

## NEVADA STATE BOARD OF LANDSCAPE ARCHITECTURE NOTICE OF PUBLIC HEARING AGENDA

Steve Sisolak
Governor

## **BOARD MEMBERS**

Melinda Gustin, President/Public Member Stan Southwick, Secretary

Marc Chapelle, Board Member Laura Miller, Board Member Ryan Hansen, Board Member

DEPUTY ATTORNEY GENERAL Henna Rasul

EXECUTIVE DIRECTOR
Filis Antuñez

DATE: February 15, 2019

TIME: 9:00 AM

PLACE: Nevada State Legislature, Room 3100 401 South Carson Street, Carson City, NV 89701

**Please Note:** The Nevada State Board of Landscape Architecture may 1) take agenda items out of order; 2) combine two or more items for consideration; 3) remove an item from the agenda or delay discussion related to an item at any time. Reasonable efforts will be made to assist and accommodate individuals with disabilities who wish to attend the meeting. Please, contact Ellis Antuñez at (775) 671-3242 (<a href="mailto:landscapeboard@nsbla.nv.gov">landscapeboard@nsbla.nv.gov</a>), in advance, so that arrangements can be made.

- A. Call To Order
- B. Breakfast & Meet with Legislative Representatives (No Action to be taken)
- C. Adjournment

At the discretion of the Chair, public comment is welcomed by the Board, but will be limited to five minutes per person. A public comment time will be available at the beginning of the meeting and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126.

Anyone desiring agenda or supporting Materials regarding any board meeting is invited to call or email the Executive Director, Ellis Antuñez at (775) 671-3242 or by email at landscapeboard@nsbla.nv.gov and is available on the web site: http://landscapeboard.nv.gov/Agendas.html The agenda and supporting materials may also be picked up in person at 1575 DeLucchi Lane, Suite 115-11, Reno, Nevada 89502

In accordance with NRS 241.020, this public notice and agenda was posted on or before February 2nd on the Nevada State Board of Landscape Architecture website, http://landscapeboard.nv.gov, the State of Nevada's Public Notice Website, https://notice.nv.gov, and in the following locations:

- a. Nevada State Board of Landscape Architecture, 1575 DeLucchi Lane, Suite 115-11, Reno, NV 89502
- b. Truckee Meadows Community College, Pennington Applied Science Center, 475 Edison Way, Reno, NV 89502
- c. University of Nevada, School of Architecture,4505 S. Maryland Pkwy, Las Vegas, NV 89154
- d. City of Henderson, 240 Water Street, Henderson, NV 89015
- e. Nevada Department of Transportation,1263 South Stewart Street, Carson City, NV 89712
- f. Nevada State Board of Landscape Architecture Web-site
- g. Nevada State Board of Architecture, Interior Design and Residential Design Conference Room, 2080 E. Flamingo Road, Las Vegas, Nevada
- h. Nevada State Attorney General's Office, 100 North Carson Street, Carson City, NV 89701
- ➤ The Board reserves the right to change the order of items (other than those items posted with a specific date and time) on the agenda. Agenda items may be taken out of sequence to accommodate persons appearing before the Board and/or to aid in the effectiveness of the meeting.
- ➤ The Board is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, in this regard, please notify Ellis Antuñez at 1575 DeLucchi Lane, Suite 115-11, Reno, NV 89502 or by mail at P.O. Box 34143, Reno, NV 89533, or at 775 671-3242 as soon as possible prior to the date of the meeting.
- ➤ This Agenda was sent to all requestors for notice in accordance with NRS 241.0203B.
- With regard to any Board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law.

AFFIDAVITHE undersigned affirms that on or before posted a copy of the Notice of Public Memeeting of the Nevada State Board of Land NRS 241.020: said agenda was posted	eeting and Age andscape Arch	ecember 4, 2018, he/she nda for the December 7, 2018 itecture in accordance with	
Signature	Title	Date & Time of Posting	