, papers or documents received by the Board in its investigation may be transmitted by the Board to the Council of Landscape Architectural Registration Boards or other political subdivisions registering landscape architects as requested.

I attest that I am a citizen of the United States or that I am lawfully entitled to remain and work in the United States.

☒ **I am the applicant named in this application, have read and understand the contents thereof, and to the best of my knowledge and belief, the foregoing statements are true and correct in every respect.***

Photograph

Please securely attach a recognizable photo (2"x 2 1/2"). Photo must be taken within one year of submission of this application.

Click [here](#) for recommendations on uploading files.

Uploaded File(s)

Richard Kane Image_05192021.jpg



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration

Receipt

Your confirmation number is 19481.

Name: Richard Kane

Total: \$175.00

Card: ****4110

Date/Time: 5/19/2021 8:59:16 AM

Application Number: 2021-17

If you are connected to a printer, you may print this receipt for your records by clicking below. However, a copy of this receipt will be sent to your email address. [Print](#)

When the Download PDF button turns green, click below to download or save a PDF of your application.

 Download PDF 

You have successfully submitted the application. Allow 5-7 business days to process your application. To check the status of your application you may log into the online [Application Status](#) form.

The Application Number listed above will be used to submit the Post Graduate Work Verification form and the Landscape Architect Reference Form. Please provide this number to the applicable references.



COUNCIL RECORD SUMMARY

**This is a summary of the applicant's history and is not an evaluation of the record against CLARB's Standards of Eligibility for Council Certification.

APPLICANT INFORMATION

Name:	Richard Thomas Kane	Council Record #:	54936
Address:	181 Meadow Lane 181 Meadow Lane Stateline, NV 89449-3091	Legacy CR #:	
		Council Record Status:	EMERGING
Phone:	7757456009		
Email:	kane.ricky@gmail.com		

REGISTRATION SUMMARY

Jurisdiction	Date of Initial Licensure	Expiration Date
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EXAMINATION SUMMARY

Examination Section	Score	Date Pass/Credit Achieved
Scores received 09/2012 and on		
Exam 1	Pass	4/12/2021
Exam 2	Pass	4/14/2021
Exam 3	Pass	4/8/2021
Exam 4	Pass	4/9/2021

** The word "Credit" indicates a transition credit for the current section of the L.A.R.E.

Examination Section	Score	Date Pass/Credit Achieved
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EDUCATION SUMMARY

Institution	Type	Category	Graduation Date
California Polytechnic State University, San Luis Obispo	Bachelor	Accredited LA	6/14/2014

WORK EXPERIENCE SUMMARY

Employer	Experience Evaluation Category	Duration	Supervisor Status	Competencies (Prof./Tech.)
Evergreen Landscape Development 5/1/2021-5/13/2021 Full Time	Related	0 yr(s), 0 mth(s)	Other	Excellent/Excellent
Design Workshop Inc. 6/30/2014-4/30/2021 Full Time	Landscape Architecture	6 yr(s), 11 mth(s)	Landscape Architect	Excellent/Excellent

PROFESSIONAL REFERENCES SUMMARY

Name	Reference Evaluation Category	Comments (Prof./Tech.)
Kuang Xin	Other	Excellent/Excellent
Steven Noll	Landscape Architect	Excellent/Excellent
Eric Roverud	Landscape Architect	Excellent/Excellent
Benjamin Fish	Landscape Architect	Excellent/Excellent
Richard Shaw		

DISCIPLINARY ACTION SUMMARY

COUNCIL RECORD DETAILS

Below are the comprehensive details of the applicant's history as verified by CLARB. The information is not an evaluation of the record against CLARB's Standards of Eligibility for Council Certification.

APPLICANT INFORMATION

Name: Richard Thomas Kane

Council Record #: 54936

Address: 181 Meadow Lane
181 Meadow Lane
Stateline, NV 89449-3091

Legacy CR #:

Council Record Status: EMERGING

Phone: 7757456009

Email: kane.ricky@gmail.com

WORK EXPERIENCE DETAILS

Company Name: Evergreen Landscape Development

Nature of Work: Related

Dates of Employment: 5/1/2021 to 5/13/2021

Employment Type: Full Time

Hours: 40

Supervisor's Name: Michael Kane

Direct Supervisor: Yes

Supervisor License: Other

Supervisor's Licensure Information:

Jurisdiction **Initial Registration Date**

Expiration Date

Registration Number

Not Applicable

Skills:

Project and Construction Administration
Inventory, Analysis and Program Development
Site Design
Grading, Drainage and Stormwater Management
Planting Design
Onsite construction, maintenance or installation

Technical Competence: Excellent

Technical Competence Explanation:

Professional Conduct: Excellent

Professional Conduct Explanation:

Verified By: Michael Kane

Date Verified: 05/13/2021

Company Name: Design Workshop Inc.

Nature of Work: Landscape Architecture

Dates of Employment: 6/30/2014 to 4/30/2021

Employment Type: Full Time

Hours: 40

Supervisor's Name: Ms Stephanie M Grigsby

Direct Supervisor: No

Supervisor License: Landscape Architect

Supervisor's Licensure Information:

Jurisdiction **Initial Registration Date**

Expiration Date

Registration Number

CA - California

06/25/2003

03/31/2023

4801

Skills:

Project and Construction Administration
Inventory, Analysis and Program Development
Site Design
Detailed Construction Drawings
Grading, Drainage and Stormwater Management
Planting Design
Onsite construction, maintenance or installation

Technical Competence: Excellent

Technical Competence Explanation:

Professional Conduct: Excellent

Professional Conduct Explanation:

Verified By: Ms Stephanie M Grigsby

Date Verified: 05/11/2021

PROFESSIONAL REFERENCES DETAILS

Reference's Name: Mr Benjamin J Fish

Reference Type: Landscape Architect

Reference's Licensure Information:

Licensure Type: Landscape Architect

Current Jurisdiction	Expiration Date	Registration Number
CA - California	06/30/2022	4926

Technical Competence: Excellent

Technical Competence Explanation:

Professional Conduct: Excellent

Professional Conduct Explanation:

Verified By:	Mr Benjamin J Fish	Date Verified:	03/01/2018
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Reference's Name: Mr. Steven M. Noll

Reference Type: Landscape Architect

Reference's Licensure Information:

Licensure Type: Landscape Architect

Current Jurisdiction	Expiration Date	Registration Number
CA - California	09/30/2021	3300

Technical Competence: Excellent

Technical Competence Explanation: Ricky has a very strong handle on conceptually creating idead and knowing how they will be constructed.

Professional Conduct: Excellent

Professional Conduct Explanation: Ricky is well versed in presenting himself in all types of professional environments.

Verified By:	Mr. Steven M. Noll	Date Verified:	12/29/2020
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Reference's Name: Eric A Roverud

Reference Type: Landscape Architect

Reference's Licensure Information:

Licensure Type: Landscape Architect

Current Jurisdiction	Expiration Date	Registration Number
CA - California	08/31/2022	5518

Technical Competence: Excellent

Technical Competence Explanation: Richard understands fundamental grading, drainage and health and safety principles related to site design. He also has broad knowledge of master planning concepts that enables him to work effectively on projects at various scales.

Professional Conduct: Excellent

Professional Conduct Explanation: Richard is a pleasure to work with. He is respectful of others, an effective communicator, and committed to producing high quality, thoughtful designs.

Verified By:	Eric A Roverud	Date Verified:	03/01/2018
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Reference's Name: Mr Richard W Shaw

Reference Type: Landscape Architect

Reference's Licensure Information:

Licensure Type:

Current Jurisdiction	Expiration Date	Registration Number
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Technical Competence:

Technical Competence Explanation:

Professional Conduct:

Professional Conduct Explanation:

Verified By:	Mr Richard W Shaw	Date Verified:
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Reference's Name: Mr Kuang Xin

Reference Type: Personal

Reference's Licensure Information:

Licensure Type: Other

Current Jurisdiction	Expiration Date	Registration Number
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Not Applicable

Technical Competence: Excellent

Technical Competence Explanation:

Professional Conduct: Excellent

Professional Conduct Explanation:

Verified By:	Mr Kuang Xin	Date Verified:	06/30/2020
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me: Rich K. ne 6
Student ID: 00000000

Official Transcript

Institution Info: California Polytechnic State University
San Luis Obispo, CA 93407
SSN: XXX-XX-XXXX
Birthdate: XXXX-XX-XX
Print Date: Apr 27, 2021

Send To: CLARB

Transfer Credits
Transfer Credit from University of Nevada - Reno
Applied Toward Undergraduate

Course	Trans GPA	Attempted	Earned	GPA Units	Points
	4.000	9.000	9.000	9.000	36.000

Transfer Credit from Lake Tahoe Community College
Applied Toward Undergraduate

Course	Trans GPA	Attempted	Earned	GPA Units	Points
	4.000	4.000	4.000	4.000	16.000

Beginning of Undergraduate Record

Program: Undergraduate
Plan: Landscape Architecture
Session: Regular Academic Session

Course	Description	Attempted	Earned	Grade	Points
EDS 101	Intro to Architecture and EDES	2.000	0.000	NC	0.000
Grading Basis:	Credit / No Credit				
GEOG 150	Intro To Cultural Geography	4.000	4.000	B	12.000
LA 101	Intro: Landscape Architecture	4.000	4.000	A-	14.000
MATH 118	Precalculus Algebra	4.000	4.000	C	8.000
		Attempted	Earned	GPA Units	Points
Term GPA	2.900	Term Totals	14.000	12.000	34.000
CPSLO GPA	2.900	CPSLO Totals	14.000	12.000	34.000
Cumulative GPA	2.900	Cum Totals	14.000	12.000	34.000

Winter Quarter 2010

Program: Undergraduate
Plan: Landscape Architecture
Session: Regular Academic Session

Course	Description	Attempted	Earned	Grade	Points
BOT 121	General Botany	4.000	4.000	B	12.000
LA 130	Landscape Interpretation	4.000	4.000	A-	14.000
MATH 119	Precalculus Trigonometry	4.000	4.000	D	4.000
		Attempted	Earned	GPA Units	Points
Term GPA	2.567	Term Totals	12.000	12.000	30.000
CPSLO GPA	2.733	CPSLO Totals	26.000	24.000	65.000
Cumulative GPA	2.733	Cum Totals	26.000	24.000	65.000

Spring Quarter 2010

Program: Undergraduate
Plan: Landscape Architecture
Session: Regular Academic Session

Course	Description	Attempted	Earned	Grade	Points
LA 170	Principles of Design Comm	4.000	4.000	B+	13.200
LA 212	Hist Modern/Contemporary LA	4.000	4.000	B+	13.200
PSY 201	General Psychology	4.000	4.000	C-	6.800
		Attempted	Earned	GPA Units	Points
Term GPA	2.767	Term Totals	12.000	12.000	33.200
CPSLO GPA	2.744	CPSLO Totals	38.000	36.000	98.800
Cumulative GPA	2.744	Cum Totals	38.000	36.000	98.800

Fall Quarter 2010

Program: Undergraduate
Plan: Landscape Architecture
Session: Regular Academic Session

Course	Description	Attempted	Earned	Grade	Points
CCMS 101	Public Speaking	4.000	4.000	B+	10.800
LA 202	Design Fundamentals I	4.000	4.000	A	16.000
LA 220	Landscape Ecology	4.000	4.000	B+	10.800
LA 243	Matrix/Techniques Underst Const	4.000	4.000	B	12.000
		Attempted	Earned	GPA Units	Points
Term GPA	3.100	Term Totals	16.000	16.000	49.600
CPSLO GPA	2.854	CPSLO Totals	54.000	52.000	48.400
Cumulative GPA	2.854	Cum Totals	54.000	52.000	48.400

Winter Quarter 2011

Program: Undergraduate
Plan: Landscape Architecture
Session: Regular Academic Session

Course	Description	Attempted	Earned	Grade	Points
ARCH 215	Hist of Arch: Mid Ages-18th C	4.000	4.000	B+	10.800
LA 203	Design Fundamentals II	4.000	4.000	A	16.000
LA 211	Hist LA: Ancient Civ-Colonial Am	4.000	4.000	B+	13.200
LA 241	Site Engrng Techniques/Apps	4.000	4.000	B+	13.200
		Attempted	Earned	GPA Units	Points
Term GPA	3.325	Term Totals	16.000	16.000	53.200
CPSLO GPA	2.965	CPSLO Totals	70.000	68.000	101.600
Cumulative GPA	2.965	Cum Totals	70.000	68.000	101.600

Spring Quarter 2011

Program: Undergraduate
Plan: Landscape Architecture
Session: Regular Academic Session

Course	Description	Attempted	Earned	Grade	Points
HIST 207	Freedom/Equality in Amer Hist	4.000	4.000	B+	13.200
LA 204	Design Fundamentals III	4.000	4.000	A	16.000
LA 221	Calif Plants/Plant Communities	4.000	4.000	A	16.000
LA 242	Implementation Strategies	4.000	4.000	B	12.000
		Attempted	Earned	GPA Units	Points
Term GPA	3.575	Term Totals	16.000	16.000	57.200
CPSLO GPA	3.081	CPSLO Totals	86.000	84.000	158.800
Cumulative GPA	3.081	Cum Totals	86.000	84.000	158.800

Term Honor: Dean's List

Fall Quarter 2011

Program: Undergraduate
Plan: Landscape Architecture
Session: Regular Academic Session

Course	Description	Attempted	Earned	Grade	Points
LA 320	Design Theory for LA	4.000	4.000	A	16.000
LA 330	Cultural Landscapes	4.000	4.000	A-	14.800
LA 405	Project Design/Implementation	4.000	4.000	A	16.000
LA 435	Professional Practice (ILC)	4.000	4.000	A-	14.800
		Attempted	Earned	GPA Units	Points
Term GPA	3.650	Term Totals	16.000	16.000	61.600
CPSLO GPA	3.204	CPSLO Totals	102.000	100.000	120.400
Cumulative GPA	3.204	Cum Totals	102.000	100.000	120.400

Term Honor: Dean's List



Cem Sunata, Registrar
Office of the Registrar

Cem Sunata, Registrar
Office of the Registrar

Name: Richard K. Ne 6

Student ID: 004603400X

Official Transcript

Winter Quarter 2012

Winter Quarter 2012						
Program:	Undergraduate					
Plan:	Landscape Architecture					
Session:	Regular Academic Session					
Course	Description		Attempted	Earned	Grade	Points
CRP 212	Intro to Urban Planning		4.000	4.000	B+	13.200
LA 370	Professional Practice		4.000	4.000	B+	13.200
LA 402	Design Theory and Exploration		4.000	4.000	A	16.000
LA 434	Project Design/Implement (ILC)		4.000	4.000	A	16.000
			Attempted	Earned	GPA Units	Points
Term GPA	3.650	Term Totals	16.000	16.000	16.000	58.400
CPSLO GPA	3.266	CPSLO Totals	118.000	116.000	116.000	378.800
Cumulative GPA	3.266	Cum Totals	118.000	116.000	116.000	378.800
Term Honor:	Dean's List					

Spring Quarter 2012

Program:		Undergraduate				
Plan:		Landscape Architecture				
Session:		Regular Academic Session				
Course		Description	Attempted	Earned	Grade	Points
EHS	231	Plant Materials I	4.000	4.000	B	12.000
LA	403	Natural Environ Design Studio	4.000	4.000	A	16.000
LA	431	CAO/Digital Media Comms (ILC)	4.000	4.000	A	16.000
			<u>Attempted</u>	<u>Earned</u>	<u>GPA Units</u>	<u>Points</u>
Term GPA		3.667	Term Totals	12.000	12.000	44.000
CPSLO GPA		3.303	CPSLO Totals	130.000	128.000	422.800
Cumulative GPA		3.303	Cum Totals	130.000	128.000	422.800
Term Honor:		Dean's List				

Fall Quarter 2012

Program:		Undergraduate					
Plan:		Landscape Architecture					
Session:		Regular Academic Session					
Course		Description	Attempted	Earned	Grade	Points	
EHS	232	Plant Materials II	4.000	4.000	B+	13.200	
ENGL	240	The American Tradition in Lit	4.000	4.000	A-	14.800	
LA	404	Cultural Environ Dgn Studio	4.000	4.000	A	16.000	
LA	436	Tradit/Digit Media Comms (ILC)	4.000	4.000	A	16.000	
			Attempted	Earned	GPA Units	Points	
Term GPA		3.750	Term Totals	16.000	16.000	16.000	60.000
CPSLO GPA		3.353	CPSLO Totals	146.000	144.000	144.000	482.800
Cumulative GPA		3.391	Cum Totals	155.000	153.000	153.000	518.800
Term Honor:		Dean's List					

Winter Quarter 2013

Program:		Undergraduate				
Plan:		Landscape Architecture				
Session:		Regular Academic Session				
Course		Description	Attempted	Earned	Grade	Points
BIO	227	Wildlife Conservation Biology	4.000	4.000	A-	14.800
LA	405	Project Design/Implementation	4.000	4.000	A	16.000
LA	437	3D Digital Design Comms (ILC)	4.000	4.000	A	16.000
PHIL	231	Phi Classic: Ethic & Pol Phil	4.000	4.000	A	16.000
			Attempted	Earned	GPA Units	Points
Term GPA		3.925	Term Totals	16.000	16.000	62.800
CPSLO GPA		3.410	CPSLO Totals	162.000	160.000	545.600
Cumulative GPA		3.441	Cum Totals	171.000	169.000	581.600
Term Honor:		Dean's List				

Spring Quarter 2013

Program:	Undergraduate					
Plan:	Landscape Architecture					
Session:	Regular Academic Session					
Course	Description	Attempted	Earned	Grade	Points	
ASTR 102	Introduction Stars & Galaxies	4.000	4.000	A-	14.800	
CM 422	Professional Preparation	2.000	2.000	A	8.000	
Course Topic:	Construction Mgmt: Project Plan					
LA 349	Advanced Planting Design	4.000	4.000	A-	14.800	
LA 401	Research Project	2.000	2.000	A	8.000	
		Attempted	Earned	GPA Units	Points	
Term GPA	3.800	Term Totals	12.000	12.000	12.000	45.600
CPSLO GPA	3.437	CPSLO Totals	174.000	172.000	172.000	591.200
Cumulative GPA	3.465	Cum Totals	183.000	181.000	181.000	627.200
Term Honor:	Dean's List					

Fall Quarter 2013

Program:	Undergraduate					
Plan:	Landscape Architecture					
Session:	Regular Academic Session					
Course	Description	Attempted	Earned	Grade	Points	
EDES 101	Intro to Architecture and EDES	2.000	2.000	CR	0.000	
Grading Basis:	Credit / No Credit					
ENGL 350	The Modern Novel	4.000	4.000	B+	13.200	
HIST 222	Modern America	4.000	4.000	WU	0.000	
LA 481	Sr Design Project Focus Studio	4.000	4.000	A	16.000	
NR 305	Fire and Society	4.000	4.000	B+	13.200	
		Attempted	Earned	GPA Units	Points	
Term GPA	2.650	Term Totals	18.000	14.000	16.000	42.400
CPSLO GPA	3.370	CPSLO Totals	192.000	186.000	188.000	633.600
Cumulative GPA	3.411	Cum Totals	205.000	199.000	201.000	685.600

Winter Quarter 2014

Program:		Undergraduate				
Plan:		Landscape Architecture				
Session:		Regular Academic Session				
Course		Description	Attempted	Earned	Grade	Points
KINE 109		Bowling	1.000	1.000	CR	0.000
Grading Basis:		Credit / No Credit				
LA 371		Internship	3.000	3.000	CR	0.000
Grading Basis:		Credit / No Credit				
LA 461		Sr Design Project Focus Studio	4.000	4.000	A	16.000
STAT 217		Intro/Statistical Concept/Method	4.000	4.000	B	12.000
			Attempted	Earned	GPA Units	Points
Term GPA	3.500	Term Totals	12.000	12.000	8.000	28.000
CPSLO GPA	3.376	CPSLO Totals	204.000	198.000	195.000	681.600
Cumulative GPA	3.414	Cum Totals	217.000	211.000	209.000	733.600

Spring Quarter 2014

Spring Quarter 2014						
Program:	Undergraduate					
Plan:	Landscape Architecture					
Session:	Regular Academic Session					
Course		Description	Attempted	Earned	Grade	Points
CM 317		Sustainability: Built Environm	4.000	4.000	A	16.000
LA 437		3D Digital Design Comms (LC)	4.000	4.000	A	16.000
NR 204		Wildland Fire Control	3.000	3.000	A	12.000
WVIT 231		Viticulture I	4.000	4.000	A	16.000
			Attempted	Earned	GPA Units	Points
Term GPA	4.000	Term Totals	15.000	15.000	15.000	60.000
CPSLO GPA	3.420	CPSLO Totals	219.000	213.000	211.000	713.600
Cumulative GPA	3.454	Cum Totals	232.000	226.000	224.000	73.600
Term Honor:	Dean's List					

Degrees Awarded

Degree: Bachelor of Landscape Architecture
 Confer Date: Jun 14, 2014
 Plan: Landscape Architecture



Cem Sumata, Registrar
 Office of the Registrar

me...: Richard K...ne 8

Student ID: 000825456

Official Transcript

Undergraduate Career Totals

		Attempted	Earned	GPA Units	Points
CPSLO GPA:	3.420	CPSLO Totals	218.000	213.000	211.000
Cumulative GPA	3.454	Cum Totals	232.000	226.000	228.000
					721.600
					773.600

End of Transcript



Cem Sunata

Cem Sunata, Registrar
Office of the Registrar

ACCREDITATION

Cal Poly is a regionally accredited institution by the Western Association of Schools and Colleges to grant four-year and master's degrees.

COURSE NUMBERING SYSTEM

0010-0099 Not for baccalaureate (degree) credit. (Some non-baccalaureate courses fall outside this number range. Please see catalog description for more information.)

0100-0299 Lower Division, primarily Freshmen and Sophomore level.

0300-0499 Upper Division, primarily Junior and Senior level. 400-level courses can be used in undergraduate or graduate programs.

0500-0599 Graduate level courses.

0600-0699 Professional advancement in special fields and not for baccalaureate credit.

0800-0899 Continuing Education Units (CEUs).

E Academic credit bearing courses taken by non-matriculated students through Extended Education; does not count towards Residency.

P Academic credit bearing courses taken by non-matriculated students through Extended Education; counts towards Residency. "P" notation is no longer in use as of Winter 2021.

S Academic credit bearing courses offered through Extended Education. Classes may be used to fulfill residence graduation requirement.

Suffixes Standard University course numbers may include letters (i.e., ENGL 470A).

X Academic credit bearing courses offered in experimental fashion between catalog cycles.

RECORDS SYSTEM

The University operates on the quarter system and offers four quarters per year.

All quarters contribute equally to the academic year, which runs from Summer through Spring.

For the period from Fall 1987 through Summer 1988 student records may appear on more than one type of transcript. All student course work prior to that time appears on a single transcript. Graduate, 2-Year Technical Certificate, and Undergraduate careers appear on separate transcripts beginning Fall 1987 through Summer 2006. Continuing Ed, Continuing Education Units, and Vocational careers appear on separate transcripts beginning Fall 1988 through Summer 2006.

Academic Probation is not indicated on the transcript.

A maximum of 105 quarter units from community colleges may be applied towards a bachelor's degree.

Earned hours applicable towards the degree may be less than those recorded on the transcript.

GENERAL DEGREE REQUIREMENTS

Undergraduate students must complete at least 180 units. In order to graduate, all undergraduate students must have at least 2.00 Higher Education GPA (Cumulative GPA), 2.00 Cal Poly cumulative GPA (CPSLO GPA), and 2.00 Major GPA (not indicated on the transcript).

Graduate students must complete at least 45 units with a GPA of at least 3.00 in course work designated in their Formal Study Plan.

See Cal Poly catalog for additional details relating to our policies and programs. Catalogs are available at catalog.calpoly.edu

GRADING SYSTEM, GPA CALCULATION, AND ACRONYMS

	Units Graded	Point Value	Earned Units
A Superior	YES	4.0	YES
B Good	YES	3.0	YES
C Acceptable	YES	2.0	YES
D Poor	YES	1.0	YES
F Failure	YES	0.0	NO
+ Plus (+)	YES	+0.3	YES
- Minus (-)	YES	-0.3	YES
AU Audit	NO	NO	NO
I Incomplete Authorized	NO	NO	NO
NR/WIP No Report/Work in Progress	NO	NO	NO
RD Report Delayed	NO	NO	NO
RP Report in Progress	NO	NO	NO
SP Satisfactory Progress	NO	NO	NO
U Incomplete Unauthorized	YES	NO	NO
W Withdrawal	NO	NO	NO
WU Withdrawal Unauthorized	YES	NO	NO
CR Credit	NO	NO	YES

Credit grades (passing) have a letter value of A, B, C, plus or minus.

No credit grades (not passing) have a letter value of D, F, U, plus or minus.

*** Course taken in another career and not included in statistics on this transcript.**

R Repeat of prior course with original grade removed from GPA calculation.

Earned: Units earned are all hours for which credit was earned (excluding F, U, WU, and NC).

Attempted: Units attempted

Points: Points are awarded per course unit and are determined by multiplying course unit by the point value of the grade.

GPA: Grade Point Average is determined by dividing Points by Units Graded (see above). (QPTS by QHRS in older records.)

CPSLO Totals: All college level coursework taken at Cal Poly.

CUM Totals: All college level coursework in transfer and at Cal Poly.

HONORS

The Dean's Honors List recognizes undergraduate students who have completed 12 or more letter-graded units during the term with a GPA of 3.50 or higher.

Candidates for bachelor's degrees are awarded Honors at graduation for a cumulative Cal Poly GPA as follows:

Cum Laude = 3.50
Magna Cum Laude = 3.70
Summa Cum Laude = 3.85

Graduate students with a Formal Study Plan GPA of 3.75 or higher are awarded With Distinction.



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Postgraduate Work Verification Form

Applicant Information

Applicant Name Richard Thomas Kane

Have you employed the above named applicant? ☒ **Yes*** ☐ **No***

Company

Company:*

Design Workshop

Address:*

PO Box 5666 (mailing)

City:*

Stateline

State:*

NV

Zip:*

89449

Phone:*

775-588-5929

Fax:

(775) 555-0101

Email:*

sgrigsby@designworkshop.com

Your Position:*

Principal

Indicate types of services rendered by firm:

☒ **Landscaping Architecture**

☐ **Contracting**

☐ **Architecture**

☒ **Planning**

☐ **Engineering**

☐ **Other**

Position of immediate supervisor:

☒ **Registered Landscaping Architect***

☐ **Registered Contractor***

☐ **Registered Architect***

☐ **Registered Planner***

☐ **Registered Engineer***

☐ **Other***

Employment

Start Date:*	End Date:*	Full or Part Time:*	Applicant's Position:*
06/30/2014	04/30/2021	Full Time	Project Designer

Indicate primary areas in which applicant spent time practicing Landscape Architecture:*

Design, documentation, construction observation, project management



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Postgraduate Work Verification Form

Qualifications

Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.

Technical Competence ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Professional Integrity ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Character (honesty/ethics) ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Do you consider the applicant qualified to become a professional practitioner? ☒ **Yes*** ☐ **No*** ☐ **Not qualified to answer***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for registration. Please keep in mind it is the intent of registration to insure the safeguarding of public health, safety and welfare and it is the Board's responsibility to grant registration only to those who are qualified for the profession on the basis of quality of work, character and practical experience in Landscape Architecture. As one of the applicant's confirmation of work experience, it is expected that you are familiar with the professional work and have knowledge of his/her ability, character and reputation.

Click [here](#) for recommendations on uploading files.

Certification

☒ **I hereby certify that the information furnished on this application is true, accurate and correct to the best of my knowledge.***

Your Name:*

Stephanie Grigsby

Are you a Licensed Professional? ☒ **Yes*** ☐ **No***

Profession:*

Landscape Architect

License Number:*

4801

State Licensed In:*

CA



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Postgraduate Work Verification Form

Applicant Information

Applicant Name RichardThomas Kane

Have you employed the above named applicant? ☒ **Yes*** ☐ **No***

Company

Company:*

Evergreen Landscape Development

Address:*

15485 Callahan Road

City:*

Reno

State:*

NV

Zip:*

89511

Phone:*

775-849-1978

Fax:

775-849-1978

Email:*

evergreenlandscapedevelopment@gmail.com

Your Position:*

President/Owner

Indicate types of services rendered by firm:

☐ **Landscaping Architecture**

☒ **Contracting**

☐ **Architecture**

☐ **Planning**

☐ **Engineering**

☐ **Other**

Position of immediate supervisor:

☐ **Registered Landscaping Architect***

☒ **Registered Contractor*** ☐ **Registered Architect***

☐ **Registered Planner***

☐ **Registered Engineer*** ☐ **Other***

Employment

Start Date:*	End Date:*	Full or Part Time:*	Applicant's Position:*
02/22/2021	05/26/2021	Full Time	Construction Manager

Indicate primary areas in which applicant spent time practicing Landscape Architecture:*
Project Management, HOA Submittals, Bidding, Construction Management, Construction Scheduling and Installation.



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Postgraduate Work Verification Form

Qualifications

Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.

Technical Competence ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Professional Integrity ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Character (honesty/ethics) ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Do you consider the applicant qualified to become a professional practitioner? ☒ **Yes*** ☐ **No*** ☐ **Not qualified to answer***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for registration. Please keep in mind it is the intent of registration to insure the safeguarding of public health, safety and welfare and it is the Board's responsibility to grant registration only to those who are qualified for the profession on the basis of quality of work, character and practical experience in Landscape Architecture. As one of the applicant's confirmation of work experience, it is expected that you are familiar with the professional work and have knowledge of his/her ability, character and reputation.

Click [here](#) for recommendations on uploading files.

Certification

☒ **I hereby certify that the information furnished on this application is true, accurate and correct to the best of my knowledge.***

Your Name:*

Michael Kane

Are you a Licensed Professional? ☒ **Yes*** ☐ **No***

Profession:*

Landscape Contractor

License Number:*

57004

State Licensed In:*

NV



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration- Reciprocity

Applicant Information

Please provide the information below.

First Name*

Ben

Middle Name

Last Name*

Fish

Suffix

Title*

Mr.

Social Security Number*

041826618

Date of Birth*

06/17/1978

Place of Birth*

Connecticut

Are you a US Citizen? ☒ **Yes*** ☐ **No***

Have you previously been licensed with the Nevada State Board of Landscape Architecture?

☐ **Yes*** ☒ **No***

Contact Information

Residence Address*

3620 Shirley Ave

City*

South Lake Tahoe

State*

CA

Zip Code*

96150

County*

Out of State

Home Telephone*

530-416-1786

Cell Telephone

999-999-9999

Country*

United States

Primary Email

The Board will use this email address to communicate information to all licensees.

Primary Email Address*

bfish@designworkshop.com

Business Information

Business Name*

Design Workshop

Address*

PO Box 5666, 128 Market Street, Suite 3E

City*

Stateline

State*

NV

ZIP Code*

89449

County*

Douglas

Phone Number*

775-588-5929

Facsimile Number

999-999-9999

Business Email

benjaminjfish@yahoo.com

Country*

United States

Mailing Preference

- ☒ I prefer to have mail from the Board sent to my home address.*
- ☐ I prefer to have mail from the Board sent to my business address*



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration- Reciprocity

Nevada Business License Information

- ☒ I do NOT have a Nevada state business license number.*
- ☐ I have applied for a Nevada business license with the Nevada Secretary of State in compliance with the provision of NRS Chapter 76 and my application is pending.*
- ☐ I have a Nevada Business License number assigned by the Secretary of State in compliance with the provisions of NRS Chapter 76.*

Child Support Information

- ☒ I am not subject to a court order for the support of a child.*
- ☐ I am subject to a court order for the support of one or more children and am in compliance with the order or am in compliance with a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.*
- ☐ I am subject to a court order for the support of one or more children and am NOT in compliance with the order or a plan approved by the district attorney or other public agency enforcing the order for the repayment of the amount owed pursuant to the order.*



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration- Reciprocity

Legal Questions

If the answer to any of the following questions is "yes" a detailed explanatory statement will be required.

Have you ever been convicted of a misdemeanor or gross misdemeanor?*

☐ Yes*

☒ No*

Have you ever been convicted of a felony?*

☐ Yes*

☒ No*

Military Information

Have you ever served in the military?

☐ Yes*

☒ No*

CLARB Certified Council Record

Do you currently have a CLARB Certified Council Record?

☐ Yes*

☒ No*



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration- Reciprocity

Landscape Architect Registration

Registration by Reciprocity Candidates-List all states or provinces of Canada, which have issued you a certificate of registration.

- Upload a verification from your home state of registration or province of Canada that you are/were active and registered in good standing, with no disciplinary action ever taken and that you received a passing score on each section of the national examination.
- Upload a verification from each additional state or province of Canada that you are/were active and registered in good standing, with no disciplinary action ever taken.

Name of State or Province of Canada*

CA

Address of Board issuing Certificate of Registration*

2420 Del Paso Road, Suite 105

City and ZIP Code*

Sacramento, CA 95834

Registration Number*

4926

Date of Registration*

04/05/2004

E-mail address of Board Issuing Certificate of Registration*

latc@dca.ca.gov

Select the add button for additional information.

Please upload all applicable verifications.

Click [here](#) for recommendations on uploading files.



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration- Reciprocity

Professional Practice

For Registration by Examination Candidates - State in chronological order the name and address of each employer for the previous ten (10) years.

Please note: Each employer will need to complete online a Post Graduate Work Verification form.

Name of Employer*

Design Workshop

Address*

PO Box 5666, 128 Market Street, Suite 3E

City*

Stateline

State*

NV

ZIP Code*

89449

Title of Position Held*

Landscape Architect

Duties Performed*

Landscape Architecture, Project Manaç

Dates of Employment*

current, hired on 8/27/2003

Describe in Particular Duties Performed in the field of Landscape Architecture*

Design, Construction Document Preparation, Public Outreach, Construction Observation, Project Management

Select the Add button for additional employer information.



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration- Reciprocity

Professional References

Please submit **4 professional references**. Two (2) references must be from registered landscape architects and two (2) from other licensed professionals in a related design profession who have direct knowledge of your professional abilities.

Please note: Each professional reference must complete a Professional Reference form online. The online form must be completed by the person providing the reference.

Landscape Architect Reference #1

Name of Landscape Architect*

Stephanie Grigsby

Nature of Relationship*

Co Worker

Address*

PO Box 5666, 128 Market Street, Suite 3E

City*

Stateline

State*

NV

ZIP Code*

89449

Landscape Architect Reference #2

Name of Landscape Architect*

Steve Noll

Nature of Relationship*

Co Worker

Address*

PO Box 5666, 128 Market Street, Suite 3E

City*

Stateline

State*

NV

ZIP Code*

89449

Professional Reference #1

Name of Professional Reference*

Brian McRae

Nature of Relationship*

Colleague

Address*

5496 Reno Corporate Drive

City*	State*	ZIP Code*
Reno	NV	89511

Professional Reference #2

Name of Professional Reference*	Nature of Relationship*
Larry Young	Colleague

Address*
12010 Donner Pass Road, Suite 201

City*	State*	ZIP Code*
Truckee	CA	96161



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration- Reciprocity

Education Information

State in chronological order the name and address of each institution attended, the dates spent at each, major, indicate the degree received and the graduation date. **You are responsible to arrange to have transcripts from all educational institutions forwarded to the Nevada State Board of Landscape Architecture.**

Name of Institution*

University of Massachusetts

Graduation Date*

05/2000

Address*

213 Whitmore Administration Building, University of Massachusetts, 181 Presidents Drive

City*

Amherst

State*

MA

ZIP Code*

01003-9313

Degree Received*

Bachelor Degree

Major*

Landscape Architecture

Dates Attended*

09/1996 to 05/2000

Select the Add button for additional education information.



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Application for Professional Registration- Reciprocity

Affidavit

I certify the information contained in this application to be truthful, complete and accurate.

I acknowledge that the Nevada State Board of Landscape Architecture will compile and evaluate a record containing all aspects of my education, experience, moral character and reputation. I agree to provide any additional information as requested by the Board. I hereby authorize any individual, company or institution with whom I have been associated to furnish to the Nevada State Board of Landscape Architecture any information concerning my qualifications for professional registration in Nevada which they have on record or otherwise, and do hereby release the individual, company or institution and all individuals therewith from all liability for any damage whatsoever incurred by me as a result of their furnishing such information.

I attest that if I am (am not) subject to a court order for child support of one or more children that I am not out of compliance with the order or with a plan approved by the District Attorney or other public agency enforcing the order for repayment in the amount owed pursuant to the order.

I acknowledge that any statements, papers or documents received by the Board in its investigation may be transmitted by the Board to the Council of Landscape Architectural Registration Boards or other political subdivisions registering landscape architects as requested.

I attest that I am a citizen of the United States or that I am lawfully entitled to remain and work in the United States.

☒ **I am the applicant named in this application, have read and understand the contents thereof, and to the best of my knowledge and belief, the foregoing statements are true and correct in every respect.***

Photograph

Please securely attach a recognizable photo (2"x 2 1/2"). Photo must be taken within one year of submission of this application.

Click [here](#) for recommendations on uploading files.

Uploaded File(s)

[benfish_S_200724.jpg](#)





STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Landscape Architect Reference Form

Applicant Name Ben Fish

Please keep in mind it is the intent of licensure to insure the safeguarding of public health, safety and welfare, and it is the Board's responsibility to grant licensure only to those who are qualified for the profession on the basis of quality of work, moral character and practical experience in Landscape Architecture. As one of the applicant's references, it is expected that you are familiar with the applicant's professional work and have knowledge of his/her ability, character, and reputation.

Questions

1. **How long have you known the applicant? ***
2. **In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.) ***
I know Ben primarily through work. We team together on projects. I interact with him on a daily to weekly basis.
3. **Would you be pleased to have this applicant as an associate with you in practice?** ☒ **Yes *** ☐ **No ***
4. **My general recommendation concerning this applicant is:**
☒ **Recommend highly without reservations ***
☐ **Recommend as qualified and competent ***
☐ **Recommend with some reservation ***
☐ **Do not recommend ***
5. **Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.**

Technical Competence	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Professional Integrity	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Character (honesty/ethics)	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
6. **Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada?** ☒ **Yes *** ☐ **No ***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Landscape Architect Reference Form

Attestation

☒ I attest that the referenced applicant is of good moral character and has never:*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

Your Name:*

Brian McRae

Are you a Licensed Professional? ☒ **Yes*** ☐ **No***

Profession:*

Civil Engineering

License Number:*

14393

State Licensed In:*

NV



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Landscape Architect Reference Form

Applicant Name Ben Fish

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Questions

1. **How long have you known the applicant? ***
2. **In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.) ***
office: daily professional organizations: monthly to quarterly
3. **Would you be pleased to have this applicant as an associate with you in practice?** ☒ **Yes *** ☐ **No ***
4. **My general recommendation concerning this applicant is:**
 - ☒ **Recommend highly without reservations ***
 - ☐ **Recommend as qualified and competent ***
 - ☐ **Recommend with some reservation ***
 - ☐ **Do not recommend ***
5. **Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.**

Technical Competence	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Professional Integrity	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Character (honesty/ethics)	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
6. **Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada?** ☒ **Yes *** ☐ **No ***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Landscape Architect Reference Form

Attestation

☒ I attest that the referenced applicant is of good moral character and has never:*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

Your Name:*

Stephanie Grigsby

Are you a Licensed Professional?

☒ **Yes***

☐ **No***

Profession:*

Landscape Architect

License Number:*

4801

State Licensed In:*

CA



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Landscape Architect Reference Form

Applicant Name Ben Fish

Please keep in mind it is the intent of licensure to insure the safeguarding of public health, safety and welfare, and it is the Board's responsibility to grant licensure only to those who are qualified for the profession on the basis of quality of work, moral character and practical experience in Landscape Architecture. As one of the applicant's references, it is expected that you are familiar with the applicant's professional work and have knowledge of his/her ability, character, and reputation.

Questions

1. **How long have you known the applicant? ***
2. **In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.) ***
We are co-workers at Design Workshop's Tahoe office.
3. **Would you be pleased to have this applicant as an associate with you in practice?** ☒ **Yes *** ☐ **No ***
4. **My general recommendation concerning this applicant is:**
 - ☒ **Recommend highly without reservations ***
 - ☐ **Recommend as qualified and competent ***
 - ☐ **Recommend with some reservation ***
 - ☐ **Do not recommend ***
5. **Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.**

Technical Competence	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Professional Integrity	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Character (honesty/ethics)	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
6. **Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada?** ☒ **Yes *** ☐ **No ***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Landscape Architect Reference Form

Attestation

☒ I attest that the referenced applicant is of good moral character and has never:*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

Your Name:*

Kuang Xin

Are you a Licensed Professional?

☒ **Yes***

☐ **No***

Profession:*

Landscape Architect

License Number:*

1036

State Licensed In:*

NV



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Landscape Architect Reference Form

Applicant Name Ben Fish

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Questions

1. **How long have you known the applicant? ***
2. **In what setting(s) and with what frequency did you observe the applicant? (I.e., office, educational institutions, professional organizations etc./daily, weekly, monthly, etc.) ***
Professional relationship between consultants providing landscape architecture and architecture services for common clients, both private and public agencies.
3. Would you be pleased to have this applicant as an associate with you in practice? ☒ **Yes *** ☐ **No ***
4. My general recommendation concerning this applicant is:

☒ **Recommend highly without reservations ***

☐ **Recommend as qualified and competent ***

☐ **Recommend with some reservation ***

☐ **Do not recommend ***
5. Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.

Technical Competence	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Professional Integrity	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
Character (honesty/ethics)	<input checked="" type="radio"/> Excellent *	<input type="radio"/> Satisfactory *	<input type="radio"/> Marginal *	<input type="radio"/> Unsatisfactory *	<input type="radio"/> Unknown *
6. Do you consider the applicant fully qualified to become a registered Landscape Architect in the State of Nevada? ☒ **Yes *** ☐ **No ***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for licensure.

Click [here](#) for recommendations on uploading files.



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Landscape Architect Reference Form

Attestation

☒ I attest that the referenced applicant is of good moral character and has never:*

Been convicted of a felony, misdemeanor or gross misdemeanor that is directly related to the practice of landscape architecture; committed an act involving dishonesty, fraud, misrepresentation, breach of a fiduciary duty, gross negligence or incompetence while engaged in the practice of landscape architecture; incarcerated in a jail or prison at the time of submitting an application for a certificate of registration or a certificate to practice as a landscape architect intern; committed fraud or misrepresentation in connection with the submission of an application for a certificate of registration or certificate to practice as a landscape architect intern; or the taking of one or more examinations pursuant to the provisions of chapter 623.A; had a certificate of registration suspended or revoked by the Board or in any other state or country; in lieu of receiving disciplinary action against himself, surrendered a certificate of registration or certificate to practice as a landscape architect intern in this State or a certificate or license to practice landscape architecture issued in another state or country; u engaged in the practice of landscape architecture in this State or in any other state or country without a license or certificate of registration or certificate to practice as a landscape architect intern within the 2 years immediately preceding the filing of an application for a certificate of registration or certificate to practice as a landscape architect intern pursuant to the provisions of this chapter; within the 5 years immediately preceding the filing of an application specified in the previous statement, engaged in unprofessional conduct in violation of the regulations adopted by the Board.

Your Name:*

Lawrence P. Young

Are you a Licensed Professional? ☒ **Yes*** ☐ **No***

Profession:*

Architect

License Number:*

1488

State Licensed In:*

NV

How to Authenticate This Official PDF Transcript

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The Blue Ribbon Symbol: The blue ribbon is your assurance that the digital certificate is valid, the document is authentic, and the contents of the transcript have not been altered.



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Author Unknown: Lastly, one other possible message, Author Unknown, can have two possible meanings: The certificate is a self-signed certificate or has been issued by an unknown or untrusted certificate authority and therefore has not been trusted, or the revocation check could not complete. If you receive this message make sure you are properly connected to the internet. If you have a connection and you still cannot validate the digital certificate on-line, reject this document.

The current version of Adobe® Reader is free of charge, and available for immediate download at <http://www.adobe.com>.



Patrick Sullivan
Patrick Sullivan, University Registrar

Official Transcript - Undergraduate

Name: Benjamin Fish
Student ID: 15560137
Birthdate: 06-17

Send To: Nevada State Board of Landscape Architecture

Program: Undergraduate (general)
Major: Landscape Architecture(BS)

Course	Description	Attempted	Earned	Grade
ENGLISH 115	American Experience	3.0	3.0	C
ENVIRDES 205	Dynmcs Human Habtatn	3.0	3.0	A
LANDARCH 294A	Sem-Constructn Matls	3.0	3.0	B
LANDARCH 297C	Sptpc-Studio II	2.0	2.0	B
LANDARCH 297D	Sptpc-Studio II	2.0	2.0	B
PLNTSOIL 260	Growing Plnts Indoors	3.0	3.0	A

TERM GPA	3.188	TERM TOTALS	16.0
CUM GPA	2.881	CUM TOTALS	59.0

Beginning of Undergraduate Enrollment

Fall 1998

Program: Undergraduate (general)
Major: Landscape Architecture(BS)

Course	Description	Attempted	Earned	Grade
ENVIRDES 394A	Sem-Writing in Envdes&LandArch.	3.0	3.0	AB
ENVIRDES 547	Theory I	3.0	3.0	B
ENVIRDES 597A	ST-Computers In Envir Design	3.0	3.0	B
LANDARCH 397A	Sptpc-Studio III	3.0	3.0	AB
LANDARCH 397B	Sptpc-Studio III	3.0	3.0	B
LANDARCH 397E	Sptpc-Site Engr/Cnst	3.0	3.0	B

TERM GPA	3.167	TERM TOTALS	18.0
CUM GPA	2.948	CUM TOTALS	77.0

Fall 1996				
Program:	Undergraduate (general)			
Major:	Landscape Architecture(BS)			
Course	Description	Attempted	Earned	Grade
ART-HIST 115	Intro To Visual Arts	3.0	3.0	C
ENGLWRIT 112	College Writing	3.0	3.0	AB
GEO-SCI 101	The Earth	4.0	4.0	B
LANDARCH 191A	Sem-Graphics I	3.0	3.0	C
MATH 101	P-Cal Alg-Func&Graph	2.0	2.0	D
TERM GPA	2.433	TERM TOTALS	15.0	
CUM GPA	2.433	CUM TOTALS	15.0	

Spring 1999

Program: Undergraduate (general)
Major: Landscape Architecture(BS)

Course	Description	Attempted	Earned	Grade
ENVIRDES H01	Hnrs Col Envdes 548	1.0	1.0	A
ENVIRDES 336	Plant Materials II	3.0	3.0	AB
ENVIRDES 548	Theory II	3.0	3.0	A
LANDARCH 397C	Sptpc-Studio IV	3.0	3.0	B
LANDARCH 397D	Sptpc-Studio IV	3.0	3.0	AB
LANDARCH 397F	Sptpc-Site Structure	3.0	3.0	B

TERM GPA	3.438	TERM TOTALS	16.0
CUM GPA	3.032	CUM TOTALS	93.0

Spring 1997				
Program:	Undergraduate (general)			
Major:	Landscape Architecture(BS)			
Course	Description	Attempted	Earned	Grade
BIOLOGY 104	General Botany	3.0	0.0	F
CMPSCI 102	Computer & Society	3.0	3.0	A
ENVIRDES 291A	Sem-Intro To Envdes	3.0	3.0	C
GEO-SCI 102	The Human Landscape	3.0	3.0	BC
MATH 102	Analytic Geom & Trig	2.0	2.0	AB
TERM GPA	2.955	TERM TOTALS	11.0	
CUM GPA	2.654	CUM TOTALS	26.0	

Fall 1999

Program: Undergraduate (general)
Major: Landscape Architecture(BS)

Course	Description	Attempted	Earned	Grade
ENVIRDES 543	History & Theory I	3.0	3.0	A
ENVIRDES 574	City Planning	3.0	3.0	AB
LANDARCH 494A	S-Professional Pract	1.0	1.0	AB
LANDARCH 497A	Sptpc-Studio V	3.0	3.0	B
LANDARCH 497B	Sptpc-Studio V	3.0	3.0	B
W&FCONSV 592G	S-Gis In Fish&Wildlf	3.0	3.0	A

TERM GPA	3.500	TERM TOTALS	16.0
CUM GPA	3.101	CUM TOTALS	109.0

Dean's List

Spring 1998

Spring 2000

End of Page



Patrick Sullivan
Patrick Sullivan, University Registrar

Official Transcript - Undergraduate

Name: Benjamin Fish
Student ID: 15560137
Birthdate: 06-17

Program: Undergraduate (general)
Major: Landscape Architecture(BS)

Course	Description	Attempted	Earned	Grade
ANTHRO 106	Culture Through Film	3.0	3.0	B
ENVIRDES 544	History & Theory II	3.0	3.0	A
ENVIRDES 596	Seminar-Greenways	3.0	3.0	A
LANDARCH 497C	Sptpc-Studio VI	3.0	3.0	B
LANDARCH 497D	Sptpc-Studio VI	3.0	3.0	AB

TERM GPA	3.500	TERM TOTALS	15.0
CUM GPA	3.149	CUM TOTALS	124.0
Dean's List			

Career Totals:			
CUM GPA	3.149	CUM TOTALS	124.0

Degree(s) Awarded

Degree Completed: Bachelor of Science
Date: 5/21/2000
Major: Major in Landscape Architecture

No entries below this line

Explanation of Transcript

University Registrar
213 Whitmore Administration Building
University of Massachusetts
181 Presidents Drive
Amherst, MA 01003-9313
(413) 545-0555

CREDIT

Since September 1933, a two-semester system has been in effect, with the unit of credit being the semester hour. A semester hour of credit represents weekly lecture/recitation of 50 minutes or laboratory exercise of about 110-170 minutes, for the 14-week semester.

GRADES

Effective Fall 2004, the following grading system has been in effect:

A = 4.000	B+ = 3.300	C+ = 2.300	D+ = 1.300
A- = 3.700	B = 3.000	C = 2.000	D = 1.000
	B- = 2.700	C- = 1.700	F = 0.000

AUD	= AUDIT (No effect on cumulative average or on credit toward graduation.)
CR	= is assigned to work completed through transfer credit or through testing (achievement, advanced placement, CLEP, college board scores) and has no effect on cumulative average.
DR	= DROPPED (No effect on cumulative average.)
INC	= INCOMPLETE (For students without graduate standing, counts as 0.000 in the cumulative average.)
IF	= INCOMPLETE FAILURE (Counts as 0.000 in the cumulative average.)
IP	= IN PROGRESS (No effect on cumulative average.)
NR	= indicates no grade roster was turned in for the entire class, and has no effect on cumulative average.
P	= PASS (No effect on cumulative average.)
SAT	= SATISFACTORY (No effect on cumulative average.)
W	= WITHDRAWN (No effect on cumulative average.)
WF	= WITHDREW FAILING (No effect on cumulative average.)
WP	= WITHDREW PASSING (No effect on cumulative average.)
Y	= YEAR-LONG COURSE IN PROGRESS. (No effect on cumulative average.)
—	= indicates no grade was turned in for this student. For students without graduate standing, counts as 0.000 in the cumulative average.

Between Fall 1975 and Summer 2004 inclusive, the grading system was the same as the current system above, except:

- The A-, B+, B-, C+, C-, and D+ grades were not awarded. Instead, AB (3.500), BC (2.500), and CD (1.500) midpoint grades were awarded in addition to the other grades listed above.

In the case of repeated courses, all attempts remain on the transcript, with impacts on GPA and credit totals as shown.

FIVE COLLEGE PROGRAM

Courses taken through this program bear a department code including one of the following institutions. These indicate which college offered the course.

@AMH	= Amherst College
@HMP	= Hampshire College
@MNT	= Mt. Holyoke College
@SMI	= Smith College

For this program, the student's home institution handles registration and grades.

The official Five College grading system is:

A = 4.000	B = 3.000	C = 2.000	D- = 0.750
A- = 3.750	B- = 2.750	C- = 1.750	E = 0.000
B+ = 3.250	C+ = 2.250	D = 1.000	F = 0.000

COURSE NUMBERING SYSTEM

Since September 1977:

001-099	No Graduation credit
100-299	Undergraduate credit only/lower division
300-399	Undergraduate credit only/upper division
400-499	Undergraduate credit/upper division
500-599	Combined graduate/undergraduate credit
600-899	Graduate credit only

Prior to September 1977:

001-099	No Graduation credit
100-199	Undergraduate credit only/lower division
200-399	Undergraduate credit only/upper division
400-499	Professional courses, no graduate credit
500-699	Graduate credit only, parallels 200-399 courses
700-999	Graduate credit only

Prior to 1965:

001-099	Undergraduate credit only
100-149	Graduate credit only
150-199	Undergraduate/Graduate credit
200-299	Graduate credit only

ABBREVIATIONS KEY

Column Headings:

ATTEMPTED = All credits in which the student was enrolled for the term, regardless of grade. Includes credits taken pass/fail.

EARNED = The credits passed.

GRADE = The grade assigned.

POINTS = The grade points. This is calculated by multiplying the number of credits for a graded course taken at this institution by the numeric value assigned to the grade received. (No grade points are assigned to courses taken on an elective or mandatory pass/fail basis nor any other courses excluded from the GPA per University policy. Note that also, no grade points are shown for F and — grades, even though the course's credits are being counted into the GPA.)

Statistics Below Each Term:

TERM GPA = The student's Grade Point Average for the term.

TERM TOTALS = Display of, respectively, the sums of all credits attempted, all credits earned, and all grade points from this term's enrollments.

CUM GPA = The student's cumulative Grade Point Average reflecting all enrollments (and, occasionally, other credits) credited to this or previous terms.

CUM TOTALS = Display of, respectively, the sums of all credits attempted, all credits earned, and all grade points for all enrollments, transfer and test credits credited to this or previous terms.

Career Totals:

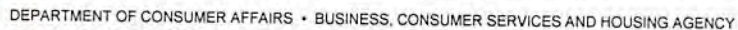
CUM GPA = The student's cumulative Grade Point Average reflecting all work recorded for this career.

CUM TOTALS = Display of, respectively, the sums of all credits attempted, all credits earned, and all grade points for all enrollments, transfer and test credits credited to this career.

Other:

An "S" preceding the course number was used, at one time, to designate courses taken at the Stockbridge School of Agriculture.

(RPT) or (REPEAT) At the end of the course title was used, at one time, to designate a course repeated.



Landscape Architects Technical Committee

LICENSE VERIFICATION FORM

Name of Licensee: Benjamin J. Fish

License Number: LA 4926

Expiration Date: 04/05/2004

Date Issued: 06/30/2022

Date Prepared: 08/11/2021

Disciplinary Action: Yes _____ No X

If yes, explanation attached.

NOTE: Examination scores provided by State of Connecticut.

EXAM	Section	Score	Section	Score	Section	Score	Section	Score	Section	Score
LARE 9/12 – Present	1		2		3		4			
LARE 6/99 – 9/12	A	PASS	B	PASS	C	PASS	D	PASS	E	PASS
LARE 12/96 - 6/98	1		2		3		4		5	
	6									
LARE 1992 - 6/96	1		2		3		4		5	
	6		7							
PELA 1993-1996	1		2		3					
UNE 1988 - 1991	1		2		3		4		5	
UNE 1986 - 1987	1		2		3		4			
UNE 1976 - 1985	A		B		C		D			
UNE 1969 - 1975	C		D		E		F1		F2	
	G									

LICENSE VERIFICATION FORM

Exam Section Titles

LARE 9/12 – Present

- 1 – Project and Construction Administration
- 2 – Inventory and Analysis
- 3 – Design
- 4 – Grading, Drainage and Construction Documentation

LARE 2/06 – 9/12

- A – Project and Construction Administration
- B – Inventory, Analysis and Program Development
- C – Site Design
- D – Design and Construction Documentation
- E – Grading, Drainage and Stormwater Management

LARE 6/99 – 1/06

- A – Legal and Administrative Aspects of Practice
- B – Analytical Aspects of Practice
- C – Planning and Site Design
- D – Structural and Material and Methods of Construction
- E – Grading, Drainage and Stormwater Management

LARE 12/96 - 12/98

- 1 – Legal and Admin Aspects of Practice
- 2/7 – Analytical and Technical Aspects of Practice
- 3 – Conceptualization and Communication
- 4 – Design Synthesis
- 5 – Integration of Technical and Design Requirements
- 6 – Grading and Drainage

PELA 6/93 - 6/96

- 1 – Objective
- 2 – Design
- 3 – Construction Documents

LARE 1992 - 6/96

Administered in California in 1992 only

- 1 – Legal and Admin Aspects of Practice
- 2 – Programming and Environmental Analysis
- 3 – Conceptualization and Communication
- 4 – Design Synthesis
- 5 – Integration of Technical and Design Requirements
- 6 – Grading and Drainage
- 7 – Implementation of Design through Construction Process

UNE 1988 - 1991

- 1 – Professional Practice
- 2 – Design
- 3 – Design Application
- 4 – Design Implementation
- 5 – Grading and Drainage

UNE 1986 – 1987

- 1 – Professional Practice
- 2 – Design
- 3 – Design Application
- 4 – Design Implementation

UNE 1976 – 1985

- A – History
- B – Professional Practice
- C – Design
- D – Design Implementation

UNE 1969 – 1975

- C – History/Theory
- D – Professional Admin
- E – Landscape Construction
- F1 – Plant Materials
- F2 – Planting Design
- G – Landscape Architectural Design



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Postgraduate Work Verification Form

Applicant Information

Applicant Name Ben Fish

Have you employed the above named applicant? ☒ **Yes*** ☐ **No***

Company

Company:*

Design Workshop

Address:*

PO Box 5666 (mailing)

City:*

Stateline

State:*

NV

Zip:*

89449

Phone:*

775-588-5929

Fax:

(775) 555-0101

Email:*

sgrigsby@designworkshop.com

Your Position:*

Principal

Indicate types of services rendered by firm:

☒ **Landscaping Architecture**

☐ **Contracting**

☐ **Architecture**

☒ **Planning**

☐ **Engineering**

☐ **Other**

Position of immediate supervisor:

☐ **Registered Landscaping Architect***

☐ **Registered Contractor***

☐ **Registered Architect***

☒ **Registered Planner***

☐ **Registered Engineer***

☐ **Other***

Employment

Start Date:*	End Date:*	Full or Part Time:*	Applicant's Position:*
08/27/2003	08/13/2021	Full Time	Associate

Indicate primary areas in which applicant spent time practicing Landscape Architecture:*
design, project management, construction documentation, construction observation, business development, office management



STATE OF NEVADA BOARD OF LANDSCAPE ARCHITECTURE

Postgraduate Work Verification Form

Qualifications

Please indicate, to the best of your knowledge, the applicant's qualifications toward the practice of Landscape Architecture by selecting the radio button in appropriate spaces below.

Technical Competence ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Professional Integrity ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Character (honesty/ethics) ☒ **Excellent*** ☐ **Satisfactory*** ☐ **Marginal*** ☐ **Unsatisfactory*** ☐ **Unknown***

Do you consider the applicant qualified to become a professional practitioner? ☒ **Yes*** ☐ **No*** ☐ **Not qualified to answer***

Please upload any additional information or comments you feel would benefit the Board in determining the applicant's qualifications for registration. Please keep in mind it is the intent of registration to insure the safeguarding of public health, safety and welfare and it is the Board's responsibility to grant registration only to those who are qualified for the profession on the basis of quality of work, character and practical experience in Landscape Architecture. As one of the applicant's confirmation of work experience, it is expected that you are familiar with the professional work and have knowledge of his/her ability, character and reputation.

Click [here](#) for recommendations on uploading files.

Certification

☒ **I hereby certify that the information furnished on this application is true, accurate and correct to the best of my knowledge.***

Your Name:*

Stephanie Grigsby

Are you a Licensed Professional? ☒ **Yes*** ☐ **No***

Profession:*

Landscape Architect

License Number:*

4801

State Licensed In:*

CA